

**HISTORY AND FINAL DISPOSITION – 126<sup>th</sup>  
LEGISLATURE –  
SECOND REGULAR SESSION – 2014**

**STATE OF MAINE**  
**HISTORY AND FINAL DISPOSITION**  
**OF**  
**LEGISLATIVE DOCUMENTS**

of the

**126th LEGISLATURE**

**Second Regular Session**  
**January 8, 2014 – May 2, 2014**



Compiled by the  
Legislative Information Office  
under the auspices of  
The Legislative Council





## TABLE OF CONTENTS

	<u>Page</u>
Foreword	v
Committee Subject Areas	vii
Legislative Terms and Abbreviations	xi
Bills Acted Upon Without Reference to Committee	1
Agriculture, Conservation and Forestry	5
Appropriations and Financial Affairs	9
Criminal Justice and Public Safety	24
Education and Cultural Affairs	28
Energy, Utilities and Technology	34
Environment and Natural Resources	40
Health and Human Services	43
Inland Fisheries and Wildlife	52
Insurance and Financial Services	53
Judiciary	56
Labor, Commerce, Research and Economic Development	59
Joint Select Committee on Maine's Workforce and Economic Future	65
Marine Resources	66
State and Local Government	68
Taxation	70
Transportation	76
Veterans and Legal Affairs	79
Bills Vetoed by the Governor	85
Indexes	
Legislative Document Number to Page Number	89
Public Law Chapter Number to Page Number	93
Private and Special Law Chapter Number to Page Number	95
Resolve Chapter Number to Page Number	96
Paper Number to Page Number	97
Subject to Page Number	101



## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the Second Regular Session of the 126th Legislature. The Second Regular Session convened on January 8, 2014 and was adjourned sine die on May 2, 2014. Bills passed during the Second Regular Session include:

Public Laws	Chapters	435 - 608
Private and Special Laws	Chapters	19 - 30
Resolves	Chapters	79 - 115

This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- \* Legislative document number
- \* House or Senate paper number
- \* Sponsor and cosponsors
- \* Public hearing date
- \* Committee report
- \* Amendments adopted in the House and Senate
- \* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. Other bills with a funding section are also indexed under the "Appropriations" heading. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office  
287-1692

Secretary of the Senate  
287-1540

Clerk of the House  
287-1400

Law & Legislative Reference Library  
287-1600



## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural fairs, products and marketing; animal control and welfare; food safety, inspection and labeling; dairy industry; pesticides regulation; nutrient management; farmland preservation; state parks, historic sites, public lands, submerged lands and coastal islands registry; Maine Land Use Planning Commission; geological surveying and mapping; forest management, marketing, utilization, health and fire control; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations; special revenue and block grant allocations; Budget Stabilization Fund; unappropriated surplus; bond issues; collective bargaining funding; review of revenue estimates; budgeting methodologies; review of financial orders; financial evaluation of agencies of state government; Maine Public Employees Retirement System; retirement eligibility and benefits for state and municipal employees, including teachers; and judicial and legislative retirement systems.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; Board of Corrections; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firearms; concealed firearms permits; private investigators; security guards; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; alternative education, school choice and home schooling; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; student assistance programs at Finance Authority of Maine; and cultural affairs, including Maine Arts Commission, Maine State Library, Maine State Museum and Maine Public Broadcasting Corporation.

**Energy, Utilities and Technology.** Energy policy, including energy resources, efficiency and conservation; insulation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including mobile, telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor’s Energy Office; and Efficiency Maine Trust.

**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; hydropower and dams; waste-to-energy facilities; mining; general environmental policy, including oversight of the Department of Environmental Protection; and returnable containers.

**Health and Human Services.** Department of Health and Human Services; parts of the Dirigo Health Act, including the State Health Plan, the Maine Quality Forum and Advisory Council on Health Systems Development; Maine Health Data Organization; health and medical data; MaineCare, Medicaid, and Medicare Part D; children’s welfare and mental health services; child care; public health and disease control; tobacco addiction prevention and control; sale of tobacco; prescription drugs; health care facilities and health care workforce; social and rehabilitation services; state health system planning; substance abuse; mental health; developmental and other disabilities; poverty, homelessness and public assistance; home and community-based long-term care; aging, elderly and disability issues; medical use of marijuana; maternal and infant health; and nursing facilities and residential care.

**Inland Fisheries and Wildlife.** Department of Inland Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and white water rafting.

**Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Protection; mortgage lending; foreclosure prevention; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life, property and casualty insurance; health insurance; health maintenance organizations; mandated health benefits; health care reform; Dirigo Health Agency; State Employee Health Commission and state employee group health plan; insurance rating, regulation and practices; insurance producers; licensing; Maine Employers Mutual Insurance Company; workers' compensation insurance; self-insurance; viatical and life settlement contracts; and real estate practices.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; child protection; family law; domestic relations; child support; adoption; legal services; attorneys; Attorney General; District Attorneys; abortion and reproductive rights; civil rights; medical rights; human rights; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; property law; property rights; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian tribes, including the Maine Indian Land Claims Settlement Act; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; and errors and inconsistencies.

**Labor, Commerce, Research and Economic Development.** Department of Labor; wage and hour laws; working conditions, including health and safety; workforce development; unemployment compensation; workers' compensation; labor relations; collective bargaining; Workers' Compensation Board; Maine Labor Relations Board; business regulation, including automobile and fuel sales; professional and occupational licensing; retail pricing; franchising; advertising; credit law (business related); consumer protection; Maine State Housing Authority; affordable housing; homelessness; Finance Authority of Maine (FAME); economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

**Marine Resources.** Department of Marine Resources; commercial marine fisheries management, licensing and enforcement; marine fish species; diadromous fish, mollusks; crustaceans; seaweed; sea urchins; sea cucumbers; processing and sale of marine fish and shellfish; and aquaculture.

**State and Local Government.** State contracts and fiscal procedures; state government organization; oversight of state officials, state employees and property; administrative procedures; boards and commissions; notaries public; capitol area planning; county and regional government; county budget process; Legislature; municipal and local government; and public services.

**Taxation.** Bureau of Revenue Services and State Property Tax Review Board; taxes; tax exemptions and credits; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; driver's licenses; Maine Turnpike Authority; Highway Fund; transportation policy; aeronautics; highway and bridge construction and maintenance; highway safety; waterways; railroads; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Claims against the State; liquor laws; lottery; non-profit and for-profit gambling (games of chance, beano, raffles, slot machines, gaming devices); harness racing; off-track betting; election laws; campaign practices; campaign financing and the Maine Clean Election Act; voter registration; initiatives and referenda; governmental ethics; lobbyist registration; landlord-tenant laws; veterans' programs; Department of Defense, Veterans and Emergency Management (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; and Maine National Guard.

## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP . . . . .	House Paper
SP . . . . .	Senate Paper
LD . . . . .	Legislative Document
OTP . . . . .	Ought to Pass
OTP-AM . . . .	Ought to Pass as Amended
OTP-ND . . . .	Ought to Pass/New Draft
ONTP . . . . .	Ought Not to Pass *
CC/CA . . . . .	Conference Committee, Amendment A
P & S Laws . . .	Private and Special Laws

**\* Note:**

The Joint Rules of the 126th Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.



## BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

### LD 1572            HP1141

An Act To Correct Minor Technical Errors and Inconsistencies in the Unified Budget Bill. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to Joint Order 2013, H.P. 1140.) Engrossed Without Reference 07/09/13. OTP Accepted 06/26/13. **Amended by:** HA H-575, HB H-581. **Final Disposition:** Enacted. (Veto Sustained 01/16/14).

### LD 1575            SP0614

Resolve, Regarding Memorial Plaques Honoring Vietnam Veterans near the Vietnam Veterans Memorial Bridge between Lewiston and Auburn. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CRAVEN of Androscoggin. Engrossed Without Reference 06/27/13. **Final Disposition:** Finally Passed, Unsigned 01/12/14, RESOLVE, Chapter 80.

### LD 1731            HP1239

An Act To Ensure Transparency and Accountability in Decisions by the Department of Environmental Protection. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GRANT of Gardiner. **Final Disposition:** Indefinitely Postponed 01/21/14.

### LD 1737            HP1243

Resolve, Extending the Date by Which the Family Law Advisory Commission Must Report on Its Study of the Uniform Parentage Act and Other Similar Laws and Proposals. (Submitted by the Family Law Advisory Commission pursuant to Resolve 2013, chapter 12, section 2.) Engrossed Without Reference 02/04/14. **Final Disposition:** Finally Passed, Unsigned 02/23/14, RESOLVE, Chapter 83.

### LD 1741            HP1247

Resolve, Extending the Date by Which the Probate and Trust Law Advisory Commission Must Report on Its Work on Maine's Probate Code and the Uniform Probate Code. (Submitted by the Probate and Trust Law Advisory Commission pursuant to Resolve 2013, chapter 5, section 2.) Engrossed Without Reference 01/30/14. **Final Disposition:** Finally Passed, Unsigned 02/19/14, RESOLVE, Chapter 82.

### LD 1742            HP1248

Resolve, Extending the Date by Which the Probate and Trust Law Advisory Commission Must Report on Its Review of the Issue of Inheritance of Digital Assets. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2013, chapter 27, section 2.) Engrossed Without Reference 01/30/14. **Final Disposition:** Finally Passed, Unsigned 02/19/14, RESOLVE, Chapter 81.

## BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

### LD 1796      SP0718

An Act To Delay Implementation of Reformulated Gasoline Requirements in Maine. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Public Law 2013, chapter 221, section 3.) Engrossed Without Reference 02/27/14. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/14, PUBLIC LAW, Chapter 453.

### LD 1840      SP0743

An Act To Implement the Recommendations of the Substance Abuse Services Commission with Regard to the Controlled Substances Prescription Monitoring Program. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.) Engrossed Without Reference 04/17/14. OTP Accepted 03/24/14. **Amended by:** SA S-531. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/30/14, PUBLIC LAW, Chapter 587.

### LD 1843      HP1325

An Act To Make Supplemental Appropriations and Allocations for the Expenditures of State Government and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government To Address Supplemental Funding Needs Projected for the Fiscal Year Ending June 30, 2014 and To Adjust Funding for the Fiscal Year Ending June 30, 2015. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to Joint Order 2013, H.P. 1284.) Engrossed Without Reference 03/21/14. OTP Accepted 03/21/14. **Amended by:** SA S-445. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/03/14, PUBLIC LAW, Chapter 502.

### LD 1845      IB0001

An Act To Prohibit the Use of Dogs, Bait or Traps When Hunting Bears Except under Certain Circumstances. **Final Disposition:** Indefinitely Postponed 03/25/14.

### LD 1849      SP0748

Resolve, To Establish the Commission To Study College Affordability and College Completion. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Joint Order 2013, S.P. 721.) Engrossed Without Reference 03/31/14. OTP Accepted 03/31/14. **Amended by:** SA S-468. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/29/14, RESOLVE, Chapter 109.

### LD 1850      HP1335

Resolve, To Establish the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2011, chapter 166, section 8.) Engrossed Without Reference 04/17/14. OTP Accepted 04/07/14. **Amended by:** SB S-504, SC S-530. **Final Disposition:** Enacted, RESOLVE, Chapter 114. (Veto Overridden 05/01/14).



## BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

### **LD 1851**      **SP0750**

An Act To Delay Implementation of the Maine Metallic Mineral Mining Act and Related Statutory Provisions. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2013, S.P. 742.) Engrossed Without Reference 04/07/14. Majority (OTP) Report Accepted 04/03/14. **Amended by:** HA H-799. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 1854**      **SP0752**

An Act Regarding Compensation for the Panel of Mediators. **Presented by** Senator CUSHING of Penobscot. Engrossed Without Reference 04/16/14. **Amended by:** SA S-525. **Final Disposition:** Enacted, Signed 04/17/14, PUBLIC LAW, Chapter 553.

### **LD 1856**      **HP1343**

Resolve, To Conduct a Market Analysis Regarding the Feasibility of Expanded Gaming in Maine. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Public Law 2011, chapter 699, section 3, subsection 5.) Engrossed Without Reference 04/16/14. Majority (OTP) Report Accepted 04/15/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/30/14, RESOLVE, Chapter 111.

### **LD 1858**      **HP1349**

An Act To Achieve the Savings Required under Part F of the Biennial Budget and To Change Certain Provisions of the Law for Fiscal Years Ending June 30, 2014 and June 30, 2015. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to Public Law 2013, chapter 368, Part F, section 3.) Engrossed Without Reference 04/15/14. OTP Accepted 04/15/14. **Amended by:** HB H-833. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 595. (Veto Overridden 05/01/14).

### **LD 1859**      **HP1353**

An Act To Amend the Laws Governing Poultry Processing. **Presented by** Representative DILL of Old Town. Engrossed Without Reference 04/16/14. **Final Disposition:** Enacted, Signed 04/24/14, PUBLIC LAW, Chapter 567.

### **LD 1860**      **HP1354**

An Act To Provide for Temporary Commissioners at the Public Utilities Commission. **Presented by** Representative RUSSELL of Portland. Engrossed Without Reference 04/16/14. **Final Disposition:** Emergency Enacted, Emergency Signed 04/17/14, PUBLIC LAW, Chapter 554.

### **LD 1863**      **HP1359**

An Act To Correct an Error in the Laws To Assist Victims of Human Trafficking. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DION of Portland. Engrossed Without Reference 05/01/14. **Final Disposition:** Emergency Enacted, Emergency Signed 05/12/14, PUBLIC LAW, Chapter 607.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1865            HP1360**

An Act To Clarify the Specific Purposes of Recently Enacted Legislation Authorizing the Issuance of a General Fund Bond. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by Representative DILL of Old Town. Engrossed Without Reference 05/01/14. Final Disposition:** Enacted, Signed 05/13/14, PUBLIC LAW, Chapter 608.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 377**                **HP0252**

An Act To Provide Funding to Soil and Water Conservation Districts.

**Presented by** Representative BLACK of Wilton. **Public Hearing** 03/14/13. OTP-AM Accepted 04/04/13. **Amended by:** CA H-21, SA/CA S-336. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 435.

### **LD 500**                **HP0342**

An Act To Permit Tribal Members To Have Access to Wood Fiber for Fuel, Shelter and Traditional Woodcraft Production. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 04/04/13.

**Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### **LD 718**                **HP0490**

**Original Title:** An Act To Protect Maine Food Consumers' Right To Know about Genetically Engineered Food and Seed Stock. **New Title:** An Act To Protect Maine Food Consumers' Right To Know about Genetically Engineered Food. **Presented by** Representative HARVELL of Farmington. **Public Hearing** 04/23/13. (OTP-AM) Report A Accepted 06/12/13. **Amended by:** CA (Changed Title) H-393, HB/CA H-444. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 436.

### **LD 1239**              **HP0873**

An Act To Clarify, Streamline and Promote Fair Animal Welfare Laws.

**Presented by** Representative DAVIS of Sangerville. **Public Hearing** 04/16/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/14.

### **LD 1431**              **SP0517**

An Act To Support School Nutrition and Expand the Local Foods Economy.

**Presented by** Senator JOHNSON of Lincoln. **Public Hearings** 05/06/13, 01/21/14. Majority (OTP-AM) Report Accepted 04/04/14. **Amended by:** CA S-466, SA/CA S-495. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 1521**              **HP1092**

Resolve, Directing the Department of Agriculture, Conservation and Forestry To Create a Pilot Program To Support the State's Small Food Processors. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 01/21/14.

**Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/06/14.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1567**      **HP1137**

Resolve, Regarding Legislative Review of Portions of Chapter 22: Standards for Outdoor Application of Pesticides by Powered Equipment in Order To Minimize Off-Target Deposition, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearings** 06/26/13, 01/14/14. Majority (OTP-AM) Report Accepted 02/04/14. **Amended by:** CA H-590. **Carried Over:** 07/09/13. **Final Disposition:** Finally Passed, Unsigned 02/26/14, RESOLVE, Chapter 88.

### **LD 1568**      **HP1138**

Resolve, Regarding Legislative Review of Portions of Chapter 20: Special Provisions, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearings** 06/26/13, 01/14/14. Majority (OTP-AM) Report Accepted 02/04/14. **Amended by:** CA H-591. **Carried Over:** 07/09/13. **Final Disposition:** Finally Passed, Unsigned 02/26/14, RESOLVE, Chapter 87.

### **LD 1569**      **HP1139**

Resolve, Regarding Legislative Review of Portions of Chapter 51: Notice of Aerial Pesticide Application, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearings** 06/26/13, 01/14/14. Majority (OTP-AM) Report Accepted 02/04/14. **Amended by:** CA H-592. **Carried Over:** 07/09/13. **Final Disposition:** Finally Passed, Unsigned 02/26/14, RESOLVE, Chapter 86.

### **LD 1586**      **HP1157**

An Act To Strengthen Enforcement Standards for Potatoes. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 02/11/14. Majority (OTP-AM) Report Accepted 03/05/14. **Amended by:** CA H-632. **Final Disposition:** Enacted, Signed 03/16/14, PUBLIC LAW, Chapter 475.

### **LD 1587**      **HP1158**

An Act To Temporarily Ban the Use of Neonicotinoid Pesticides. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative JONES of Freedom. **Public Hearing** 02/04/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/14.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1665      SP0660**

An Act To Clarify the Confidentiality of Wood Processor Report Information. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 01/28/14. OTP-AM Accepted 03/26/14. **Amended by:** CA S-452. **Final Disposition:** Enacted, Signed 04/03/14, PUBLIC LAW, Chapter 513.

### **LD 1673      SP0657**

An Act To Further Delegate Permit-granting Authority to the Bureau of Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 01/28/14. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA S-428, SA/CA S-541. **Final Disposition:** Enacted, Signed 04/26/14, PUBLIC LAW, Chapter 570.

### **LD 1674      SP0641**

An Act To Further Ensure the Provision of Safe Medical Marijuana to Maine Patients. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/06/14. Majority (OTP-AM) Report Accepted 03/12/14. **Amended by:** CA S-415. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/02/14, PUBLIC LAW, Chapter 498.

### **LD 1678      HP1201**

An Act To Protect Maine's Lobster Fishery. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 02/06/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/14.

### **LD 1680      HP1203**

An Act To Protect the Integrity of Funding for Harness Racing Purses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MAREAN of Hollis. **Public Hearing** 02/11/14. OTP-AM Accepted 03/11/14. **Amended by:** CA H-654. **Final Disposition:** Emergency Enacted, Emergency Signed 03/22/14, PUBLIC LAW, Chapter 490.

### **LD 1732      HP1240**

Resolve, Directing the Director of the Bureau of Parks and Lands To Convey the Chesuncook Community Church Building in Chesuncook Township to the Greenville Union Evangelical Church. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative JOHNSON of Greenville. **Public Hearing** 02/11/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-660. **Final Disposition:** Finally Passed, Signed 04/17/14, RESOLVE, Chapter 108.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1770**      **HP1268**

Resolve, Regarding Legislative Review of Portions of Chapter 33: Agricultural Development Grant Program, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-661. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/22/14, RESOLVE, Chapter 96.

### **LD 1777**      **HP1274**

Resolve, To Amend the Resolve To Promote the Expansion of the Maine Maple Sugar Industry. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Resolve 2011, chapter 132, section 8.) **Public Hearing** 03/04/14. OTP Accepted 03/19/14. **Final Disposition:** Finally Passed, Unsigned 04/03/14, RESOLVE, Chapter 102.

### **LD 1786**      **HP1278**

An Act To Allow the Sale of Unregulated Farm-produced Dairy Products at the Site of Production. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative NOON of Sanford. **Public Hearing** 03/04/14.. **Final Disposition:** REP B (ONTP) Accepted 04/03/14

### **LD 1808**      **HP1299**

An Act To Protect the Public from Mosquito-borne Diseases. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Resolve 2013, chapter 13, section 2.) **Public Hearing** 03/18/14. Majority (OTP-AM) Report Accepted 04/01/14. **Amended by:** CA H-780. **Final Disposition:** Enacted, Unsigned 04/16/14, PUBLIC LAW, Chapter 548.

### **LD 1823**      **HP1314**

An Act To Amend the Outcome-based Forestry Experiment Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 03/27/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/14.

### **LD 1838**      **SP0741**

An Act To Expand Affordable Heating Investments with Maine's Public Resources. **Presented by** Senator YOUNGBLOOD of Penobscot. **Public Hearing** 03/25/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/04/14.

### **LD 1847**      **SP0746**

An Act To Clarify Outcome-based Forestry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 03/27/14. OTP-AM Accepted 04/08/14. **Amended by:** CA S-502. **Final Disposition:** Enacted, Signed 04/14/14, PUBLIC LAW, Chapter 542.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 16 HP0020

An Act To Authorize a General Fund Bond Issue To Invest in Transportation Infrastructure. **Presented by** Representative PEOPLES of Westbrook. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 25 HP0023

An Act To Exclude Certain State-funded Costs from the State Share of the Total Cost of Funding Public Education. **Presented by** Representative MASON of Topsham. **Public Hearing** 04/08/13. Minority (OTP-AM) Report Accepted 06/18/13. **Amended by:** CB H-506. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 39 HP0034

An Act To Expand the Number of Qualified Educators. **Presented by** Representative JOHNSON of Greenville. **Public Hearing** 01/14/14. OTP-AM Accepted 03/04/14. **Amended by:** CA H-621. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 486. (Veto Overridden 03/20/14).

### LD 62 HP0054

An Act To Provide Additional Funding for Respite Care for the Elderly and for Adults with Disabilities. **Presented by** Representative MALABY of Hancock. **Public Hearing** 02/13/13. OTP-AM Accepted 06/07/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 87 SP0038

An Act To Improve Community Mental Health Treatment. **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 02/13/13. Majority (OTP-AM) Report Accepted 04/25/13. **Amended by:** CA S-33. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 126 SP0047

An Act To Provide a Sales Tax Exemption to Incorporated Nonprofit Performing Arts Organizations. **Presented by** Senator GERZOFSKY of Cumberland. **Public Hearing** 02/11/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 137 HP0112

An Act To Amend the Laws Governing Retirement under the Maine Public Employees Retirement System. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 01/15/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 138 HP0113

An Act To Amend the Laws Governing the Issuance of Bonds That Have Been Ratified by the Citizens of the State. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### **LD 156            HP0131**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Concerning Early Voting and Voting by Absentee Ballot. **Presented by** Representative SHAW of Standish. **Public Hearing** 02/20/13. Majority (OTP-AM) Report Accepted 02/11/14. **Amended by:** CB H-587. **Carried Over:** 07/09/13. **Final Disposition:** Final Passage Failed 03/06/14.

### **LD 180            HP0140**

An Act Concerning the Use of Tobacco Settlement Funds for Children's Health Care. **Presented by** Representative PLANTE of Berwick. **Public Hearing** 02/19/13. Majority (OTP-AM) Report Accepted 04/02/13. **Amended by:** CA H-10. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### **LD 182            HP0142**

An Act To Support the Maine Lobster Industry. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 03/06/13. OTP-AM Accepted 04/04/13. **Amended by:** CA H-29. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### **LD 186            HP0147**

An Act To Amend the Laws Governing Disability Retirement Determinations by the Maine Public Employees Retirement System. **Presented by** Representative BECK of Waterville. **Public Hearing** 01/14/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 228            HP0189**

An Act To Authorize a General Fund Bond Issue To Reduce Energy Costs by Weatherizing and Upgrading the Energy Efficiency of Maine Homes and Businesses and To Create Jobs by Providing for a Trained Workforce for Maine's Energy Future. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### **LD 230            HP0191**

An Act To Establish the Commission on Health Care Cost and Quality. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 02/21/13. Majority (OTP-AM) Report Accepted 05/02/13. **Amended by:** CA H-76. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### **LD 232            SP0068**

An Act To Increase the Base for the Cost-of-living Increase for Retired State Employees and Teachers. **Presented by** Senator SHERMAN of Aroostook. **Public Hearing** 01/15/14. OTP-AM Accepted 02/06/14. **Amended by:** CA S-375. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/29/14, PUBLIC LAW, Chapter 578.



## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 234            SP0070

An Act To Provide Tax Treatment Consistency for Limited Liability Companies and S Corporations. **Presented by** Senator WOODBURY of Cumberland. **Public Hearing** 02/22/13. OTP-AM Accepted 03/28/13. **Amended by:** CA S-11. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 273            SP0106

An Act Authorizing a General Fund Bond Issue To Fund the Dredging of Casco Bay and the Expansion of the Portland Fish Exchange. **Presented by** President ALFOND of Cumberland. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 276            SP0109

Resolve, To Improve Access to Oral Health Care for MaineCare Recipients. **Presented by** Senator CAIN of Penobscot. **Public Hearing** 02/27/13. OTP-AM Accepted 06/06/13. **Amended by:** CA S-197. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/14.

### LD 294            HP0203

An Act To Authorize a General Fund Bond Issue To Construct a Facility To Assist Maine Agriculture in Control of Animal and Plant Diagnostics. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 295            HP0204

An Act To Authorize a General Fund Bond Issue To Provide Weatherization Rebates for Veterans and Persons Eligible for Social Security. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 359            SP0139

An Act To Authorize a General Fund Bond Issue To Implement the Riverfront Island Master Plan. **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 360            SP0140

An Act To Authorize a General Fund Bond Issue To Improve Rail Lines in Western Maine. **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 368            SP0148

An Act To Ensure the Continuation of Dairy Farming. **Presented by** Senator SHERMAN of Aroostook. **Public Hearing** 04/25/13. OTP-AM Accepted 06/04/13. **Amended by:** CA S-170. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 378            HP0253

An Act To Authorize a General Fund Bond Issue To Complete Renovation of a Pier at the Gulf of Maine Research Institute. **Presented by** Representative DION of Portland. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 390            HP0265

An Act To Restore MaineCare Coverage for Ambulatory Surgical Center Services. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 02/27/13. Majority (OTP-AM) Report Accepted 04/16/14. **Amended by:** CB H-840. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/30/14, PRIVATE AND SPECIAL LAW, Chapter 29.

### LD 396            HP0271

An Act To Appropriate Sufficient Funds for Indigent Legal Services. **Presented by** Representative PRIEST of Brunswick. **Public Hearing** 03/20/13. OTP-AM Accepted 05/09/13. **Amended by:** CA H-123. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 436            SP0168

An Act To Raise the Maximum 529 Plan Contribution Tax Deduction. **Presented by** Senator MAZUREK of Knox. **Public Hearing** 03/04/13. OTP-AM Accepted 03/28/13. **Amended by:** CA S-10. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 440            SP0172

**Original Title:** An Act To Support Community Health Centers through Tax Credits for Dentists and Primary Care Professionals Practicing in Underserved Areas. **New Title:** An Act To Create a Tax Credit for Primary Care Professionals Practicing in Underserved Areas. **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/04/13. OTP-AM Accepted 04/17/14. **Amended by:** CB (Changed Title) S-548. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 599. (Veto Overridden 05/01/14).

### LD 455            HP0305

An Act To Increase the State Earned Income Credit. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 03/04/13. Majority (OTP-AM) Report Accepted 04/04/13. **Amended by:** CA H-15. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 464            HP0314

An Act To Change Compensation for Career and Technical Education Region Cooperative Board Meeting Attendance. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 03/04/13. OTP-AM Accepted 04/16/14. **Amended by:** CB H-836. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/29/14, PUBLIC LAW, Chapter 583.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 481            HP0331

An Act To Amend the Laws Governing Virtual Public Charter Schools. **Presented by** Representative MACDONALD of Boothbay. **Public Hearing** 04/12/13. Majority (OTP-AM) Report Accepted 06/12/13. **Amended by:** CA H-437. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 488            HP0338

An Act To Improve Access to Home-based and Community-based Care in the MaineCare Program. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 03/07/13. OTP-AM Accepted 06/05/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 499            HP0341

An Act To Promote Dental Care for Low-income Populations. **Presented by** Representative HARLOW of Portland. **Public Hearing** 03/13/13. OTP-AM Accepted 04/03/13. **Amended by:** CA H-18. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 513            SP0203

An Act To Authorize a General Fund Bond Issue To Invest in Transportation, Broadband Infrastructure, Downtown Revitalization, Land for Maine's Future Board and Training Facilities for Tourism-related Training in Labor Market Areas with Higher-than-average Unemployment. **Presented by** Senator LACHOWICZ of Kennebec. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 538            HP0357

An Act To Align Costs Recognized for Transfer of Nursing Facilities and Residential Care Facilities with Ordinary Commercial and Government Contracting Standards. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/03/13. OTP-AM Accepted 04/16/14. **Amended by:** CB H-837. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/29/14, PUBLIC LAW, Chapter 582.

### LD 549            HP0368

An Act To Allow a Person Who Is 21 Years of Age or Older To Expunge Certain Criminal Convictions. **Presented by** Representative WELSH of Rockport. **Public Hearing** 03/27/13. Majority (OTP-AM) Report Accepted 06/18/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 631            SP0221

An Act To Change the Taxes on Fuel Purchased for Use Other Than on the Highways. **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/11/13. Minority (OTP-AM) Report Accepted 04/24/13. **Amended by:** CA S-20. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 672**                    **HP0464**  
An Act Relating to Exemption from Immunization for Schoolchildren. **Presented** by Representative GRAHAM of North Yarmouth. **Public Hearing** 03/11/13. Majority (OTP-AM) Report Accepted 06/11/13. **Amended by:** CA H-400. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.
- LD 707**                    **SP0256**  
An Act To Provide Assistance to Maine's Dairy Farms. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/25/13. OTP-AM Accepted 06/04/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.
- LD 713**                    **SP0262**  
An Act To Return Local Revenue Sharing to Full Funding. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/14.
- LD 715**                    **HP0487**  
An Act To Improve Access to Career and Technical Schools. **Presented by** Representative JOHNSON of Greenville. **Public Hearing** 03/27/13. OTP-AM Accepted 05/28/13. **Amended by:** CA H-223. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.
- LD 741**                    **SP0279**  
An Act To Promote Fairness in the Sales Tax Exemption for Vehicles Used in Interstate Commerce. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/25/13. OTP-AM Accepted 05/08/13. **Amended by:** CA S-54. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.
- LD 781**                    **HP0532**  
An Act To Authorize a General Fund Bond Issue To Fund the Construction of a New State Archives Facility. **Presented by** Representative BOLDUC of Auburn. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.
- LD 790**                    **HP0541**  
An Act To Repeal the Bonding Authority of the Maine Governmental Facilities Authority. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 02/04/14.
- LD 804**                    **HP0555**  
An Act To Improve Preventive Dental Health Care and Reduce Costs in the MaineCare Program. **Presented by** Representative CAREY of Lewiston. **Public Hearing** 04/24/13. Majority (OTP-AM) Report Accepted 06/17/13. **Amended by:** CA H-517. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 864            SP0289

An Act Regarding Service of Small Claims Notices. **Presented by** Senator COLLINS of York. **Public Hearing** 04/02/13. OTP-AM Accepted 06/04/13. **Amended by:** CA S-178. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 874            SP0299

An Act To Authorize a General Fund Bond Issue To Reduce the Cost of Shipping for Maine Businesses, Attract Tourists and Facilitate the Development of Commuter Rail Transportation. **Presented by** Senator MAZUREK of Knox. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 904            HP0628

An Act To Clarify When Bonds May Be Issued. **Presented by** Representative CAREY of Lewiston. **Public Hearing** 01/08/14. Majority (OTP-AM) Report Accepted 02/13/14. **Amended by:** CA H-595. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 04/16/14.

### LD 906            HP0630

An Act To Permit a School Administrative Unit Discretion Concerning Participation of Students from Charter Schools in School Extracurricular and Interscholastic Activities. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/13. OTP-AM Accepted 04/16/14. **Amended by:** CB H-838. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 601. (Veto Overridden 05/01/14).

### LD 925            HP0649

An Act To Authorize a General Fund Bond Issue for Riverfront Community Development. **Presented by** Representative LIBBY of Lewiston. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 928            HP0652

An Act To Improve MaineCare Nursing Home Reimbursement To Preserve Access and Promote Quality. **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/03/13. Majority (OTP-AM) Report Accepted 06/11/13. **Amended by:** CA H-365. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 933            HP0657

**Original Title:** An Act To Establish a Separate Regulatory Board for Dental Hygienists. **New Title:** An Act To Establish a State Board of Dental Hygiene. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 03/26/13. OTP-AM Accepted 04/16/14. **Amended by:** CB (Changed Title) H-845. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 939            SP0316

An Act To Restore Maine's Groundfishing Industry. **Presented by** President ALFOND of Cumberland. **Public Hearing** 04/10/13. OTP-AM Accepted 05/31/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 940            SP0317

An Act To Reestablish State-municipal Revenue-sharing as a Compact between the State and Municipal Governments. **Presented by** President ALFOND of Cumberland. **Public Hearing** 04/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/14.

### LD 942            SP0319

An Act To Authorize a General Fund Bond Issue To Invest in Deficient State Highways, Bridges and Aviation, Marine, Rail and Transit Facilities. **Presented by** Senator MAZUREK of Knox. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 951            HP0664

An Act To Repeal the 2-year Limit on Methadone and Suboxone Treatments under MaineCare. **Presented by** Representative CASSIDY of Lubec. **Public Hearing** 05/13/13. Majority (OTP-AM) Report Accepted 06/18/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 979            HP0693

An Act To Exempt the Sale of the United States Flag from the Sales Tax. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 03/25/13. Minority (OTP-AM) Report Accepted 05/15/13. **Amended by:** CA H-122. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 998            SP0343

An Act To Provide Consistency in the Application of the Property Tax Exemption for Religious Organizations. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/01/13. Majority (OTP-AM) Report Accepted 05/30/13. **Amended by:** CA S-135. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/14.

### LD 1010          HP0708

An Act To Authorize a General Fund Bond Issue To Ensure Clean Water. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1011            HP0709

An Act To Authorize a General Fund Bond Issue To Upgrade Facilities and Purchase Classroom Equipment for Maine's Seven Community Colleges.

**Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1036            HP0731

An Act To Amend the Social Work Education Loan Repayment Program.

**Presented by** Representative NELSON of Falmouth. **Public Hearing** 04/03/13. Majority (OTP-AM) Report Accepted 05/15/13. **Amended by:** CA H-111. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1043            HP0734

**Original Title:** An Act To Authorize a General Fund Bond Issue and To Assist in the Creation of Jobs through Regional Economic Development. **New Title:** An Act To Improve the Regional Economic Development Revolving Loan Program.

**Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 06/12/13. OTP-AM Accepted 04/17/14. **Amended by:** CA (Changed Title) H-851. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 605. (Veto Overridden 05/01/14).

### LD 1052            HP0745

An Act To Authorize a General Fund Bond Issue To Improve Intermodal Infrastructure. **Presented by** Representative FARNSWORTH of Portland.

**Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1090            SP0372

An Act To Authorize a General Fund Bond Issue To Expand Nursing Programs at Maine's Seven Community Colleges. **Presented by** Senator HASKELL of Cumberland.

**Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1101            SP0383

An Act To Authorize a General Fund Bond Issue To Support Waterfront Development. **Presented by** Senator HASKELL of Cumberland. **Public**

**Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1105            SP0388

An Act To Authorize a General Fund Bond Issue To Revitalize Maine's Downtowns through Innovative Business Development and the Creative Economy. **Presented by** President ALFOND of Cumberland. **Public Hearing**

06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1125            HP0797

An Act To Authorize a General Fund Bond Issue To Expand Public Water Infrastructure to Areas with Contaminated Well Water. **Presented by** Representative SHAW of Standish. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1142            HP0807

An Act Regarding Correctional Officers' Retirement. **Presented by** Representative DECHANT of Bath. **Public Hearing** 01/14/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1157            HP0822

An Act To Establish the Fair Chance for Employment Act. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/08/13. Majority (OTP-AM) Report Accepted 06/10/13. **Amended by:** CA H-402. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1163            SP0400

An Act To Authorize a General Fund Bond Issue To Fund Main Street and Downtown Economic Development Projects. **Presented by** Senator GOODALL of Sagadahoc. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1175            SP0412

**Original Title:** An Act To Amend the Laws Governing Retirement Benefits for Capitol Police Officers. **New Title:** An Act To Review the Laws Governing Retirement Benefits for Certain State Employees. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/14/14. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA S-413, SA/CA (Changed Title) S-544. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/30/14, PRIVATE AND SPECIAL LAW, Chapter 30.

### LD 1180            SP0417

An Act To Authorize a General Fund Bond Issue for the Maine Community Reinvestment and Job Creation Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GERZOFISKY of Cumberland. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 1185            HP0829

An Act To Enhance Efforts To Use Locally Produced Food in Schools. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/10/13. OTP-AM Accepted 04/16/14. **Amended by:** CB H-839. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).



## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1188      HP0832

Resolve, Directing the Department of Health and Human Services To Amend Its Rules of Reimbursement under the MaineCare Program for Audiology and Speech-language Pathology Services. **Presented by** Representative HERBIG of Belfast. **Public Hearing** 04/24/13. Majority (OTP-AM) Report Accepted 06/17/13. **Amended by:** CA H-494. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1223      SP0421

**Original Title:** An Act To Authorize a General Fund Bond Issue To Support the Maine Technology Institute's Action Plan Implementation. **New Title:** An Act To Authorize a General Fund Bond Issue To Support Human Health Research in Maine. **Presented by** Senator CAIN of Penobscot. **Public Hearing** 06/12/13. OTP-AM Accepted 04/17/14. **Amended by:** CA (Changed Title) S-557. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Signed 04/26/14, PUBLIC LAW, Chapter 568.

### LD 1287      HP0914

An Act To Deregulate Face-to-face Transactions between the People and Small Farms and Small Food Producers. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/07/13. Majority (OTP-AM) Report Accepted 06/06/13. **Amended by:** CA H-326. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/14.

### LD 1309      SP0452

An Act To Strengthen the Maine Clean Election Act. **Presented by** Senator YOUNGBLOOD of Penobscot. **Public Hearing** 05/06/13. Majority (OTP-AM) Report Accepted 06/14/13. **Amended by:** CA S-156. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 1354      SP0473

An Act To Create the Aging in Place Program. **Presented by** Senator GOODALL of Sagadahoc. **Public Hearing** 05/08/13. Majority (OTP-AM) Report Accepted 05/31/13. **Amended by:** CA S-143. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 1385      HP0988

An Act To Amend the Reporting Requirements of the Workers' Compensation Management Fund. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative FITZPATRICK of Houlton. **Public Hearing** 01/09/14. OTP Accepted 01/23/14. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 02/19/14, PUBLIC LAW, Chapter 447.

### LD 1395      SP0499

An Act Regarding the Cost-of-living Adjustment for Certain State Retirees When the Cost of Living Declines. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 01/15/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1418      HP1006

An Act To Authorize a Matching General Fund Bond Issue for Improvements to the Seven Community College Campuses. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1424      HP1012

An Act To Increase Mileage Reimbursement and Compensation for Jurors. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BROOKS of Winterport. **Public Hearing** 05/07/13. OTP-AM Accepted 05/29/13. **Amended by:** CA H-232. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/14.

### LD 1445      HP1039

An Act To Facilitate Children's Testimony. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative TYLER of Windham. **Public Hearing** 05/10/13. Majority (OTP-AM) Report Accepted 06/07/13. **Amended by:** CA H-385. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/14.

### LD 1455      SP0539

An Act To Authorize a General Fund Bond Issue To Ensure Clean Water and Safe Communities. **Presented by** Senator GOODALL of Sagadahoc. **Public Hearing** 06/12/13. OTP-AM Accepted 04/17/14. **Amended by:** CA S-558. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/30/14, PUBLIC LAW, Chapter 589.

### LD 1461      HP1046

An Act To Require the State To Divest Itself of Assets Invested in the Fossil Fuel Industry. **Presented by** Representative JONES of Freedom. **Public Hearing** 01/09/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### LD 1468      SP0542

**Original Title:** An Act To Establish the High-efficiency Biomass Pellet Boiler Rebate Program and the Home Heating Conversion Fund. **New Title:** Resolve, Directing the Public Utilities Commission To Study the Potential Benefits and Barriers Involved in Making Renewable Thermal Technologies Eligible for Qualification in Maine's Renewable Energy Portfolio Standard. **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 05/06/13. Majority (OTP-AM) Report Accepted 06/19/13. **Amended by:** SB (Changed Title) S-510. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1473      HP1054

An Act To Create a Public Option Pension System. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 01/15/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1492      SP0557

An Act To Authorize a General Fund Bond Issue To Strengthen Maine's Economy and Communities. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 06/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/14.

### LD 1514      SP0572

An Act To Reform the Maine Public Employees Retirement System. **Presented by** Senator WOODBURY of Cumberland. **Public Hearing** 01/15/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1593      HP1164

Resolve, To Eliminate Financial Inequality in MaineCare Reimbursement for Community-based Behavioral Health Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative SANBORN of Gorham. **Public Hearing** 03/26/14. OTP-AM Accepted 04/15/14. **Amended by:** CA H-829. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1639      SP0630

An Act To Fund Merit and Longevity Pay for Executive, Judicial and Legislative Branch Employees Pursuant to a Collective Bargaining Agreement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/10/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/14.

### LD 1709      SP0675

**Original Title:** An Act To Authorize a General Fund Bond Issue To Provide Funds To Develop Lobster Processing Capacity in the State. **New Title:** An Act To Authorize a General Fund Bond Issue To Support the Growth of and To Build Infrastructure for the Marine Sector of the State's Economy. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/27/14. OTP-AM Accepted 04/17/14. **Amended by:** CA (Changed Title) S-556. **Final Disposition:** Enacted, Unsigned 04/30/14, PUBLIC LAW, Chapter 592.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1719            HP1229

**Original Title:** An Act To Improve Education about and Awareness of Maine's Health Laws and Resources. **New Title:** An Act To Improve Education about and Awareness of Maine's Health Laws and Resources and To Increase the Reimbursement Rate for Adult Day Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ROCHELO of Biddeford. **Public Hearing** 02/11/14. OTP-AM Accepted 04/18/14. **Amended by:** CA (Changed Title) H-844. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1756            HP1260

**Original Title:** An Act To Authorize a General Fund Bond Issue To Support the Growth of and To Build Infrastructure for the Marine and Biotechnology Sectors of the State's Economy. **New Title:** An Act To Authorize a General Fund Bond Issue To Support Biomedical Research in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker EVES of North Berwick. **Public Hearing** 03/27/14. OTP-AM Accepted 04/17/14. **Amended by:** CA (Changed Title) H-850. **Final Disposition:** Enacted, Signed 04/28/14, PUBLIC LAW, Chapter 574.

### LD 1762            HP1264

An Act Related to the Report of the Tax Expenditure Review Task Force. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to Public Law 2013, chapter 368, Part S, section 7.) Majority (OTP) Report Accepted 02/11/14. **Final Disposition:** Enacted, Unsigned 02/26/14, PUBLIC LAW, Chapter 451.

### LD 1767            SP0702

An Act To Authorize a General Fund Bond Issue for the Purchase of the Bar Harbor Ferry Terminal. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 03/27/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### LD 1806            HP1297

An Act To Implement the Recommendations Contained in the State Government Evaluation Act Review of the Maine Public Employees Retirement System. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) **Public Hearing** 03/28/14. OTP Accepted 04/02/14. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 602. (Veto Overridden 05/01/14).

### LD 1807            HP1298

An Act To Restore Funding in the Maine Budget Stabilization Fund through Alternative Sources. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/12/14. OTP-AM Accepted 03/21/14. **Amended by:** CA H-720. **Final Disposition:** Emergency Enacted, Emergency Signed 03/21/14, PUBLIC LAW, Chapter 487.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### **LD 1827            SP0732**

An Act To Authorize a General Fund Bond Issue To Support Maine Small Business and Job Creation. (Submitted by the Joint Select Committee on Maine's Workforce and Economic Future pursuant to Joint Order 2013, S.P. 27.) **Public Hearing** 03/27/14. OTP-AM Accepted 04/17/14. **Amended by:** CA S-555. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 596. (Veto Overridden 05/01/14).

### **LD 1853            HP1338**

An Act Requiring a Dynamic Fiscal Analysis of Changes to Visual Media Production Tax Credits and Reimbursements. **Presented by** Representative KNIGHT of Livermore Falls. **Public Hearing** 04/10/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### **LD 1855            SP0753**

An Act To Validate Certain Proceedings Authorizing the Issuance of Bonds and Notes of the Town of Old Orchard Beach. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator VALENTINO of York. OTP Accepted 04/17/14. **Final Disposition:** Emergency Enacted, Emergency Signed 04/26/14, PRIVATE AND SPECIAL LAW, Chapter 28.

### **LD 1857            HP1344**

An Act To Expand Services to Persons Who Are Disabled or Elderly on Wait Lists by Reducing Revenue Sharing. **Presented by** Representative AYOTTE of Caswell. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/14.

### **LD 1861            HP1355**

An Act To Authorize a General Fund Bond Issue To Create an Animal and Plant Disease and Insect Control Facility Administered by the University of Maine Cooperative Extension Service. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDETTE of Newport. OTP Accepted 04/17/14. **Final Disposition:** Enacted, Signed 04/26/14, PUBLIC LAW, Chapter 572.

### **LD 1864            SP0758**

An Act To Support Nursing Facilities and Home Care for Seniors and Create a Tax Credit for Primary Care Professionals Practicing in Underserved Areas. **Presented by** Senator HAMPER of Oxford. **Final Disposition:** Died Between Houses 05/02/14.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 111 HP0093

An Act To Restrict the Sale, Purchase and Use of Fireworks in the State.

**Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/11/13.

**Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 02/20/14.

### LD 168 SP0057

An Act To Establish Reasonable Restrictions on the Use of Fireworks.

**Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 03/11/13.

Majority (OTP-AM) Report Accepted 02/18/14. **Amended by:** CA S-380.

**Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 03/12/14).

### LD 222 HP0183

**Original Title:** An Act Designating the Chief of the State Police as the Only Issuing Authority of a Permit To Carry a Concealed Handgun. **New Title:** An Act Regarding the Issuance of a Permit To Carry a Concealed Handgun.

**Presented by** Representative MARKS of Pittston. **Public Hearing** 04/12/13.

Majority (OTP-AM) Report Accepted 03/28/14. **Amended by:** CA (Changed

Title) H-730, HA/CA H-739, SB/CA S-547. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 297 HP0206

An Act To Require Forest Rangers To Be Trained in Order To Allow Them To Carry Firearms. **Presented by** Representative DUNPHY of Embden. **Public**

**Hearing** 04/24/13. Majority (OTP-AM) Report Accepted 03/18/14. **Amended**

**by:** CA H-608, SB/CA S-546. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 502 SP0192

An Act To Allow County Jails To Apply Savings to Debt Service without a

Reduction in State Payments. **Presented by** Senator THOMAS of Somerset.

**Public Hearing** 03/04/13. **Carried Over:** 07/09/13. **Final Disposition:**

Accepted Majority (ONTP) Report 02/18/14.

### LD 662 HP0454

An Act Regarding Sexually Explicit Text Messaging by Minors. **Presented by**

Representative MASTRACCIO of Sanford. **Public Hearing** 03/15/13. **Carried**

**Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report

01/28/14.

### LD 1513 SP0569

Resolve, Directing the Department of Corrections, Department of Education, Department of Health and Human Services and Department of Labor To Support the Statewide Coordinated Services District System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented**

**by** Senator HASKELL of Cumberland. **Public Hearing** 05/13/13. **Carried**

**Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule

310 01/14/14.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1588            HP1159

**Original Title:** An Act To Amend the Laws Regarding the Maine Correctional Center. **New Title:** An Act To Amend the Laws Regarding the Maine Correctional Center and To Establish the Bolduc Correctional Facility in Statute. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 01/22/14. Majority (OTP-AM) Report Accepted 03/20/14. **Amended by:** CA (Changed Title) H-696. **Final Disposition:** Enacted, Signed 04/02/14, PUBLIC LAW, Chapter 508.

### LD 1589            HP1160

**Original Title:** An Act To Improve the Maine Sex Offender Registry. **New Title:** Resolve, To Ensure Notification to the Public of the Location in Maine of Persons Convicted in Foreign Countries of Certain Crimes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MAKER of Calais. **Public Hearing** 01/15/14. Minority (OTP-AM) Report Accepted 03/04/14. **Amended by:** CA H-600, HA/CA (Changed Title) H-619. **Final Disposition:** Enacted, RESOLVE, Chapter 97. (Veto Overridden 03/26/14).

### LD 1590            HP1161

An Act To Amend the Operating-under-the-influence Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative NUTTING of Oakland. **Public Hearing** 01/13/14. OTP-AM Accepted 02/25/14. **Amended by:** CA H-614. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/12/14, PUBLIC LAW, Chapter 459.

### LD 1616            HP1188

An Act Regarding Appointments of Certain Positions in the Department of Corrections. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 01/22/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-677. **Final Disposition:** Enacted, Signed 03/22/14, PUBLIC LAW, Chapter 491.

### LD 1656            SP0649

**Original Title:** An Act To Increase Safety for Victims of Domestic Violence. **New Title:** An Act To Increase Safety for Victims of Domestic Violence and Victims of Sexual Assault. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CAIN of Penobscot. **Public Hearing** 01/13/14. OTP-AM Accepted 03/05/14. **Amended by:** CA (Changed Title) S-409. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/14, PUBLIC LAW, Chapter 478.

### LD 1672            SP0650

An Act To Amend Maine's Emergency Management Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator PLUMMER of Cumberland. **Public Hearing** 01/27/14. OTP Accepted 02/20/14. **Final Disposition:** Enacted, Signed 03/03/14, PUBLIC LAW, Chapter 462.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1679      HP1202

**Original Title:** An Act To Appropriate Funds for the Ongoing Operation of the Maine Criminal Justice Academy. **New Title:** An Act To Appropriate Funds for the Maine Criminal Justice Academy, Code Enforcement Officer Training, Increased Enforcement of Tax Collection, Water Quality Control, Clinical Staff at the Maine State Prison and HIV Prevention Education. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 01/27/14. OTP-AM Accepted 02/26/14. **Amended by:** CA H-617, SA/CA (Changed Title) S-540. **Final Disposition:** Enacted, Unsigned 04/30/14, PUBLIC LAW, Chapter 591.

### LD 1729      HP1237

An Act To Increase the Period of Time for the Calculation of a Prior Conviction for Operating under the Influence. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MARKS of Pittston. **Public Hearing** 02/03/14. OTP-AM Accepted 03/25/14. **Amended by:** CA H-729. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 604. (Veto Overridden 05/01/14).

### LD 1764      HP1266

An Act To Implement Certain Recommendations of the Criminal Law Advisory Commission Relative to the Maine Bail Code, the Maine Juvenile Code and the Maine Criminal Code and Related Statutes. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/24/14. Majority (OTP-AM) Report Accepted 03/20/14. **Amended by:** CA H-698. **Final Disposition:** Enacted, Unsigned 04/05/14, PUBLIC LAW, Chapter 519.

### LD 1765      SP0700

An Act To Establish the Criminal Law Revision Commission. (Submitted by the Criminal Code Revision Planning Committee pursuant to Joint Order 2013, S.P. 31.) **Public Hearing** 02/24/14. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA S-426, SA/CA S-549. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1782      SP0709

An Act To Make Technical Amendments to the Criminal History Record Information Act and the Intelligence and Investigative Record Information Act and a Related Provision in the Maine Revised Statutes, Title 20-A. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, chapter 55.) **Public Hearing** 03/03/14. OTP-AM Accepted 03/19/14. **Amended by:** CA S-427. **Final Disposition:** Enacted, Unsigned 04/03/14, PUBLIC LAW, Chapter 507.

### LD 1810      SP0724

An Act To Increase the Penalty for Failing To Carry Proof of Motor Vehicle Financial Responsibility. **Presented by** Senator PLUMMER of Cumberland. **Public Hearing** 03/17/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/26/14.



## CRIMINAL JUSTICE AND PUBLIC SAFETY

### **LD 1811**            **SP0725**

An Act To Appropriate and Allocate Funds To Strengthen the State's Efforts To Investigate, Prosecute and Punish Persons Committing Drug Crimes. **Presented by** Senator PLUMMER of Cumberland. **Public Hearing** 03/17/14. (OTP-AM) Report A Accepted 04/09/14. **Amended by:** CA S-498. **Final Disposition:** Died On Adjournment 05/02/14.

### **LD 1814**            **SP0727**

An Act To Create a Secure, Therapeutic Mental Health Unit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GERZOFSKY of Cumberland. **Public Hearing** 03/17/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/14.

### **LD 1824**            **SP0730**

An Act To Provide Additional Authority to the State Board of Corrections. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GERZOFSKY of Cumberland. **Public Hearing** 03/21/14. (OTP-AM) Report A Accepted 04/11/14. **Amended by:** CA S-511, SA/CA S-533. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 598. (Veto Overridden 05/01/14).

## EDUCATION AND CULTURAL AFFAIRS

### **LD 300**            **HP0209**

An Act To Protect School Administrative Units and Taxpayers. **Presented by** Representative BECK of Waterville. **Carried Over:** 07/09/13. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/08/14.

### **LD 783**            **HP0534**

An Act To Change the Voting Requirements for the Withdrawal of a Municipality from a Regional School Unit. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/19/13. OTP-AM Accepted 02/20/14. **Amended by:** CB H-611. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Signed 03/03/14, PUBLIC LAW, Chapter 461.

### **LD 963**            **HP0677**

An Act To Expand Access to Early Postsecondary Education. **Presented by** Representative NELSON of Falmouth. **Public Hearing** 04/19/13. OTP-AM Accepted 06/18/13. **Amended by:** CA H-545, SA/CA S-328. **Final Disposition:** Enacted. (Veto Sustained 01/14/14).

### **LD 995**            **SP0340**

An Act To Establish a Moratorium on the Approval and Operation of Virtual Public Charter Schools. **Presented by** President ALFOND of Cumberland. **Public Hearing** 04/12/13. Majority (OTP) Report Accepted 04/14/14. **Amended by:** SB S-514. **Carried Over:** 07/09/13. **Final Disposition:** Died In Concurrence 04/17/14.

### **LD 1096**          **SP0378**

An Act To Amend the Laws Governing Students Experiencing Education Disruption. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 04/18/13. OTP-AM Accepted 06/10/13. **Amended by:** CA S-243, SA/CA S-347. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 439.

### **LD 1330**          **SP0461**

An Act To Establish in Law a Method for Alternative Certification of Teachers. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/24/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 1353**          **SP0472**

An Act To Further Reduce Student Hunger. **Presented by** President ALFOND of Cumberland. **Public Hearing** 04/23/13. OTP-AM Accepted 05/15/13. **Amended by:** CA S-70, SA/CA S-359. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 445. (Veto Overridden 02/13/14).

## EDUCATION AND CULTURAL AFFAIRS

### LD 1361            HP0969

An Act To Strengthen the Teaching of Writing and Mathematics and Improve Maine High School Graduates' College and Career Readiness. **Presented by** Representative NELSON of Falmouth. **Public Hearing** 04/24/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1530            SP0577

**Original Title:** An Act To Establish a Process for the Implementation of Universal Voluntary Prekindergarten Education. **New Title:** An Act To Establish a Process for the Implementation of Universal Voluntary Public Preschool Programs for Children 4 Years of Age. **Presented by** Senator GOODALL of Sagadahoc. **Public Hearing** 05/17/13. (OTP-AM) Report A Accepted 04/11/14. **Amended by:** CA (Changed Title) S-508, SA/CA S-518. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/29/14, PUBLIC LAW, Chapter 581.

### LD 1579            HP1150

An Act To Authorize Public Safety Personnel and Members of the Military To Wear Their Uniforms When Visiting Schools in Their Official Capacities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/15/14. OTP-AM Accepted 02/06/14. **Amended by:** CA H-594, HA/CA H-597. **Final Disposition:** Enacted, Unsigned 02/26/14, PUBLIC LAW, Chapter 450.

### LD 1591            HP1162

An Act To Amend the Process Controlling the Transfer of a Student between School Administrative Units. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 01/23/14. OTP-AM Accepted 02/20/14. **Amended by:** CA H-612. **Final Disposition:** Enacted, Unsigned 03/11/14, PUBLIC LAW, Chapter 456.

### LD 1617            HP1189

**Original Title:** An Act To Amend the Laws Governing the Approval Process for and the Operation of Virtual Public Charter Schools in the State. **New Title:** An Act To Amend the Laws Governing the Process for Funding Virtual Public Charter Schools and Full-time, Online Learning Programs in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MACDONALD of Boothbay. **Public Hearing** 02/24/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA (Changed Title) H-796. **Final Disposition:** Died On Adjournment 05/02/14.

## EDUCATION AND CULTURAL AFFAIRS

### **LD 1630            SP0621**

An Act To Increase Transparency of Administration Costs within the University of Maine System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator THOMAS of Somerset. **Public Hearing** 01/27/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/20/14.

### **LD 1635            SP0626**

An Act To Clarify the School Budget Development Process in Certain Charter Municipalities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 01/23/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/14.

### **LD 1638            SP0629**

An Act To Improve Educational Outcomes for Students in Poverty in Maine's Public Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/10/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/14.

### **LD 1657            SP0651**

An Act To Ensure Equity in Teacher Retirement Costs for Private Academies. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 02/12/14. OTP-AM Accepted 03/12/14. **Amended by:** CA S-416. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/02/14, PUBLIC LAW, Chapter 497.

### **LD 1684            HP1207**

An Act Regarding Eligibility of Children Placed in Guardianship for the School Lunch and Milk Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 01/27/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/20/14.

### **LD 1699            HP1223**

An Act To Fund the Maine HIV Prevention Education Program within the Department of Education. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PRINGLE of Windham. **Public Hearing** 01/27/14. OTP-AM Accepted 02/20/14. **Amended by:** CA H-613. **Final Disposition:** Died On Adjournment 05/02/14.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1702            SP0667

Resolve, Directing the University of Maine System and the Maine Community College System To Study the Establishment of a Pilot Program Based on Oregon's "Pay Forward, Pay Back" Model of Funding Public Postsecondary Education. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 01/29/14. **Final Disposition:** Indefinitely Postponed 05/01/14.

### LD 1703            SP0668

An Act To Increase College Affordability and the Rate of Degree Completion. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President ALFOND of Cumberland. **Public Hearing** 01/29/14. **Final Disposition:** Indefinitely Postponed 05/01/14.

### LD 1716            HP1227

An Act To Increase the Rate of Reimbursement for Providing Career and Academic Advising and Counseling Services to Adult Education Students. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 01/27/14. OTP-AM Accepted 02/25/14. **Amended by:** CA H-616. **Final Disposition:** Enacted, Unsigned 03/12/14, PUBLIC LAW, Chapter 460.

### LD 1726            HP1234

An Act Directing the Department of Education To Formulate and Implement a Citizenship Educational Component for the School Curriculum. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PETERSON of Rumford. **Public Hearing** 02/03/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/19/14.

### LD 1727            HP1235

**Original Title:** An Act To Establish Guidelines for the Stocking and Administration of Epinephrine in Schools. **New Title:** An Act To Establish Guidelines for the Stocking and Administration of Epinephrine Autoinjectors in Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PETERSON of Rumford. **Public Hearing** 02/03/14. OTP-AM Accepted 04/01/14. **Amended by:** CA (Changed Title) H-779. **Final Disposition:** Enacted, Signed 04/06/14, PUBLIC LAW, Chapter 526.

### LD 1728            SP0686

An Act To Prohibit Possession of a Replica or Simulated Firearm on or near School Property. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HILL of York. **Public Hearing** 02/03/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/05/14.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1736      SP0689

**Original Title:** Resolve, To Create a State-run Virtual Academy Providing Maine Students with Access to Online Learning through Their Existing School Districts. **New Title:** Resolve, To Provide Maine Students with Access to Online and Digital Learning Opportunities through Their Existing School Districts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 02/04/14. Majority (OTP-AM) Report Accepted 02/25/14. **Amended by:** CA S-392, HA/CA (Changed Title) H-631. **Final Disposition:** Enacted. (Veto Sustained 03/18/14).

### LD 1747      HP1254

Resolve, Regarding Legislative Review of Chapter 180: Performance Evaluation and Professional Growth Systems, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/03/14. OTP-AM Accepted 04/01/14. **Amended by:** CA H-757, HA/CA H-777. **Final Disposition:** Enacted, RESOLVE, Chapter 113. (Veto Overridden 05/01/14).

### LD 1768      HP1267

**Original Title:** An Act To Allow All Veterans To Be Eligible for In-state Tuition Rates. **New Title:** An Act To Allow All Current Members and Veterans of the United States Armed Forces To Be Eligible for In-state Tuition Rates. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 03/03/14. OTP-AM Accepted 03/19/14. **Amended by:** CA (Changed Title) H-695. **Final Disposition:** Emergency Enacted, Emergency Signed 03/22/14, PUBLIC LAW, Chapter 488.

### LD 1769      SP0703

An Act To Implement the Recommendations of the Report Defining Cost Responsibility for Deaf and Hard-of-hearing Students Receiving Services from the Maine Educational Center for the Deaf and Hard of Hearing and the Governor Baxter School for the Deaf. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Public Law 2013, chapter 347, section 1.) **Public Hearing** 02/26/14. OTP-AM Accepted 04/03/14. **Amended by:** CA S-479. **Final Disposition:** Enacted, Signed 04/17/14, PUBLIC LAW, Chapter 552.

### LD 1774      HP1272

Resolve, Regarding Legislative Review of Portions of Chapter 115: Certification, Authorization and Approval of Education Personnel, a Late-filed Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/05/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-688. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/03/14, RESOLVE, Chapter 101.

## EDUCATION AND CULTURAL AFFAIRS

### **LD 1780**      **SP0707**

An Act To Prohibit Providers of Cloud Computing Service to Elementary and Secondary Educational Institutions from Processing Student Data for Commercial Purposes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/05/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### **LD 1797**      **HP1289**

An Act Expanding Access to Early Postsecondary Education. **Presented by** Representative NELSON of Falmouth. **Public Hearing** 03/11/14. OTP-AM Accepted 04/02/14. **Amended by:** CA H-783. **Final Disposition:** Died On Adjournment 05/02/14.

### **LD 1805**      **SP0720**

An Act To Implement the Recommendations of the Review Committee Established To Examine the Impact of Unfunded Education Mandates and Other Regulatory Burdens. (Submitted by the Department of Education pursuant to Resolve 2013, chapter 74, section 4.) **Public Hearing** 03/11/14. OTP Accepted 03/19/14. **Final Disposition:** Enacted, Unsigned 04/03/14, PUBLIC LAW, Chapter 506.

### **LD 1812**      **HP1301**

An Act To Reduce the Burden Placed on Students as a Result of Requirements To Take Remedial Courses. **Presented by** Representative COTTA of China. **Public Hearing** 03/20/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/14.

### **LD 1819**      **SP0729**

Resolve, To Create the Task Force To End Student Hunger in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President ALFOND of Cumberland. **Public Hearing** 03/21/14. OTP-AM Accepted 03/26/14. **Amended by:** CA S-454. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/16/14, RESOLVE, Chapter 107.

### **LD 1852**      **HP1336**

An Act To Amend the Process Regarding the Transfer of Students between School Administrative Units. **Presented by** Representative JOHNSON of Greenville. **Public Hearing** 04/02/14. OTP-AM Accepted 04/09/14. **Amended by:** CA H-815. **Final Disposition:** Enacted, Unsigned 04/23/14, PUBLIC LAW, Chapter 561.

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 38**                    **HP0033**

Resolve, Regarding Legislative Review of Chapter 201: Provider of Last Resort Service Quality, a Major Substantive Rule of the Public Utilities Commission. (Submitted by the Public Utilities Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/13. Majority (OTP-AM) Report Accepted 04/03/14. **Amended by:** CA H-727. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 196**                    **HP0157**

An Act Regarding the Implementation of the Quality Assurance Program for Public Safety Answering Points. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 275**                    **SP0108**

Resolve, To Require the Emergency Services Communication Bureau To Expand the Existing Quality Assurance System. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 616**                    **HP0435**

An Act To Amend the Expedited Permitting Area for Wind Energy Development under the Jurisdiction of the Maine Land Use Planning Commission. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 03/28/13. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 04/09/14.

### **LD 646**                    **SP0237**

An Act To Remove the 100-megawatt Limit on Renewable Sources of Energy. (Submitted by the Governor's Energy Office pursuant to Joint Rule 204.) **Presented by** Senator YOUNGBLOOD of Penobscot. **Public Hearing** 03/12/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/27/14.

### **LD 796**                    **HP0547**

Resolve, To Enhance Economic Development by Encouraging Businesses Adjacent to Electric Power Generators To Obtain Power Directly. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/27/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 826**                    **HP0577**

An Act To Eliminate the Opt-out Charges for Smart Meters. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 03/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.



## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 950            HP0663**

An Act To Establish the Electromagnetic Field Safety Act. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 03/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 965            HP0679**

An Act To Improve Maine's Underground Facility Damage Prevention Program. **Presented by** Representative BEAULIEU of Auburn. **Public Hearing** 05/06/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/14.

### **LD 1004          HP0702**

An Act To Clarify Voting Procedures for Standard Water Districts. **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/03/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### **LD 1013          HP0711**

**Original Title:** An Act To Create the Children's Wireless Protection Act. **New Title:** An Act To Create the Wireless Information Act. **Presented by** Representative BOLAND of Sanford. **Public Hearing** 05/02/13. (OTP-AM) Report A Accepted 03/18/14. **Amended by:** CA (Changed Title) H-618, HA/CA H-674. **Carried Over:** 07/09/13. **Final Disposition:** Died On Adjournment 05/02/14.

### **LD 1060          HP0753**

**Original Title:** An Act To Address Rising Electric Transmission Rates. **New Title:** An Act To Lower Electrical Costs through Transmission Alternatives and Renewable Sources. **Presented by** Representative NEWENDYKE of Litchfield. **Public Hearing** 04/29/13. Majority (OTP-AM) Report Accepted 03/24/14. **Amended by:** CA (Changed Title) H-646. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 04/08/14).

### **LD 1085          SP0367**

An Act To Establish the Renewable Energy Feed-in Tariff. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/24/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/19/14.

### **LD 1147          HP0812**

An Act To Protect Maine's Scenic Character. **Presented by** Representative HAYES of Buckfield. **Public Hearings** 04/08/13, 01/13/14. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/27/14.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1252            HP0886

**Original Title:** An Act To Improve Maine's Economy and Energy Security with Solar and Wind Energy. **New Title:** An Act To Improve Maine's Economy and Energy Security with Cost-effective Technologies. **Presented by** Representative MORRISON of South Portland. **Public Hearing** 04/24/13. (OTP-AM) Report A Accepted 03/20/14. **Amended by:** CA (Changed Title) H-650, HC/CA (Changed Title) H-744. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 04/16/14).

### LD 1278            SP0440

An Act To Ensure Equitable Support for Long-term Energy Contracts. **Presented by** Senator YOUNGBLOOD of Penobscot. **Public Hearing** 04/24/13. OTP-AM Accepted 02/13/14. **Amended by:** CA S-384. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 03/09/14, PUBLIC LAW, Chapter 454.

### LD 1323            HP0947

An Act Regarding Wind Power Siting in the Unorganized Territory. **Presented by** Representative HAYES of Buckfield. **Public Hearings** 04/22/13, 01/13/14. Majority (REF TO EUT) Report Accepted 06/19/13. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 04/07/14.

### LD 1396            SP0500

An Act To Create the Lisbon Water District. **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 04/30/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1434            HP1023

An Act To Clarify the Laws Governing Noise from Wind Turbines. **Presented by** Representative JONES of Freedom. **Public Hearing** 05/09/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1479            HP1060

An Act To Clarify Telecommunications Regulation Reform. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Public Law 2011, chapter 623, Part A, section 25 and Part D, section 7.) **Public Hearing** 05/13/13. Majority (OTP-AM) Report Accepted 04/03/14. **Amended by:** CA H-740. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 600. (Veto Overridden 05/01/14).

### LD 1532            SP0579

An Act To Provide Model Language for Standard Sewer District Charters. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Joint Order 2013, S.P. 533.) **Public Hearing** 01/13/14. OTP-AM Accepted 04/03/14. **Amended by:** CA S-481. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/19/14, PUBLIC LAW, Chapter 555.

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 1618**            **HP1190**

An Act To Enhance the Sustainability of the Corinna Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/04/14. OTP-AM Accepted 03/26/14. **Amended by:** CA H-736. **Final Disposition:** Enacted, Signed 04/03/14, PRIVATE AND SPECIAL LAW, Chapter 26.

### **LD 1619**            **HP1191**

**Original Title:** An Act To Amend the Law Governing Conflicts of Interest with Respect to the Public Utilities Commission. **New Title:** An Act To Provide for a Quorum at the Public Utilities Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative RUSSELL of Portland. **Public Hearing** 02/12/14. OTP-AM Accepted 03/05/14. **Amended by:** CA (Changed Title) H-645, SA/CA S-461. **Final Disposition:** Enacted. (Veto Sustained 04/17/14).

### **LD 1620**            **HP1192**

An Act To Increase the Maximum Gas Safety Administrative Penalty Amounts. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative HOBBS of Saco. **Public Hearing** 02/12/14. OTP-AM Accepted 03/05/14. **Amended by:** CA H-637. **Final Disposition:** Enacted, Unsigned 03/25/14, PUBLIC LAW, Chapter 495.

### **LD 1621**            **HP1193**

**Original Title:** An Act To Create the Newport Natural Gas District. **New Title:** An Act To Include Natural Gas Expansion in the State Energy Plan. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/19/14. OTP-AM Accepted 03/26/14. **Amended by:** CA (Changed Title) H-737. **Final Disposition:** Enacted, Unsigned 04/12/14, PUBLIC LAW, Chapter 541.

### **LD 1628**            **SP0619**

An Act To Require a Timely Response by a Gas Company to a Municipal Request for Service Expansion. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/19/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/14.

### **LD 1647**            **SP0638**

An Act To Make Changes to the So-called Dig Safe Law. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator CLEVELAND of Androscoggin. **Public Hearing** 02/18/14. OTP-AM Accepted 04/04/14. **Amended by:** CA S-471. **Final Disposition:** Enacted, Unsigned 04/22/14, PUBLIC LAW, Chapter 557.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1652      SP0644

An Act To Support Solar Energy Development in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 01/21/14. OTP-AM Accepted 04/04/14. **Amended by:** CA S-473. **Final Disposition:** Enacted, Unsigned 04/24/14, PUBLIC LAW, Chapter 562.

### LD 1693      HP1217

An Act To Amend the Anson and Madison Water District Charter. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DUNPHY of Embden. **Public Hearing** 02/04/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-689. **Final Disposition:** Enacted, Signed 03/22/14, PRIVATE AND SPECIAL LAW, Chapter 21.

### LD 1714      SP0680

Resolve, To Study the Feasibility of Allowing Dispatchers To Transfer E-9-1-1 Calls to Emergency Responders in Other States. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator FLOOD of Kennebec. **Public Hearing** 02/12/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/14.

### LD 1750      SP0692

**Original Title:** An Act To Amend the Maine Administrative Procedure Act and Clarify Wind Energy Laws. **New Title:** An Act To Establish Submission Requirements for Wind Energy through Rulemaking. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President ALFOND of Cumberland. **Public Hearing** 02/18/14. Majority (OTP-AM) Report Accepted 04/11/14. **Amended by:** CA (Changed Title) S-483, SA/CA S-550. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1752      SP0693

An Act To Preserve Certain Rights Granted to Maine Public Service Company before Its Merger with Bangor Hydro Electric Company. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 02/18/14. OTP-AM Accepted 03/19/14. **Amended by:** CA S-429. **Final Disposition:** Enacted, Signed 03/24/14, PRIVATE AND SPECIAL LAW, Chapter 25.

### LD 1761      HP1263

An Act To Ensure That Large Public Utility Reorganizations Advance the Economic Development and Information Access Goals of the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HOBBS of Saco. **Public Hearing** 02/26/14. (OTP-AM) Report A Accepted 04/03/14. **Amended by:** CA H-772. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 1781            SP0708**

An Act To Amend Tidal Energy Demonstration Project Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator YOUNGBLOOD of Penobscot. **Public Hearing** 03/04/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### **LD 1784            SP0710**

An Act To Reform Regulation of Consumer-owned Water Utilities. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Resolve 2013, chapter 47, section 1.) **Public Hearing** 03/04/14. OTP-AM Accepted 04/03/14. **Amended by:** CA S-484, HA/CA H-817. **Final Disposition:** Enacted, Unsigned 04/27/14, PUBLIC LAW, Chapter 573.

### **LD 1791            HP1282**

An Act To Expand Benefits from Maine's Wind Resource. **Presented by** Representative HARVELL of Farmington. **Public Hearing** 03/05/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/27/14.

### **LD 1792            HP1283**

An Act To Protect Jobs in the Forest Product Industry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/05/14. OTP-AM Accepted 03/31/14. **Amended by:** CA H-758. **Final Disposition:** Emergency Enacted, Emergency Signed 04/07/14, PRIVATE AND SPECIAL LAW, Chapter 27.

### **LD 1816            HP1303**

An Act To Address Recommendations from the Report by the Office of Program Evaluation and Government Accountability Regarding the Public Utilities Commission. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 03/18/14. OTP-AM Accepted 04/02/14. **Amended by:** CA H-784. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 1825            SP0731**

An Act To Assist Electric Utility Ratepayers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CLEVELAND of Androscoggin. **Public Hearing** 03/19/14. OTP-AM Accepted 04/03/14. **Amended by:** CA S-482. **Final Disposition:** Enacted, Unsigned 04/19/14, PUBLIC LAW, Chapter 556.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 331 HP0236

Resolve, To Expand Economic Development in the Town of Orrington by Releasing Certain Riverfront Land from State-imposed Environmental Restrictions. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/27/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 794 HP0545

An Act To Amend Setback Requirements and Standards Related to Species Migration under the Laws Regulating Development near Vernal Pools.

**Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/03/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1483 SP0545

**Original Title:** An Act To Promote and Enhance State Policy To Preserve and Support Existing Methods of Disposal of Municipal Solid Waste. **New Title:** An Act To Implement the Solid Waste Management Hierarchy. **Presented by** Senator CAIN of Penobscot. **Public Hearing** 01/09/14. Majority (OTP-AM) Report Accepted 02/25/14. **Amended by:** CA (Changed Title) S-386, SA/CA S-389. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 03/12/14, PUBLIC LAW, Chapter 458.

### LD 1528 HP1101

Resolve, To Provide for Livable, Affordable Neighborhoods. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/16/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/14.

### LD 1634 SP0625

An Act To Allow an Earlier Implementation Date for an Architectural Paint Stewardship Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/22/14. Majority (OTP) Report Accepted 02/27/14. **Final Disposition:** Enacted, Unsigned 03/18/14, PUBLIC LAW, Chapter 483.

### LD 1644 SP0635

**Original Title:** An Act To Allow Municipalities To Stabilize Sand Dunes Affected by Actions of the Federal Government. **New Title:** An Act To Allow the City of Saco To Stabilize the Coastline and Coastal Sand Dune System Adjacent to the Saco River. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VALENTINO of York. **Public Hearing** 01/22/14. Majority (OTP-AM) Report Accepted 03/11/14. **Amended by:** CA (Changed Title) S-405. **Final Disposition:** Enacted, Signed 03/24/14, PRIVATE AND SPECIAL LAW, Chapter 24.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1671      SP0646

**Original Title:** An Act To Prohibit Motorized Recreational Gold Prospecting in Certain Atlantic Salmon and Brook Trout Spawning Habitats. **New Title:** An Act To Prohibit Motorized Recreational Gold Prospecting in Class AA Waters and Certain Atlantic Salmon and Brook Trout Habitats. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 01/27/14. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA (Changed Title) S-424. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 536. (Veto Overridden 04/08/14).

### LD 1694      HP1218

An Act To Improve the Water Quality of Inland Waters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative KESCHL of Belgrade. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1744      HP1250

An Act To Protect Maine Lakes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 02/19/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA H-781, SA/CA S-534, SB/CA S-552. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1755      SP0694

**Original Title:** An Act To Amend the Mandatory Shoreland Zoning Laws To Exclude Subsurface Waste Water Disposal Systems from the Definition of "Structure". **New Title:** An Act To Amend the Mandatory Shoreland Zoning Laws To Exclude Subsurface Waste Water Disposal Systems, Geothermal Heat Exchange Wells and Wells or Water Wells from the Definition of "Structure". (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/20/14. OTP-AM Accepted 03/12/14. **Amended by:** CA (Changed Title) S-417. **Final Disposition:** Enacted, Signed 03/22/14, PUBLIC LAW, Chapter 489.

### LD 1771      HP1269

Resolve, Regarding Legislative Review of Portions of Chapter 13: Metallic Mineral Exploration, Advanced Exploration and Mining, a Major Substantive Rule of the Maine Land Use Planning Commission. (Submitted by the Maine Land Use Planning Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/24/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/21/14.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1772            HP1270

**Original Title:** Resolve, Regarding Legislative Review of Chapter 200: Metallic Mineral Exploration, Advanced Exploration and Mining, a Late-filed Major Substantive Rule of the Department of Environmental Protection. **New Title:** Resolve, Regarding Metallic Mineral Exploration, Advanced Exploration and Mining. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/24/14. Majority (OTP-AM) Report Accepted 04/02/14. **Amended by:** CA (Changed Title) H-769, HA/CA H-776. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1773            HP1271

Resolve, Regarding Legislative Review of Portions of Chapter 106: Low Sulfur Fuel, a Late-filed Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/24/14. OTP Accepted 03/12/14. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/22/14, RESOLVE, Chapter 95.

### LD 1826            HP1315

An Act To Protect the State's Authority in Issues Concerning Federal Relicensing of Dams Located in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 03/24/14. OTP-AM Accepted 03/31/14. **Amended by:** CA H-766. **Final Disposition:** Enacted, Unsigned 04/15/14, PUBLIC LAW, Chapter 545.

### LD 1848            SP0747

An Act To Allow Property Maintenance Activities notwithstanding a Consent Agreement with the Department of Environmental Protection. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 04/01/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/14.



## HEALTH AND HUMAN SERVICES

### LD 20                    SP0012

**Original Title:** An Act To Fully Fund the Homemaker Services Program. **New Title:** Resolve, Directing the Department of Health and Human Services To Review the Need for and the Costs of Services That Enable Populations Who Are Elderly or Have Disabilities To Live Independently. **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 02/07/13. **OTP Accepted** 03/05/13. **Amended by:** SA (Changed Title) S-331. **Final Disposition:** Finally Passed, Unsigned 01/12/14, RESOLVE, Chapter 79.

### LD 386                    HP0261

An Act To Reduce Tobacco-related Illness and Lower Health Care Costs in MaineCare. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 02/27/13. **OTP-AM Accepted** 05/30/13. **Amended by:** CA H-247, SA/CA S-337. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 444. (Veto Overridden 01/21/14).

### LD 535                    HP0354

An Act To Promote Greater Flexibility in the Provision of Long-term Care Services. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/03/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 968                    HP0682

An Act To Provide Needed Psychiatric Hospitalization for Persons with Mental Illness. **Presented by** Representative DION of Portland. **Public Hearing** 05/07/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1031                    HP0726

**Original Title:** An Act To Require a Mandatory Peer Review Process for the Restraint and Seclusion of Children in a Hospital or Children's Home. **New Title:** Resolve, Directing the Department of Health and Human Services To Review the Use of Restraint and Seclusion at Mental Health Institutes. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/26/13. **OTP-AM Accepted** 02/20/14. **Amended by:** CA (Changed Title) H-610. **Carried Over:** 07/09/13. **Final Disposition:** Finally Passed, Unsigned 03/16/14, RESOLVE, Chapter 91.

### LD 1047                    HP0738

Resolve, To Provide a Better Transition for Foster Children to Independent Adulthood. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1213                    HP0858

An Act To Reduce Costs and Increase Access to Methadone Treatment. **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 05/13/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 02/13/14.

## HEALTH AND HUMAN SERVICES

### LD 1247      HP0881

An Act To Expand Coverage of Family Planning Services. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 04/24/13. Majority (OTP-AM) Report Accepted 03/27/14. **Amended by:** CA H-655. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1274      SP0435

An Act To Sustain Emergency Medical Services throughout the State. **Presented by** Senator TUTTLE of York. **Public Hearing** 04/24/13. OTP-AM Accepted 06/07/13. **Amended by:** CA S-218, SA/CA S-357. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 441.

### LD 1449      SP0531

An Act To Amend the Composition and Duties of the Maine Children's Growth Council. **Presented by** President ALFOND of Cumberland. **Public Hearing** 05/07/13. Majority (OTP-AM) Report Accepted 03/05/14. **Amended by:** CA S-401. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 03/27/14).

### LD 1487      SP0552

**Original Title:** An Act To Implement Managed Care in the MaineCare Program. **New Title:** An Act To Provide Fiscal Predictability to the MaineCare Program and Health Security to Maine People. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/13/13. Majority (OTP-AM) Report Accepted 03/18/14. **Amended by:** CB (Changed Title) S-419. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 04/11/14).

### LD 1552      HP1119

**Original Title:** Resolve, To Require the Department of Health and Human Services To Initiate a New Rate-setting Procedure for Preschool Services for Children with Disabilities under the MaineCare Program. **New Title:** Resolve, To Provide for an Analysis of MaineCare Rates for Facility-based Preschool Services for Children with Disabilities and a Report on the Analysis. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/23/13. Majority (OTP-AM) Report Accepted 03/18/14. **Amended by:** CA (Changed Title) H-668. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 04/04/14).

### LD 1578      HP1149

An Act To Increase Health Security by Expanding Federally Funded Health Care for Maine People. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker EVES of North Berwick. **Public Hearing** 01/15/14. Majority (OTP-AM) Report Accepted 04/17/14. **Amended by:** CA H-704, HA/CA H-849. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## HEALTH AND HUMAN SERVICES

### LD 1580            HP1151

An Act To Use the Dorothea Dix Psychiatric Center To Provide Inpatient Mental Health Services for Forensic Patients. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FREY of Bangor. **Public Hearing** 02/12/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/25/14.

### LD 1581            HP1152

**Original Title:** An Act To Increase Access to Quality Child Care. **New Title:** An Act To Improve Business Certainty for Providers of Quality Child Care. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 01/30/14. Majority (OTP-AM) Report Accepted 03/18/14. **Amended by:** CA (Changed Title) H-656, HA/CA H-816. **Final Disposition:** Enacted, Unsigned 04/23/14, PUBLIC LAW, Chapter 559.

### LD 1582            HP1153

Resolve, Regarding Legislative Review of Portions of Chapter 101, MaineCare Benefits Manual, Chapter III, Section 32: Allowances for Waiver Services for Children with Intellectual Disabilities or Pervasive Developmental Disorders, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/15/14. OTP Accepted 02/27/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/18/14, RESOLVE, Chapter 94.

### LD 1583            HP1154

Resolve, Regarding Legislative Review of Portions of Chapter 101, MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autistic Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/15/14. OTP Accepted 02/06/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 02/26/14, RESOLVE, Chapter 85.

### LD 1584            HP1155

Resolve, Regarding Legislative Review of Portions of Chapter 101, MaineCare Benefits Manual, Chapter III, Section 21: Allowances for Home and Community Benefits for Adults with Intellectual Disabilities or Autistic Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/15/14. OTP Accepted 02/06/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 02/26/14, RESOLVE, Chapter 84.

## HEALTH AND HUMAN SERVICES

### LD 1592            HP1163

An Act To Improve and Modernize the Authority of Local Health Inspectors. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 01/28/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/14.

### LD 1594            HP1165

**Original Title:** Resolve, To Improve Access to Emergency Behavioral Health Services and Increase Public Safety. **New Title:** Resolve, To Review and Make Recommendations on Challenges, Gaps and Inefficiencies in Maine's Emergency Crisis Hotline and "Warm Line" Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DORNEY of Norridgewock. **Public Hearing** 02/12/14. Majority (OTP-AM) Report Accepted 03/20/14. **Amended by:** CA (Changed Title) H-683, HA/CA H-745. **Final Disposition:** Enacted. (Veto Sustained 04/14/14).

### LD 1595            HP1166

An Act To Preserve Access to Nursing Home Care by Correcting Chronic Shortfalls in MaineCare Reimbursement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FARNSWORTH of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/28/14.

### LD 1596            HP1167

Resolve, Directing the Department of Health and Human Services To Amend MaineCare Rules as They Pertain to the Delivery of Covered Services via Telecommunications Technology. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCELWEE of Caribou. **Public Hearing** 02/12/14. OTP-AM Accepted 03/24/14. **Amended by:** CA H-723. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/08/14, RESOLVE, Chapter 105.

### LD 1597            HP1168

An Act To Clarify Provisions of the Maine Medical Use of Marijuana Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 02/11/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-665. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 501. (Veto Overridden 04/02/14).

### LD 1598            HP1169

An Act To Improve Hospital-based Behavioral Health Treatment for Persons with Intellectual Disabilities or Autism. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 02/12/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-666. **Final Disposition:** Enacted, Unsigned 04/02/14, PUBLIC LAW, Chapter 500.

## HEALTH AND HUMAN SERVICES

### LD 1599      HP1170

Resolve, Directing the Commissioner of Health and Human Services To Advance the Safe Handling of Hazardous Drugs To Protect Health Care Personnel. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PRINGLE of Windham. **Public Hearing** 01/28/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1623      HP1195

An Act To Further Protect Patient Access to Safe Medical Marijuana by Allowing Dispensaries To Purchase Excess Marijuana from Other Dispensaries. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 02/11/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-691. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/03/14, PUBLIC LAW, Chapter 503.

### LD 1636      SP0627

An Act To Provide a More Efficient and Reliable System of Nonemergency Transportation for MaineCare Members. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LACHOWICZ of Kennebec. **Public Hearing** 01/09/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/14.

### LD 1640      SP0631

**Original Title:** An Act To Enhance the Stability and Predictability of Health Care Costs for Returning Veterans and Others by Addressing the Issues Associated with Hospital Charity Care and Bad Debt. **New Title:** An Act To Expand MaineCare for Veterans and Low-income Residents. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 01/15/14. Majority (OTP-AM) Report Accepted 04/16/14. **Amended by:** CA (Changed Title) S-464. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1642      SP0633

An Act To Clarify the Law Governing Public Disclosure of Health Care Prices. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator WOODBURY of Cumberland. **Public Hearing** 02/12/14. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA S-431. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 515. (Veto Overridden 04/04/14).

### LD 1663      SP0658

**Original Title:** Resolve, To Terminate a MaineCare Transportation Contract. **New Title:** Resolve, To Require New Contracts for MaineCare Nonemergency Transportation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 01/09/14. Majority (OTP-AM) Report Accepted 03/25/14. **Amended by:** CA (Changed Title) S-441, HA/CA H-754. **Final Disposition:** Enacted. (Veto Sustained 04/15/14).

## HEALTH AND HUMAN SERVICES

### LD 1682      HP1205

An Act To Preserve Head Start and Child Care Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FREY of Bangor. **Public Hearing** 01/30/14. Majority (OTP-AM) Report Accepted 03/04/14. **Amended by:** CA H-624. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1683      HP1206

An Act To Improve Degree and Career Attainment for Former Foster Children. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/12/14. OTP-AM Accepted 03/28/14. **Amended by:** SA S-539. **Final Disposition:** Enacted, Signed 04/28/14, PUBLIC LAW, Chapter 577.

### LD 1685      HP1208

**Original Title:** An Act To Ensure That All Maine Children Are Protected from Abuse and Neglect. **New Title:** Resolve, To Strengthen the Protection of Children from Abuse and Neglect. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 01/30/14. OTP-AM Accepted 03/12/14. **Amended by:** CA (Changed Title) H-667. **Final Disposition:** Enacted, RESOLVE, Chapter 99. (Veto Overridden 04/02/14).

### LD 1686      HP1209

An Act To Address Preventable Deaths from Drug Overdose. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GIDEON of Freeport. **Public Hearing** 02/12/14. Minority (OTP-AM) Report Accepted 04/16/14. **Amended by:** CB H-712, SA/CB S-527. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/29/14, PUBLIC LAW, Chapter 579.

### LD 1704      SP0669

An Act To Increase the Use of Dental Services by MaineCare-eligible Children. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 02/12/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### LD 1717      SP0682

**Original Title:** An Act To Support Homeless Youth Shelters. **New Title:** Resolve, To Support Homeless Youth Shelters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 01/28/14. Majority (OTP-AM) Report Accepted 03/12/14. **Amended by:** CA (Changed Title) S-414. **Final Disposition:** Enacted. (Veto Sustained 04/02/14).

## HEALTH AND HUMAN SERVICES

### LD 1739            HP1245

An Act To Amend the Maine Medical Use of Marijuana Act. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.)

**Presented by** Representative DION of Portland. **Public Hearing** 02/11/14. Majority (OTP-AM) Report Accepted 03/25/14. **Amended by:** CA H-713, HA/CA H-732. **Final Disposition:** Enacted, Signed 04/04/14, PUBLIC LAW, Chapter 516.

### LD 1740            HP1246

An Act To Amend Laws Relating to Health Care Data. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 02/20/14. Majority (OTP-AM) Report Accepted 03/26/14. **Amended by:** CA H-733. **Final Disposition:** Enacted, Signed 04/06/14, PUBLIC LAW, Chapter 528.

### LD 1745            HP1251

An Act To Preserve Maine's Long-term Care Facilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CASSIDY of Lubec. **Public Hearing** 02/19/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-690. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1748            HP1255

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 97, Private Non-Medical Institution Services, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/19/14. OTP-AM Accepted 03/24/14. **Amended by:** CA H-724. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/08/14, RESOLVE, Chapter 104.

### LD 1749            HP1256

An Act To Create Greater Cost Efficiency and Improve Health Outcomes by Incorporating Increased Access to Dental Services for Adults through MaineCare's Care Management and Coordination Initiatives. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 02/19/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### LD 1757            HP1261

Resolve, To Establish the Blue Ribbon Commission on Independent Living and Disability. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PETERSON of Rumford. **Public Hearing** 03/06/14. Majority (OTP-AM) Report Accepted 03/24/14. **Amended by:** CA H-705. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## HEALTH AND HUMAN SERVICES

### LD 1759      SP0697

Resolve, Implementing the Recommendations of the Commission To Study the Incidence of and Mortality Related to Cancer. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.) **Public Hearing** 02/25/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/06/14.

### LD 1776      SP0704

An Act To Implement the Recommendations of the Commission To Study Long-term Care Facilities. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.) **Public Hearing** 03/05/14. OTP-AM Accepted 04/15/14. **Amended by:** CA S-497, SB/CA S-559. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/01/14, PUBLIC LAW, Chapter 594.

### LD 1779      SP0706

An Act Relating to Nursing Facility and Inpatient Hospice Patients and Medical Marijuana Use. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LACHOWICZ of Kennebec. **Public Hearing** 03/05/14. OTP-AM Accepted 03/19/14. **Amended by:** CA S-430. **Final Disposition:** Enacted, Unsigned 04/05/14, PUBLIC LAW, Chapter 520.

### LD 1794      HP1286

An Act To Cancel the No-bid Alexander Group Contract To Produce Savings in Fiscal Year 2013-14. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 03/05/14. Majority (OTP-AM) Report Accepted 03/26/14. **Amended by:** CA H-684, HA H-760. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1815      HP1302

An Act To Require a Work Search for Job-ready Applicants for Benefits under the Temporary Assistance for Needy Families Program. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/25/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/14.

### LD 1820      HP1309

**Original Title:** An Act To Reduce Abuse of the Temporary Assistance for Needy Families Program through Restriction of Electronic Benefits Transfers. **New Title:** Resolve, Directing the Department of Health and Human Services To Develop a Report with Data on Out-of-state Access to Temporary Assistance for Needy Families Program Benefits. **Presented by** Representative NADEAU of Fort Kent. **Public Hearing** 03/25/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA (Changed Title) H-792. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).



## HEALTH AND HUMAN SERVICES

### **LD 1822            HP1312**

An Act To Increase Integrity in the Temporary Assistance for Needy Families Program through Restriction of Expenditures. **Presented by** Representative MACDONALD of Old Orchard Beach. **Public Hearing** 03/25/14. (OTP-AM) Report A Accepted 04/07/14. **Amended by:** CA H-787. **Final Disposition:** Died Between Houses 04/09/14.

### **LD 1829            HP1317**

An Act To Require the Department of Health and Human Services To Report Annually on Investigations and Prosecutions of False Claims Made under the MaineCare, Temporary Assistance for Needy Families and Food Supplement Programs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/25/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA H-786, HA H-818. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 1842            HP1324**

An Act To Amend the Laws Governing the Temporary Assistance for Needy Families Program. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 03/25/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/14.

### **LD 1844            HP1326**

An Act To Increase Local Responsibility for General Assistance. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 03/25/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/14.

## INLAND FISHERIES AND WILDLIFE

### LD 89 SP0040

An Act To Establish a Deadline for Snowmobile Registration. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/07/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/14.

### LD 153 HP0128

An Act To Establish a Comprehensive Hunting and Fishing License. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 02/28/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/14.

### LD 738 SP0276

**Original Title:** An Act To Promote the Northern Maine Economy and Support Maine's Sporting Camp Tradition. **New Title:** An Act To Promote the Maine Economy and Support Maine's Sporting Camp Tradition. **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 05/03/13. Majority (OTP-AM) Report Accepted 06/18/13. **Amended by:** CA (Changed Title) S-305, SA/CA S-340. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 437.

### LD 931 HP0655

An Act To Prevent Fish Kills and To Allow for Recreational Use of Sebago Lake. **Presented by** Representative SHAW of Standish. **Public Hearing** 05/02/13. **Carried Over:** 07/09/13. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/08/14.

### LD 1626 HP1198

**Original Title:** An Act To Leverage Expert, State-based Resources for Emergent Intervention and Long-term Comprehensive Resource Protection of Lakes. **New Title:** An Act To Fund Invasive Species Prevention and Control. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 01/14/14. Majority (OTP-AM) Report Accepted 03/27/14. **Amended by:** CA (Changed Title) H-692, HC/CA H-750. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/29/14, PUBLIC LAW, Chapter 580.

### LD 1667 SP0662

An Act To Amend Certain Provisions of Inland Fisheries and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DUTREMBLE of York. **Public Hearing** 01/14/14. OTP-AM Accepted 04/01/14. **Amended by:** CA S-474, HA H-806. **Final Disposition:** Emergency Enacted, Emergency Signed 04/10/14, PUBLIC LAW, Chapter 538.

### LD 1695 HP1219

**Original Title:** An Act To Allow Fishing Closer to the Fishway on Webber Pond in Vassalboro. **New Title:** An Act Regarding Fishways. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 01/28/14. OTP-AM Accepted 03/12/14. **Amended by:** CA (Changed Title) H-673. **Final Disposition:** Enacted, Unsigned 04/02/14, PUBLIC LAW, Chapter 499.

## INSURANCE AND FINANCIAL SERVICES

### LD 347            SP0127

An Act To Amend Insurance Coverage for Diagnosis of Autism Spectrum Disorders. **Presented by** Senator LACHOWICZ of Kennebec. **Public Hearing** 03/12/13. Majority (OTP-AM) Report Accepted 03/19/14. **Amended by:** CA S-412. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 597. (Veto Overridden 05/01/14).

### LD 523            SP0213

An Act To Require Health Insurance Coverage for Hearing Aids for Adults. **Presented by** Senator VALENTINO of York. **Public Hearing** 03/21/13. Majority (OTP-AM) Report Accepted 02/11/14. **Amended by:** CA S-378. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 03/12/14).

### LD 627            SP0217

An Act Relating to Orally Administered Cancer Therapy. **Presented by** Senator CAIN of Penobscot. **Public Hearing** 03/12/13. OTP-AM Accepted 02/06/14. **Amended by:** CB S-379. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 02/26/14, PUBLIC LAW, Chapter 449.

### LD 1037           HP0732

An Act To Provide Access to Affordable Health Care for All Maine Residents by 2020. **Presented by** Representative MCGOWAN of York. **Public Hearing** 01/09/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### LD 1092           SP0374

An Act To Increase the Use of Long-term Care Insurance. **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 04/24/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/14.

### LD 1236           SP0430

An Act To Amend the Maine Insurance Code To Ensure Fair and Reasonable Coverage and Reimbursement of Chiropractic Services. **Presented by** President ALFOND of Cumberland. **Public Hearing** 05/01/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 02/06/14.

### LD 1345           HP0962

**Original Title:** An Act To Establish a Single-payor Health Care System To Be Effective in 2017. **New Title:** Resolve, To Study the Design and Implementation of Options for a Universal Health Care Plan in the State That Is in Compliance with the Federal Patient Protection and Affordable Care Act. **Presented by** Representative PRIEST of Brunswick. **Public Hearing** 01/09/14. Majority (OTP-AM) Report Accepted 04/02/14. **Amended by:** CA (Changed Title) H-771. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## INSURANCE AND FINANCIAL SERVICES

### LD 1367            HP0975

**Original Title:** An Act To Require Health Insurance Carriers and the MaineCare Program To Cover the Cost of Transition Services To Bridge the Gap between High School and Independence. **New Title:** Resolve, To Improve Early Diagnosis, Treatment and Outcomes for Youth and Young Adults with, or at Risk for, Serious Mental Health Conditions. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 05/01/13. Majority (OTP-AM) Report Accepted 03/25/14. **Amended by:** CA (Changed Title) H-717, SA/CA (Changed Title) S-553. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1512            SP0568

An Act To Increase Funding for Start-ups. **Presented by** President ALFOND of Cumberland. **Public Hearing** 01/08/14. OTP-AM Accepted 02/11/14. **Amended by:** CA S-382. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/02/14, PUBLIC LAW, Chapter 452.

### LD 1600            HP1172

An Act To Require Health Insurers To Provide Coverage for Human Leukocyte Antigen Testing To Establish Bone Marrow Donor Transplantation Suitability. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative RANKIN of Hiram. **Public Hearing** 01/21/14. (OTP-AM) Report A Accepted 03/31/14. **Amended by:** CA H-755. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 603. (Veto Overridden 05/01/14).

### LD 1629            SP0620

An Act To Amend the Laws Governing the Provider Profiling Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator HILL of York. **Public Hearing** 01/28/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/14.

### LD 1651            SP0643

An Act To Update Citations of Recodified Federal Regulations in the Maine Consumer Credit Code. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator WHITEMORE of Somerset. **Public Hearing** 01/28/14. OTP Accepted 02/13/14. **Final Disposition:** Enacted, Unsigned 03/09/14, PUBLIC LAW, Chapter 464.

## INSURANCE AND FINANCIAL SERVICES

### **LD 1676            HP1199**

**Original Title:** An Act To Strengthen Access Requirements and Review Standards for Health Insurance Plans. **New Title:** An Act To Strengthen Disclosure about Provider Networks in Health Insurance Plans to Consumers and Providers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCGOWAN of York. **Public Hearing** 01/28/14. Majority (OTP-AM) Report Accepted 03/25/14. **Amended by:** CA (Changed Title) H-718. **Final Disposition:** Enacted, Unsigned 04/09/14, PUBLIC LAW, Chapter 535.

### **LD 1691            HP1214**

An Act To Stop Unlicensed Loan Transactions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative POWERS of Naples. **Public Hearing** 01/30/14. OTP-AM Accepted 03/04/14. **Amended by:** CA H-615, SA S-408. **Final Disposition:** Enacted, Signed 03/16/14, PUBLIC LAW, Chapter 480.

### **LD 1712            SP0678**

An Act To Make Technical Corrections to the Maine Consumer Credit Code To Facilitate the Multistate Licensing Process. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 01/28/14. OTP Accepted 02/13/14. **Final Disposition:** Enacted, Unsigned 03/09/14, PUBLIC LAW, Chapter 466.

### **LD 1760            SP0698**

An Act To Implement the Recommendations of the Commission To Study Transparency, Costs and Accountability of Health Care System Financing. (Submitted by the Joint Standing Committee on Insurance and Financial Services pursuant to Joint Rule 353.) **Public Hearing** 02/18/14. OTP-AM Accepted 04/09/14. **Amended by:** CA S-503. **Final Disposition:** Enacted, Unsigned 04/23/14, PUBLIC LAW, Chapter 560.

## JUDICIARY

### LD 725            SP0263

An Act To Implement the Recommendations of the Judicial Compensation Commission. (Submitted by the Judicial Compensation Commission pursuant to the Maine Revised Statutes, Title 4, section 1701.) **Public Hearing** 04/23/13. OTP-AM Accepted 02/13/14. **Amended by:** CA S-383, SA/CA S-551. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Signed 04/24/14, PUBLIC LAW, Chapter 563.

### LD 1194            HP0838

**Original Title:** An Act To Protect Social Media Privacy in School and the Workplace. **New Title:** Resolve, Directing a Study of Social Media Privacy in School and in the Workplace. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 05/02/13. OTP-AM Accepted 03/05/14. **Amended by:** CA (Changed Title) H-640, SA/CA S-447. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, RESOLVE, Chapter 112. (Veto Overridden 05/01/14).

### LD 1389            HP0992

An Act To Expedite the Foreclosure Process. **Presented by** Representative CROCKETT of Bethel. **Public Hearing** 05/08/13. OTP-AM Accepted 03/25/14. **Amended by:** CA H-734. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Signed 04/05/14, PUBLIC LAW, Chapter 521.

### LD 1428            SP0514

An Act To Protect Religious Freedom. **Presented by** Senator BURNS of Washington. **Public Hearing** 01/16/14. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 02/20/14.

### LD 1601            HP1173

An Act To Increase the Amount of Funds Available to Counties for Witness Fees, Extradition Expenses and Prosecution Costs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative WILLETTE of Mapleton. **Public Hearing** 02/04/14. OTP-AM Accepted 03/06/14. **Amended by:** CA H-648. **Final Disposition:** Enacted, Signed 04/24/14, PUBLIC LAW, Chapter 566.

### LD 1660            SP0654

An Act Regarding Bad Faith Assertions of Patent Infringement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 02/04/14. Majority (OTP-AM) Report Accepted 04/04/14. **Amended by:** CA S-442. **Final Disposition:** Enacted, Signed 04/14/14, PUBLIC LAW, Chapter 543.

### LD 1688            HP1211

An Act To Streamline Enforcement of Child Support Orders Issued by the Penobscot Nation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 02/04/14. OTP-AM Accepted 03/05/14. **Amended by:** CA H-639. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/14, PUBLIC LAW, Chapter 479.

## JUDICIARY

### LD 1697      HP1221

An Act To Provide Funding for the Veterans Treatment Courts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 02/04/14. OTP-AM Accepted 03/06/14. **Amended by:** CA H-649, SA/CA S-538. **Final Disposition:** Enacted, Signed 04/29/14, PUBLIC LAW, Chapter 584.

### LD 1720      HP1230

An Act To Improve the Operations of the Office of the Attorney General. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 02/04/14. OTP-AM Accepted 03/20/14. **Amended by:** CA H-707. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1730      HP1238

An Act To Assist Victims of Human Trafficking. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative VOLK of Scarborough. **Public Hearing** 02/20/14. OTP-AM Accepted 03/31/14. **Amended by:** CA H-763. **Final Disposition:** Emergency Enacted, Emergency Signed 04/10/14, PUBLIC LAW, Chapter 537.

### LD 1734      HP1242

An Act To Create a Cold Case Homicide Unit in the Department of the Attorney General. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/20/14. OTP-AM Accepted 03/20/14. **Amended by:** CA H-708, SA/CA S-535. **Final Disposition:** Enacted, Signed 04/29/14, PUBLIC LAW, Chapter 585.

### LD 1738      HP1244

**Original Title:** An Act To Improve Maine's Involuntary Commitment Processes. **New Title:** Resolve, Concerning Maine's Involuntary Treatment and Involuntary Commitment Processes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 02/18/14. OTP-AM Accepted 03/31/14. **Amended by:** CA (Changed Title) H-764. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/15/14, RESOLVE, Chapter 106.

### LD 1778      HP1275

An Act To Revise the Description of Commercial Fishing Vessels That Are Exempt from Attachment. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/04/14. OTP-AM Accepted 03/20/14. **Amended by:** CA H-709. **Final Disposition:** Emergency Enacted, Emergency Signed 04/02/14, PUBLIC LAW, Chapter 510.

## JUDICIARY

### LD 1789      HP1281

An Act To Modernize and Improve the Efficiency of Maine's Courts. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/04/14. OTP-AM Accepted 03/31/14. **Amended by:** CA H-765. **Final Disposition:** Enacted, Signed 04/26/14, PUBLIC LAW, Chapter 571.

### LD 1809      HP1300

**Original Title:** An Act Concerning Meetings of Public Bodies Using Communications Technology. **New Title:** An Act Concerning Meetings of Boards of Trustees and Governing Bodies of Quasi-municipal Corporations and Districts That Provide Water, Sewer and Sanitary Services. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 03/20/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA (Changed Title) H-798, HA/CA H-812. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1818      SP0728

An Act To Facilitate Public Records Requests to State Agencies. (Submitted by the Joint Standing Committee on Judiciary pursuant to Public Law 2013, chapter 229, section 3.) **Public Hearing** 03/20/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/14.

### LD 1821      HP1311

An Act To Implement Recommendations of the Right To Know Advisory Committee. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 03/20/14. OTP-AM Accepted 04/07/14. **Amended by:** CA H-811. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1828      SP0733

An Act To Limit Consent Regarding Land Transfers to the Federal Government. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/25/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/14.

### LD 1841      HP1323

An Act To Correct Errors and Inconsistencies in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 03/26/14. OTP-AM Accepted 04/16/14. **Amended by:** CA H-841. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/30/14, PUBLIC LAW, Chapter 588.



## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 314            HP0223

An Act To Create the Office of Marketing. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Representative VOLK of Scarborough. **Public Hearing** 03/07/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### LD 449            SP0181

An Act To Ensure Consumer Choice in the Purchase of Prescription Drugs. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/13/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 690            HP0482

An Act To Ensure Efficiency in the Unemployment Insurance System. **Presented by** Representative HERBIG of Belfast. **Public Hearing** 04/10/13. Majority (OTP-AM) Report Accepted 06/10/13. **Amended by:** CA H-280. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### LD 788            HP0539

An Act To Provide Vehicle Owners and Repair Facilities Access to Vehicle Diagnostic and Repair Information and Equipment. **Presented by** Representative AYOTTE of Caswell. **Public Hearing** 04/18/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1154           HP0819

An Act To Establish the Maine Length of Service Award Program. **Presented by** Representative MAKER of Calais. **Public Hearing** 04/17/13. Majority (OTP-AM) Report Accepted 03/18/14. **Amended by:** CB H-644, SA/CB S-545. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1230           HP0870

An Act To Improve Access to Oral Health Care. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 04/11/13. Majority (OTP-AM) Report Accepted 01/30/14. **Amended by:** CC H-589, HB/CC H-658. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Signed 04/28/14, PUBLIC LAW, Chapter 575.

### LD 1310           SP0453

**Original Title:** An Act To Improve Access to Dental Care through the Establishment of the Maine Board of Oral Health. **New Title:** An Act To Improve Access to Dental Care through Empowering the Denturist Subcommittee of the Board of Dental Examiners. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/18/13. Majority (OTP-AM) Report Accepted 04/17/14. **Amended by:** CA (Changed Title) S-418. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1328           SP0459

An Act To License Home Building and Improvement Contractors. **Presented by** Senator PATRICK of Oxford. **Carried Over:** 07/09/13. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/09/14.

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 1458            HP1043

**Original Title:** An Act To Enact the Maine Small Business Investment Protection Act.  
**New Title:** Resolve, To Establish the Commission To Study Business Format Franchising. **Presented by** Representative HERBIG of Belfast. **Public Hearing** 05/08/13. (OTP-AM) Report A Accepted 04/09/14. **Amended by:** CA (Changed Title) H-669. **Carried Over:** 07/09/13. **Final Disposition:** Indefinitely Postponed 04/17/14.

### LD 1482            SP0544

An Act To Amend the Motor Vehicle Franchise Laws. **Presented by** Senator CAIN of Penobscot. **Public Hearing** 01/14/14. Majority (OTP-AM) Report Accepted 03/25/14. **Amended by:** CA S-439. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 04/09/14, PUBLIC LAW, Chapter 534.

### LD 1565            HP1135

**Original Title:** An Act To Preserve Code Enforcement Officer Training and Certification. **New Title:** Resolve, Directing the Department of Economic and Community Development To Report on the Use of Funds Appropriated To Support the Code Enforcement Officer Training and Certification Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CAREY of Lewiston. **Public Hearing** 01/14/14. OTP-AM Accepted 03/05/14. **Amended by:** CA (Changed Title) H-641. **Carried Over:** 07/09/13. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1622            HP1194

An Act To Amend the Laws Governing Firefighter Absence from Work for Emergency Response. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/11/14. OTP Accepted 03/05/14. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/14, PUBLIC LAW, Chapter 477.

### LD 1624            HP1196

An Act Concerning Pricing Disclosure Requirements and Oversight of Pharmacy Benefits Managers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BECK of Waterville. **Public Hearing** 01/28/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/25/14.

### LD 1633            SP0624

An Act To Extend the Date for a Business in a Tier 2 Location To Qualify for Pine Tree Development Zone Benefits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 01/21/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/24/14.

### LD 1641            SP0632

An Act To Amend the Workers' Compensation Laws as They Pertain to Employee Representation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 02/25/14. Majority (OTP-AM) Report Accepted 03/27/14. **Amended by:** CA S-433. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 1643      SP0634

An Act To Enable the Bureau of Labor Standards To Access Federal Reimbursement by Amending State Law To Conform to Federal Law. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/21/14. OTP-AM Accepted 03/04/14. **Amended by:** CA S-404. **Final Disposition:** Enacted, Signed 03/10/14, PUBLIC LAW, Chapter 473.

### LD 1648      SP0639

An Act To Protect Maine Consumers from Abusive and Deceptive Debt Collection Practices. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator MAZUREK of Knox. **Public Hearing** 01/21/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1650      SP0642

An Act To Create a Program To Provide Training for Unemployed Workers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 02/06/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/14.

### LD 1658      SP0652

An Act To Expand and Improve Employment Opportunities in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 02/06/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/14.

### LD 1659      SP0653

An Act To Amend the Uniform Deceptive Trade Practices Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 01/21/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1666      SP0661

An Act To Simplify the Audit Procedures of the Maine Rural Development Authority. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/04/14. OTP-AM Accepted 02/18/14. **Amended by:** CA S-388. **Final Disposition:** Enacted, Unsigned 03/09/14, PUBLIC LAW, Chapter 465.

### LD 1668      SP0663

An Act To Expedite Training Waiver Decisions for Unemployment Claimants by Transferring Original Jurisdiction from the Unemployment Insurance Commission to the Bureau of Unemployment Compensation. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/21/14. OTP-AM Accepted 03/04/14. **Amended by:** CA S-407. **Final Disposition:** Emergency Enacted, Emergency Signed 03/10/14, PUBLIC LAW, Chapter 474.

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 1669      SP0664

An Act To Standardize and Simplify the Process for Employers To Provide a Drug-free Workplace. (Submitted by the Department of Labor pursuant to Joint Rule 204.)

**Presented by** Senator CUSHING of Penobscot. **Public Hearing** 01/28/14. **Final Disposition:** Died Between Houses 04/08/14.

### LD 1677      HP1200

An Act To Make Minor Technical Changes to the Laws Governing the Department of Labor. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative VOLK of Scarborough. **Public Hearing** 01/21/14. OTP Accepted 02/13/14. **Final Disposition:** Enacted, Unsigned 03/09/14, PUBLIC LAW, Chapter 467.

### LD 1698      HP1222

An Act To Streamline the Work Permitting Process for Minors and To Conform Allowable Places That Minors May Work to Federal Law. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 02/06/14. **Final Disposition:** Died Between Houses 03/31/14.

### LD 1700      HP1224

Resolve, Regarding Legislative Review of Chapter 13: Fees for Boxing Events and Authorized Participants, a Major Substantive Rule of the Combat Sports Authority of Maine. (Submitted by the Combat Sports Authority of Maine pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/04/14. OTP Accepted 02/25/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/12/14, RESOLVE, Chapter 90.

### LD 1701      SP0666

An Act To Amend the Work-sharing Program To Conform with Federal Law.

**Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/28/14. OTP-AM Accepted 02/20/14. **Amended by:** CA S-391. **Final Disposition:** Emergency Enacted, Emergency Signed 02/20/14, PUBLIC LAW, Chapter 448.

### LD 1710      SP0676

An Act To Retain Call Centers in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 02/06/14. Minority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA S-420, SA S-501. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1724      SP0685

An Act To Conform Licensing Requirements for Real Estate Appraisers with Federal Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/04/14. OTP-AM Accepted 04/01/14. **Amended by:** CA S-476. **Final Disposition:** Enacted, Unsigned 04/16/14, PUBLIC LAW, Chapter 547.

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 1725      SP0684

An Act To Provide for the 2014 and 2015 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 01/28/14. OTP-AM Accepted 02/26/14. **Amended by:** CA S-394. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/14, PRIVATE AND SPECIAL LAW, Chapter 20.

### LD 1735      SP0687

An Act To Amend Forester Licensing Requirements. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/04/14. OTP-AM Accepted 03/26/14. **Amended by:** CA S-448. **Final Disposition:** Enacted, Signed 04/06/14, PUBLIC LAW, Chapter 527.

### LD 1743      HP1249

Resolve, Directing the Department of Defense, Veterans and Emergency Management To Develop a Portable Voucher System To Subsidize Rental Housing for Veterans in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative VILLA of Harrison. **Public Hearing** 02/18/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/06/14.

### LD 1766      SP0701

An Act To Clarify and Update a Nurse's Authority To Administer Medication. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 02/25/14. Majority (OTP-AM) Report Accepted 04/02/14. **Amended by:** CA S-459, SA/CA S-465. **Final Disposition:** Enacted, Signed 04/10/14, PUBLIC LAW, Chapter 540.

### LD 1790      SP0714

An Act To Designate Maine State Housing Authority To Receive Funds from the National Housing Trust Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 03/05/14. OTP Accepted 03/18/14. **Final Disposition:** Emergency Enacted, Emergency Signed 03/22/14, PRIVATE AND SPECIAL LAW, Chapter 23.

### LD 1793      HP1285

Resolve, Regarding Legislative Review of Chapter 12: Rules for Mixed Martial Arts, a Late-filed Major Substantive Rule of the Combat Sports Authority of Maine. (Submitted by the Combat Sports Authority of Maine pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/05/14. OTP Accepted 03/19/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/03/14, RESOLVE, Chapter 103.

### LD 1798      HP1290

An Act To Implement the Recommendations of the Task Force Convened by the Maine Labor Relations Board Regarding Compensation for the Panel of Mediators. (Submitted by the Joint Standing Committee on Labor, Commerce, Research and Economic Development pursuant to Resolve 2013, chapter 26, section 2.) **Public Hearing** 03/06/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-702. **Final Disposition:** Enacted. (Veto Sustained 04/04/14).

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

### LD 1799 HP1291

An Act To Amend the Laws Governing Charitable Solicitations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 03/06/14. OTP-AM Accepted 04/01/14. **Amended by:** CA H-778, HB/CA H-804. **Final Disposition:** Enacted, Signed 04/10/14, PUBLIC LAW, Chapter 539.

### LD 1802 SP0719

An Act To Allocate a Portion of the Reed Act Distribution of 2002 To Use for the Administration of the Unemployment Insurance and Employment Services Programs. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 03/06/14. OTP-AM Accepted 03/21/14. **Amended by:** CA S-437. **Final Disposition:** Emergency Enacted, Emergency Signed 04/03/14, PUBLIC LAW, Chapter 511.

### LD 1832 SP0735

An Act To Increase Employment Opportunities for Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator TUTTLE of York. **Public Hearing** 03/21/14. OTP-AM Accepted 04/01/14. **Amended by:** CA S-477, SA/CA S-532. **Final Disposition:** Enacted, Signed 04/28/14, PUBLIC LAW, Chapter 576.

### LD 1833 SP0736

**Original Title:** An Act To Improve Workers' Compensation Protection for Injured Workers Whose Employers Have Wrongfully Not Secured Workers' Compensation Insurance. **New Title:** Resolve, Directing the Workers' Compensation Board To Further Study Improving Protections for Injured Workers Whose Employers Have Wrongfully Not Secured Workers' Compensation Insurance. (Submitted by the Joint Standing Committee on Labor, Commerce, Research and Economic Development pursuant to Resolve 2013, chapter 40, section 2.) **Public Hearing** 03/21/14. OTP-AM Accepted 04/04/14. **Amended by:** CA (Changed Title) S-491, HA/CA H-848. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### LD 1835 SP0738

An Act To Improve Maine's Ability To Attract Major Private Investments. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/24/14. **Final Disposition:** REP A (ONTP) Accepted 04/14/14.

### LD 1836 SP0739

An Act To Establish the Commission on Promoting Manufacturing in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/24/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/14.

### LD 1846 HP1329

An Act To Require the Licensure of Scrap Metal Recyclers and Mobile Scrap Metal Dealers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 03/28/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/14.

## MAINE'S WORKFORCE AND ECONOMIC FUTURE

### **LD 1172            SP0409**

An Act To Support the Maine Downtown Center. **Presented by** Senator GOODALL of Sagadahoc. **Public Hearing** 04/22/13. Majority (OTP-AM) Report Accepted 05/14/13. **Amended by:** CA S-59, SA/CA S-352. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 440.

### **LD 1393            SP0497**

An Act To Encourage Entrepreneurial Investment in Maine. **Presented by** Senator WOODBURY of Cumberland. **Public Hearing** 04/29/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/14.

### **LD 1489            SP0554**

An Act To Address Maine's Immediate Workforce Needs. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 05/10/13. OTP-AM Accepted 06/05/13. **Amended by:** CA S-194, SA/CA S-364. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 443.

### **LD 1746            HP1253**

An Act To Facilitate Informed Planning for Higher Education and Careers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/10/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-743, SA/CA S-537. **Final Disposition:** Enacted, Unsigned 04/30/14, PUBLIC LAW, Chapter 593.

## MARINE RESOURCES

### LD 832            HP0583

An Act To Enable Small-scale Cooperative Management of Sea Urchin Resources. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/03/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1397            SP0501

An Act To Create Equity and Fairness in the Elver Industry. **Presented by** Senator GERZOFKY of Cumberland. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/14/14.

### LD 1452            SP0536

**Original Title:** An Act To Allow Municipalities with Shellfish Conservation Ordinances To Request Permission To Prohibit Marine Worm Harvesting. **New Title:** An Act To Protect Areas in Which Shellfish Conservation Gear Has Been Placed for Predator Control and Habitat Enhancement Purposes and Establish a Municipal Predator Control Pilot Program. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 01/22/14. OTP-AM Accepted 03/19/14. **Amended by:** CA (Changed Title) S-434. **Carried Over:** 07/09/13. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/05/14, PUBLIC LAW, Chapter 517.

### LD 1602            HP1174

**Original Title:** Resolve, Establishing the Commission To Study the Effects of Ocean Acidification and Its Potential Effects on Commercial Shellfish Harvested and Grown along the Maine Coast. **New Title:** Resolve, Establishing the Commission To Study the Effects of Coastal and Ocean Acidification and Its Existing and Potential Effects on Species That Are Commercially Harvested and Grown along the Maine Coast. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/13/14. OTP-AM Accepted 03/24/14. **Amended by:** CA (Changed Title) H-725, SA/CA S-529. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/30/14, RESOLVE, Chapter 110.

### LD 1603            HP1175

An Act Regarding Wet Storage Sites for Cultured Marine Organisms. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/13/14. **Final Disposition:** Died Between Houses 04/03/14.

### LD 1604            HP1176

An Act To Make Technical Changes to Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative WEAVER of York. **Public Hearing** 01/13/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-682. **Final Disposition:** Emergency Enacted, Emergency Signed 03/22/14, PUBLIC LAW, Chapter 492.



## MARINE RESOURCES

### LD 1605      HP1177

An Act To Amend Maine's Aquaculture Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/13/14. Majority (OTP-AM) Report Accepted 03/20/14. **Amended by:** CA H-703. **Final Disposition:** Enacted, Signed 04/02/14, PUBLIC LAW, Chapter 509.

### LD 1625      HP1197

**Original Title:** An Act To Clarify the Law Concerning Maine's Elver Fishing License. **New Title:** An Act Concerning Maine's Elver Fishery. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 01/13/14. Majority (OTP-AM) Report Accepted 03/18/14. **Amended by:** CA (Changed Title) H-686, HB/CA H-700. **Final Disposition:** Emergency Enacted, Emergency Signed 03/18/14, PUBLIC LAW, Chapter 485.

### LD 1687      HP1210

An Act To Create Parity for Proprietary Information Submitted to the Department of Marine Resources. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/12/14. OTP-AM Accepted 03/21/14. **Amended by:** CA H-715. **Final Disposition:** Enacted, Signed 04/03/14, PUBLIC LAW, Chapter 512.

### LD 1689      HP1212

An Act To Encourage and Protect Innovation in Fisheries, Aquaculture and Seafood Processing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/12/14. OTP Accepted 03/20/14. **Final Disposition:** Enacted, Unsigned 04/05/14, PUBLIC LAW, Chapter 518.

### LD 1723      HP1233

An Act To Improve Enforcement of Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative DOAK of Columbia Falls. **Public Hearing** 02/12/14. OTP-AM Accepted 03/12/14. **Amended by:** CA H-672, HA/CA H-680. **Final Disposition:** Emergency Enacted, Emergency Signed 03/13/14, PUBLIC LAW, Chapter 468.

### LD 1830      HP1318

**Original Title:** An Act To Promote Rockweed Habitat Conservation through the Consideration of No-harvest Areas. **New Title:** An Act To Further the Implementation of the Rockweed Fishery Management Plan. (Submitted by the Joint Standing Committee on Marine Resources pursuant to Public Law 2013, chapter 169, section 2.) **Public Hearing** 03/24/14. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA (Changed Title) H-807. **Final Disposition:** Enacted, Unsigned 04/22/14, PUBLIC LAW, Chapter 558.

## STATE AND LOCAL GOVERNMENT

### LD 211 HP0172

An Act To Amend the Laws Governing the Limitation on County Assessments. **Presented by** Representative JACKSON of Oxford. **Public Hearing** 02/25/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### LD 1152 HP0817

Resolve, To Continue Consultation and Conditions Prerequisite to the Sale or Lease of Certain Real Property in Hallowell. **Presented by** Representative TREAT of Hallowell. **Public Hearing** 04/08/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/20/14.

### LD 1177 SP0414

An Act To Implement the Recommendations from the Discontinued and Abandoned Roads Stakeholder Group. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/10/13. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 04/08/14.

### LD 1254 HP0888

An Act To Increase Consumption of Maine Foods in All State Institutions. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/22/13. Majority (OTP-AM) Report Accepted 06/17/13. **Amended by:** CA H-510, SA/CA S-355. **Final Disposition:** Enacted. (Veto Sustained 01/28/14).

### LD 1312 SP0455

An Act To Create a Succession and Knowledge Transfer Plan for State Government. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 04/24/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### LD 1541 HP1108

An Act To Ensure That Legislators Share the Sacrifice with Civil Servants in the Event of a State Government Shutdown. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative RUSSELL of Portland. **Public Hearing** 05/22/13. **Carried Over:** 07/09/13. **Final Disposition:** Died In Concurrence 03/06/14.

### LD 1606 HP1178

**Original Title:** Resolve, Directing the Bureau of General Services To Sell Certain Property To Assist Homeless Veterans by Establishing a Homeless Veterans Shelter. **New Title:** Resolve, To Assist Veterans by Authorizing the Bureau of General Services To Sell Certain Property To Be Used for Transitional Housing for Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative WILSON of Augusta. **Public Hearing** 01/22/14. OTP-AM Accepted 03/12/14. **Amended by:** CA (Changed Title) H-678. **Final Disposition:** Finally Passed, Unsigned 04/02/14, RESOLVE, Chapter 98.

## STATE AND LOCAL GOVERNMENT

### **LD 1662            SP0656**

An Act To Clarify the Law Governing the Maintenance of Veterans' Grave Sites. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 01/27/14. OTP-AM Accepted 03/31/14. **Amended by:** CA S-469. **Final Disposition:** Enacted, Signed 04/06/14, PUBLIC LAW, Chapter 524.

### **LD 1711            SP0677**

An Act To Amend the Territory of the Bayville Village Corporation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 01/22/14. OTP Accepted 02/11/14. **Final Disposition:** Enacted, Unsigned 03/02/14, PRIVATE AND SPECIAL LAW, Chapter 19.

### **LD 1753            HP1258**

An Act To Redistrict the Knox County Budget Committee Districts. (Submitted by the Secretary of State pursuant to the Maine Revised Statutes, Title 30-A, section 757, subsection 1.) **Public Hearing** 02/19/14. OTP-AM Accepted 03/05/14. **Amended by:** CA H-636. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/14, PUBLIC LAW, Chapter 481.

### **LD 1800            HP1292**

An Act To Update Statutory Dates for the State Government Evaluation Act Review of Agencies. (Submitted by the Joint Standing Committee on State and Local Government pursuant to Public Law 2013, chapter 307, section 9.) **Public Hearing** 03/05/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-681. **Final Disposition:** Enacted, Unsigned 04/03/14, PUBLIC LAW, Chapter 505.

### **LD 1801            HP1293**

An Act To Eliminate Inactive Boards and Commissions. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 5, section 12006, subsection 2.) **Public Hearing** 03/12/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-742. **Final Disposition:** Enacted, Signed 04/08/14, PUBLIC LAW, Chapter 533.

## TAXATION

### **LD 369**            **SP0149**

An Act To Redesign Maine's School Funding Model. **Presented by** Senator JOHNSON of Lincoln. **Public Hearings** 04/08/13, 02/19/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/06/14.

### **LD 743**            **SP0281**

An Act To Extend and Improve the Maine Seed Capital Tax Credit Program. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/29/13. OTP-AM Accepted 06/07/13. **Amended by:** CA S-213, SA/CA S-341. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 438.

### **LD 816**            **HP0567**

An Act To Reduce the Property Tax Burden and Improve the Circuitbreaker Program. **Presented by** Representative POWERS of Naples. **Public Hearing** 05/06/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### **LD 916**            **HP0640**

An Act To Promote Investment in Maine's Communications Network and Natural Gas Network. **Presented by** Representative BROOKS of Winterport. **Public Hearing** 03/25/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### **LD 936**            **HP0660**

An Act To Authorize Municipalities To Impose Service Charges on Tax-exempt Property Owned by Certain Nonprofit Organizations. **Presented by** Representative CHASE of Wells. **Public Hearing** 04/01/13. **Carried Over:** 07/09/13. **Final Disposition:** Accepted Majority (ONTP) Report 03/31/14.

### **LD 996**            **SP0341**

An Act To Improve the Accuracy of Fuel Tax Reporting. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Senator THIBODEAU of Waldo. **Public Hearing** 03/22/13. OTP-AM Accepted 02/11/14. **Amended by:** CB S-381. **Carried Over:** 07/09/13. **Final Disposition:** Died On Adjournment 05/02/14.

### **LD 1120**           **HP0792**

An Act To Improve Maine's Tax Laws. **Presented by** Representative GOODE of Bangor. **Public Hearing** 04/29/13. Majority (OTP-AM) Report Accepted 04/02/14. **Amended by:** CA H-749. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).

### **LD 1370**           **HP0978**

An Act To Exempt from Sales Tax the Sales of Adaptive Equipment To Make a Vehicle Handicapped Accessible. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 04/26/13. OTP-AM Accepted 05/21/13. **Amended by:** CA H-192, SA/CA S-361. **Final Disposition:** Enacted, Unsigned 01/12/14, PUBLIC LAW, Chapter 442.

## TAXATION

### LD 1402      HP0998

An Act To Amend the Taxes Imposed on Alcohol and Lodging. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/26/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1421      HP1009

An Act To Permit a Student Holding a Degree from a Non-Maine Institution To Participate in the Job Creation Through Educational Opportunity Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/29/13. OTP-AM Accepted 02/06/14. **Amended by:** CA H-596. **Carried Over:** 07/09/13. **Final Disposition:** Died On Adjournment 05/02/14.

### LD 1463      HP1048

**Original Title:** An Act To Examine Best Practices Relating to Tax Expenditures. **New Title:** Resolve, To Develop a Process for Tax Expenditure Review. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/29/13. Majority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA (Changed Title) H-800. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, RESOLVE, Chapter 115. (Veto Overridden 05/01/14).

### LD 1535      HP1102

An Act To Provide Maine's Businesses Tax Relief for Destroyed or Stolen Products. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/20/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1547      HP1114

An Act To Support Municipal Volunteers. **Presented by** Speaker EVES of North Berwick. **Public Hearings** 05/22/13, 02/12/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/14.

### LD 1607      HP1179

An Act To Reinstate Statutory Authority for Local Property Tax Assistance Programs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CAREY of Lewiston. **Public Hearing** 01/15/14. OTP Accepted 02/18/14. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/09/14, PUBLIC LAW, Chapter 455.

### LD 1608      HP1180

An Act To Amend the Law Governing the Collection of Minor Amounts of Property Taxes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative WELSH of Rockport. **Public Hearing** 01/15/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

## TAXATION

### LD 1609            HP1181

An Act To Establish an Education and Skills Training Tax Credit for Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/03/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/14.

### LD 1610            HP1182

An Act To Allow a Municipality To Abate Taxes Assessed on Property That Is Destroyed. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 01/22/14. **Final Disposition:** Accepted Majority (ONTP) Report 03/20/14.

### LD 1627            SP0618

An Act To Amend the Reporting Requirements for the Business Equipment Tax Exemption. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 01/22/14. OTP-AM Accepted 03/31/14. **Amended by:** CA S-462. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/15/14, PUBLIC LAW, Chapter 544.

### LD 1646            SP0637

An Act To Provide Property Tax Relief to Seniors Residing in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator DUTREMBLE of York. **Public Hearing** 01/15/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1649            SP0640

An Act To Make Maine Mills More Competitive by Encouraging the Processing of Forest Products at Mills in the United States. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 01/22/14. **Final Disposition:** Died Between Houses 03/19/14.

### LD 1654            SP0647

An Act To Amend the Municipal Hardship or Poverty Tax Abatement Law To Reflect the Replacement of the Circuitbreaker Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/15/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### LD 1661            SP0655

An Act To Clarify the Provisions of a Historic Preservation Tax Credit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CRAVEN of Androscoggin. **Public Hearing** 01/22/14. OTP-AM Accepted 04/04/14. **Amended by:** CA S-493. **Final Disposition:** Enacted, Signed 04/17/14, PUBLIC LAW, Chapter 550.

## TAXATION

### LD 1664      SP0659

An Act To Encourage Charitable Contributions to Nonprofit Organizations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BOYLE of Cumberland. **Public Hearing** 01/22/14. OTP-AM Accepted 04/04/14. **Amended by:** CA S-492, SA/CA S-542. **Final Disposition:** Enacted, Unsigned 04/30/14, PUBLIC LAW, Chapter 590.

### LD 1696      HP1220

**Original Title:** An Act To Extend the Veterans' Property Tax Exemption to Veterans Who Served in Iraq or Afghanistan. **New Title:** An Act To Clarify That Veterans Who Served in Iraq and Afghanistan Qualify for the Veterans' Property Tax Exemption. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 02/03/14. OTP-AM Accepted 02/26/14. **Amended by:** CA (Changed Title) H-623. **Final Disposition:** Enacted, Signed 03/06/14, PUBLIC LAW, Chapter 471.

### LD 1705      SP0671

An Act To Conform the Maine Tax Laws to the United States Internal Revenue Code. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 02/12/14. OTP Accepted 02/26/14. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/14, PUBLIC LAW, Chapter 472.

### LD 1706      SP0672

Resolve, Authorizing the State Tax Assessor To Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 02/12/14. OTP-AM Accepted 03/04/14. **Amended by:** CA S-406. **Final Disposition:** Finally Passed, Signed 03/10/14, RESOLVE, Chapter 92.

### LD 1707      SP0673

An Act To Amend the State's Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 02/12/14. OTP-AM Accepted 03/31/14. **Amended by:** CA S-472. **Final Disposition:** Enacted, Unsigned 04/15/14, PUBLIC LAW, Chapter 546.

### LD 1715      HP1226

An Act To Provide Property Tax Relief to Persons Receiving Long-term Care. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HARLOW of Portland. **Public Hearing** 02/03/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/14.

## TAXATION

### LD 1718            HP1228

An Act To Improve the Job Creation Through Educational Opportunity Program. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative GOODE of Bangor. **Public Hearing** 02/12/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-746. **Final Disposition:** Enacted, Signed 04/06/14, PUBLIC LAW, Chapter 525.

### LD 1722            HP1232

An Act To Exempt from Sales and Use Tax Sales of Publications To Be Distributed without Charge and Printed Materials Included in Publications. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/03/14. OTP-AM Accepted 02/18/14. **Amended by:** CA H-609, SA/CA S-536. **Final Disposition:** Emergency Enacted, Emergency Signed 04/24/14, PUBLIC LAW, Chapter 564.

### LD 1733            HP1241

An Act Regarding the Registration of Motor Vehicles of Deployed Members of the National Guard or Reserves of the United States Armed Forces. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CROCKETT of Bethel. **Public Hearing** 02/03/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-747. **Final Disposition:** Enacted, Signed 04/08/14, PUBLIC LAW, Chapter 532.

### LD 1751            HP1257

An Act To Provide Property Tax Relief to Maine Residents. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker EVES of North Berwick. **Public Hearing** 02/19/14. OTP-AM Accepted 04/04/14. **Amended by:** CA H-785. **Final Disposition:** Enacted, Signed 04/17/14, PUBLIC LAW, Chapter 551.

### LD 1754            HP1259

**Original Title:** An Act To Amend the Laws Governing the Location of Motor Vehicle Excise Tax Collection for Motor Vehicles Owned by Public Utilities. **New Title:** Resolve, To Require a Study of the Payment of Motor Vehicle Excise Tax by Public Utilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HARVELL of Farmington. **Public Hearing** 03/12/14. Majority (OTP-AM) Report Accepted 04/03/14. **Amended by:** CA (Changed Title) H-774. **Final Disposition:** Indefinitely Postponed 04/17/14.

### LD 1785            SP0711

An Act To Make Consistent the Sales and Use Tax Imposed on Various Fuels Used To Heat Buildings for Human Habitation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/12/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/14.



## TAXATION

**LD 1795            HP1287**

An Act To Remove Medical and Dental Expenses from the Itemized Deduction Cap. **Presented by** Representative KNIGHT of Livermore Falls. **Public Hearing** 03/12/14. OTP-AM Accepted 04/01/14. **Amended by:** CA H-767. **Final Disposition:** Died On Adjournment 05/02/14.

**LD 1803            HP1294**

An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2014-15. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 03/19/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-748. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/14, PUBLIC LAW, Chapter 522.

**LD 1813            SP0726**

An Act To Hold an Advisory Referendum on Tax Reform. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/19/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/03/14.

**LD 1839            HP1321**

An Act To Increase the Deduction for Pension Income. **Presented by** Representative BENNETT of Kennebunk. **Public Hearing** 03/24/14. Minority (OTP-AM) Report Accepted 04/07/14. **Amended by:** CA H-801. **Final Disposition:** Died On Adjournment 05/02/14.

## TRANSPORTATION

### **LD 108**            **HP0090**

An Act To Rename Big Moose Mountain as Red Eagle Mountain. **Presented by** Representative JOHNSON of Greenville. **Public Hearing** 02/20/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 120**            **HP0102**

An Act To Facilitate Regional Transit. **Presented by** Representative PEOPLES of Westbrook. **Public Hearing** 01/14/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 566**            **HP0385**

Resolve, To Enhance and Encourage Economic Development of the Lower Penobscot River Basin by Improving Rail Transportation. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/13/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/14.

### **LD 1076**           **HP0769**

**Original Title:** An Act To Allow for the Equalization of Truck Weights between Maine and Canada for Limited Use at the Border Crossings. **New Title:** An Act To Provide a Mechanism To Allow Certain Commercial Motor Vehicle Weight Limits and Vehicle Dimension Standards To Be Exceeded in Order To Promote Economic Development while Ensuring Public Safety. **Presented by** Representative WILLETTE of Mapleton. **Public Hearing** 04/09/13. OTP-AM Accepted 03/24/14. **Amended by:** CA (Changed Title) H-642, SB/CA S-444. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Signed 04/24/14, PUBLIC LAW, Chapter 565.

### **LD 1327**           **HP0951**

An Act To Provide Greater Options for Transportation of Public School Students for Cocurricular Activities. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/26/13. OTP-AM Accepted 02/26/14. **Amended by:** CA H-625. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Unsigned 03/18/14, PUBLIC LAW, Chapter 484.

### **LD 1365**           **HP0973**

An Act To Promote New Models of Mobility and Access to Transportation. **Presented by** Representative TREAT of Hallowell. **Public Hearing** 05/03/13. OTP-AM Accepted 03/12/14. **Amended by:** CA H-664. **Carried Over:** 07/09/13. **Final Disposition:** Enacted. (Veto Sustained 04/04/14).

### **LD 1585**           **HP1156**

Resolve, Regarding Legislative Review of Portions of Chapter 4: Maine Motor Carrier Safety Regulation, a Major Substantive Rule of the Department of Public Safety, Bureau of State Police. (Submitted by the Department of Public Safety, Bureau of State Police pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/29/14. OTP Accepted 02/26/14. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/18/14, RESOLVE, Chapter 93.

## TRANSPORTATION

### LD 1611      HP1183

An Act Concerning Learner's Permits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PEOPLES of Westbrook. **Public Hearing** 01/29/14. OTP-AM Accepted 03/06/14. **Amended by:** CA H-653. **Final Disposition:** Enacted, Unsigned 03/25/14, PUBLIC LAW, Chapter 493.

### LD 1645      SP0636

An Act To Amend the Motor Vehicle Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator MAZUREK of Knox. **Public Hearing** 01/29/14. OTP-AM Accepted 03/11/14. **Amended by:** CA S-411. **Final Disposition:** Enacted, Unsigned 04/02/14, PUBLIC LAW, Chapter 496.

### LD 1692      HP1215

An Act To Ensure That Local Businesses Are Notified of Construction Projects. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative WERTS of Auburn. **Public Hearing** 02/04/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/14.

### LD 1708      SP0674

An Act To Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2015. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 02/04/14. OTP-AM Accepted 03/11/14. **Amended by:** CA S-410. **Final Disposition:** Enacted, Signed 03/22/14, PRIVATE AND SPECIAL LAW, Chapter 22.

### LD 1721      HP1231

An Act To Make Changes to and Clarify Maine Traveler Information Services Laws. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Representative THERIAULT of Madawaska. **Public Hearing** 02/04/14. OTP-AM Accepted 03/21/14. **Amended by:** CA H-716. **Final Disposition:** Enacted, Unsigned 04/08/14, PUBLIC LAW, Chapter 529.

### LD 1758      HP1262

An Act To Clarify the Use of the Term "Civil Violation" in the Motor Vehicle Statutes. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/18/14. OTP Accepted 02/26/14. **Final Disposition:** Enacted, Unsigned 03/18/14, PUBLIC LAW, Chapter 482.

### LD 1787      HP1279

An Act To Clarify the Enforcement Provisions Relating to Motor Carrier Registration. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 03/05/14. OTP Accepted 03/21/14. **Final Disposition:** Enacted, Unsigned 04/08/14, PUBLIC LAW, Chapter 530.

## TRANSPORTATION

### **LD 1788            HP1280**

An Act To Make Supplemental Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2014 and June 30, 2015. **Presented by** Representative THERIAULT of Madawaska. **Public Hearing** 03/05/14. OTP-AM Accepted 04/15/14. **Amended by:** CA H-830. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/30/14, PUBLIC LAW, Chapter 586.

### **LD 1804            HP1295**

Resolve, To Require the Installation of a Fence on the Penobscot Narrows Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BROOKS of Winterport. **Public Hearing** 03/12/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/14.

### **LD 1817            HP1304**

An Act To Amend the Law Concerning the State Cost-share Program for Salt and Sand Storage Facilities. (Submitted by the Joint Standing Committee on Transportation pursuant to Public Law 2013, chapter 354, Part O, section 1.) **Public Hearing** 03/18/14. OTP-AM Accepted 03/27/14. **Amended by:** CA H-751. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/14, PUBLIC LAW, Chapter 523.

### **LD 1831            HP1320**

An Act To Allow Signs for Areas of Local, Regional and Statewide Interest on the Interstate System. (Submitted by the Joint Standing Committee on Transportation pursuant to Resolve 2013, chapter 14, section 4.) **Public Hearing** 04/01/14. OTP-AM Accepted 04/11/14. **Amended by:** CA H-814. **Final Disposition:** Enacted, Signed 04/16/14, PUBLIC LAW, Chapter 549.

### **LD 1862            HP1357**

An Act To Enhance the Availability of Special Restricted Licenses in Cases of Medical Need. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/01/14. OTP-AM Accepted 05/01/14. **Amended by:** CA H-852. **Final Disposition:** Emergency Enacted, Emergency Signed 05/12/14, PUBLIC LAW, Chapter 606.

## VETERANS AND LEGAL AFFAIRS

### **LD 31                    SP0020**

An Act To Increase Gaming Opportunities for Charitable Fraternal and Veterans' Organizations. **Presented by** Senator PATRICK of Oxford. **Public Hearings** 04/03/13, 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 03/27/14.

### **LD 227                    HP0188**

An Act Concerning High-stakes Beano. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 04/03/13. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 03/27/14.

### **LD 511                    SP0201**

An Act To Implement the National Popular Vote for President. **Presented by** Senator WOODBURY of Cumberland. **Public Hearing** 03/04/13. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 04/03/14.

### **LD 519                    SP0209**

An Act To Establish Advance Deposit Wagering for Harness Racing. **Presented by** Senator TUTTLE of York. **Public Hearing** 03/13/13. **Carried Over:** 07/09/13. **Final Disposition:** Died In Concurrence 03/20/14.

### **LD 704                    SP0253**

**Original Title:** An Act To Improve the Availability of Coupons in the State. **New Title:** An Act To Improve the Availability of Mail-in Rebates in the State. **Presented by** Senator TUTTLE of York. **Public Hearing** 04/24/13. Majority (OTP-AM) Report Accepted 03/27/14. **Amended by:** CA (Changed Title) S-460. **Carried Over:** 07/09/13. **Final Disposition:** Enacted, Signed 04/03/14, PUBLIC LAW, Chapter 514.

### **LD 766                    HP0517**

**Original Title:** An Act To Define "Brand" under the Liquor Laws. **New Title:** Resolve, Directing the Bureau of Alcoholic Beverages and Lottery Operations To Adopt Rules To Define the Term "Brand" as It Applies to the Distribution of Malt Liquor and Wine. **Presented by** Representative BEAULIEU of Auburn. **Public Hearing** 04/24/13. OTP-AM Accepted 02/13/14. **Amended by:** CA (Changed Title) H-599. **Carried Over:** 07/09/13. **Final Disposition:** Finally Passed, Unsigned 03/09/14, RESOLVE, Chapter 89.

### **LD 1111                    HP0780**

An Act To Allow Maine's Harness Racing Industry To Compete with Casino Gaming. **Presented by** Representative GIFFORD of Lincoln. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 03/27/14.

### **LD 1298                    HP0925**

An Act To Authorize the Houlton Band of Maliseet Indians To Operate a Casino in Aroostook County. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 03/27/14.

## VETERANS AND LEGAL AFFAIRS

### LD 1319            HP0942

An Act To Authorize a Federally Recognized Indian Tribe in the State To Benefit from the Operation of an Existing Casino. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### LD 1494            HP1071

An Act To Alter the Distribution of Maine Clean Election Act Funds. **Presented by** Representative CAREY of Lewiston. **Public Hearing** 05/06/13. **Carried Over:** 07/09/13. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/14.

### LD 1520            HP1091

An Act To Allow the Passamaquoddy Tribe To Operate Slot Machines in Washington County in Conjunction with High-stakes Beano. **Presented by** Representative SOCTOMAH of the Passamaquoddy Tribe. **Public Hearing** 01/08/14. **Carried Over:** 07/09/13. **Final Disposition:** Died Between Houses 03/27/14.

### LD 1612            HP1184

An Act To Amend the Veterans' Services Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator HILL of York. **Public Hearing** 01/27/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-694, SA/CA S-543. **Final Disposition:** Enacted, Signed 04/26/14, PUBLIC LAW, Chapter 569.

### LD 1613            HP1185

**Original Title:** An Act To Define "Agent" and "Candidate's Political Committee" in the Laws Regarding Limitations on Campaign Contributions and Expenditures. **New Title:** An Act To Clarify Disclosure Requirements for Political Statements Broadcast by Radio. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 204.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/27/14. OTP-AM Accepted 03/05/14. **Amended by:** CA (Changed Title) H-626. **Final Disposition:** Enacted, Unsigned 03/25/14, PUBLIC LAW, Chapter 494.

### LD 1614            HP1186

An Act Regarding the Laws Governing Liquor Licensing and Enforcement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/21/14. OTP-AM Accepted 03/06/14. **Amended by:** CA H-652. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/14, PUBLIC LAW, Chapter 476.

## VETERANS AND LEGAL AFFAIRS

### LD 1615            HP1187

An Act To Amend the Election Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/27/14. OTP-AM Accepted 02/26/14. **Amended by:** CA H-620, HA H-662. **Final Disposition:** Emergency Enacted, Emergency Signed 03/11/14, PUBLIC LAW, Chapter 457.

### LD 1631            SP0622

An Act To Clarify What Constitutes a Contribution to a Candidate. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/27/14. Majority (OTP-AM) Report Accepted 03/27/14. **Amended by:** CA S-446. **Final Disposition:** Enacted. (Veto Sustained 04/15/14).

### LD 1632            SP0623

Resolve, Directing the Commissioner of Defense, Veterans and Emergency Management To Request the Federal Government To Recognize Environmental Hazards at the Military Training Center in Gagetown, New Brunswick and the Resulting Health Risks and Disabilities Suffered by Certain Members of the Maine National Guard. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TUTTLE of York. **Public Hearing** 01/27/14. OTP-AM Accepted 03/18/14. **Amended by:** CA S-421. **Final Disposition:** Finally Passed, Signed 04/02/14, RESOLVE, Chapter 100.

### LD 1637            SP0628

**Original Title:** An Act To Amend the Laws Regarding Special Food and Beverage Taste-testing Event Licenses. **New Title:** An Act Regarding Taste-testing Event Licenses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President ALFOND of Cumberland. **Public Hearing** 01/21/14. Majority (OTP-AM) Report Accepted 04/02/14. **Amended by:** CA (Changed Title) S-475. **Final Disposition:** Emergency Enacted, Emergency Signed 04/08/14, PUBLIC LAW, Chapter 531.

### LD 1653            SP0645

An Act To Designate the Maine Armed Forces Museum Operated by the Maine Military Historical Society as the Official State Military History Museum. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator MASON of Androscoggin. **Public Hearing** 02/12/14. OTP Accepted 02/20/14. **Final Disposition:** Enacted, Signed 03/04/14, PUBLIC LAW, Chapter 463.

### LD 1655            SP0648

An Act To Amend the Military Bureau Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator TUTTLE of York. **Public Hearing** 01/27/14. OTP-AM Accepted 02/26/14. **Amended by:** CA S-395. **Final Disposition:** Enacted, Signed 03/06/14, PUBLIC LAW, Chapter 469.

## VETERANS AND LEGAL AFFAIRS

### **LD 1670**      **SP0665**

Resolve, To Require the Director of the Bureau of Maine Veterans' Services To Report on the Administration of the Coordinated Veterans Assistance Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/21/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/11/14.

### **LD 1675**      **HP1171**

An Act To Streamline Gaming Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 01/08/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/14.

### **LD 1681**      **HP1204**

An Act To Amend the Laws Governing Gambling and Criminal History Record Checks. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative BEAULIEU of Auburn. **Public Hearing** 02/03/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/14.

### **LD 1690**      **HP1213**

An Act Concerning Confidential Records Received by the Commission on Governmental Ethics and Election Practices. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 204.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/27/14. OTP Accepted 02/27/14. **Final Disposition:** Enacted, Signed 03/06/14, PUBLIC LAW, Chapter 470.

### **LD 1713**      **SP0679**

An Act To Permit the Sharing of Revenue from the Sale of Alcoholic Beverages at Sporting Events. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President ALFOND of Cumberland. **Public Hearing** 01/21/14. OTP-AM Accepted 02/06/14. **Amended by:** CA S-377. **Final Disposition:** Emergency Enacted, Emergency Signed 02/18/14, PUBLIC LAW, Chapter 446.

### **LD 1763**      **HP1265**

An Act To Make Available to the Public Certain Information Concerning the Alcohol Content of Malt Liquor, Wine and Spirits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 02/26/14. OTP-AM Accepted 03/19/14. **Amended by:** CA H-685. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/03/14, PUBLIC LAW, Chapter 504.



## VETERANS AND LEGAL AFFAIRS

**LD 1775            HP1273**

An Act To Assist Military Service Members with Access to the Federal Uniformed Services Employment and Reemployment Rights Act of 1994. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 03/05/14. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/14.

**LD 1783            HP1276**

An Act To Expand Consumer Choice for Wine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative GIDEON of Freeport. **Public Hearing** 03/05/14. **Final Disposition:** Died Between Houses 04/15/14.

**LD 1834            SP0737**

An Act To Require the Commission on Governmental Ethics and Election Practices To Make Public Declarations following a Determination of a Campaign Statement's Falsity. **Presented by** Senator THOMAS of Somerset. **Public Hearing** 03/26/14. **Final Disposition:** Accepted Majority (ONTP) Report 04/11/14.

**LD 1837            SP0740**

An Act To Provide Former Employees of the Maine Military Authority the Ability To Sue for Severance Pay. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator JACKSON of Aroostook. **Public Hearing** 03/24/14. Majority (OTP-AM) Report Accepted 04/16/14. **Amended by:** CA S-524. **Final Disposition:** Enacted. (Veto Sustained 05/01/14).



## BILLS VETOED BY THE GOVERNOR

- 38 Resolve, Regarding Legislative Review of Chapter 201: Provider of Last Resort Service Quality, a Major Substantive Rule of the Public Utilities Commission
- 39 An Act To Expand the Number of Qualified Educators
- 168 An Act To Establish Reasonable Restrictions on the Use of Fireworks
- 222 An Act Regarding the Issuance of a Permit To Carry a Concealed Handgun
- 297 An Act To Require Forest Rangers To Be Trained in Order To Allow Them To Carry Firearms
- 347 An Act To Amend Insurance Coverage for Diagnosis of Autism Spectrum Disorders
- 386 An Act To Reduce Tobacco-related Illness and Lower Health Care Costs in MaineCare
- 440 An Act To Create a Tax Credit for Primary Care Professionals Practicing in Underserved Areas
- 523 An Act To Require Health Insurance Coverage for Hearing Aids for Adults
- 906 An Act To Permit a School Administrative Unit Discretion Concerning Participation of Students from Charter Schools in School Extracurricular and Interscholastic Activities
- 933 An Act To Establish a State Board of Dental Hygiene
- 963 An Act To Expand Access to Early Postsecondary Education
- 1043 An Act To Improve the Regional Economic Development Revolving Loan Program
- 1060 An Act To Lower Electrical Costs through Transmission Alternatives and Renewable Sources
- 1120 An Act To Improve Maine's Tax Laws
- 1154 An Act To Establish the Maine Length of Service Award Program
- 1185 An Act To Enhance Efforts To Use Locally Produced Food in Schools
- 1194 Resolve, Directing a Study of Social Media Privacy in School and in the Workplace
- 1247 An Act To Expand Coverage of Family Planning Services
- 1252 An Act To Improve Maine's Economy and Energy Security with Cost-effective Technologies
- 1254 An Act To Increase Consumption of Maine Foods in All State Institutions
- 1310 An Act To Improve Access to Dental Care through Empowering the Denturist Subcommittee of the Board of Dental Examiners
- 1345 Resolve, To Study the Design and Implementation of Options for a Universal Health Care Plan in the State That Is in Compliance with the Federal Patient Protection and Affordable Care Act
- 1353 An Act To Further Reduce Student Hunger
- 1365 An Act To Promote New Models of Mobility and Access to Transportation
- 1367 Resolve, To Improve Early Diagnosis, Treatment and Outcomes for Youth and Young Adults with, or at Risk for, Serious Mental Health Conditions
- 1431 An Act To Support School Nutrition and Expand the Local Foods Economy
- 1449 An Act To Amend the Composition and Duties of the Maine Children's Growth Council
- 1463 Resolve, To Develop a Process for Tax Expenditure Review
- 1468 Resolve, Directing the Public Utilities Commission To Study the Potential Benefits and Barriers Involved in Making Renewable Thermal Technologies Eligible for Qualification in Maine's Renewable Energy Portfolio Standard
- 1479 An Act To Clarify Telecommunications Regulation Reform

- 1487 An Act To Provide Fiscal Predictability to the MaineCare Program and Health Security to Maine People
- 1552 Resolve, To Provide for an Analysis of MaineCare Rates for Facility-based Preschool Services for Children with Disabilities and a Report on the Analysis
- 1572 An Act To Correct Minor Technical Errors and Inconsistencies in the Unified Budget Bill
- 1578 An Act To Increase Health Security by Expanding Federally Funded Health Care for Maine People
- 1589 Resolve, To Ensure Notification to the Public of the Location in Maine of Persons Convicted in Foreign Countries of Certain Crimes
- 1593 Resolve, To Eliminate Financial Inequality in MaineCare Reimbursement for Community-based Behavioral Health Services
- 1594 Resolve, To Review and Make Recommendations on Challenges, Gaps and Inefficiencies in Maine's Emergency Crisis Hotline and "Warm Line" Services
- 1597 An Act To Clarify Provisions of the Maine Medical Use of Marijuana Act
- 1600 An Act To Require Health Insurers To Provide Coverage for Human Leukocyte Antigen Testing To Establish Bone Marrow Donor Transplantation Suitability
- 1619 An Act To Provide for a Quorum at the Public Utilities Commission
- 1631 An Act To Clarify What Constitutes a Contribution to a Candidate
- 1640 An Act To Expand MaineCare for Veterans and Low-income Residents
- 1641 An Act To Amend the Workers' Compensation Laws as They Pertain to Employee Representation
- 1642 An Act To Clarify the Law Governing Public Disclosure of Health Care Prices
- 1663 Resolve, To Require New Contracts for MaineCare Nonemergency Transportation
- 1671 An Act To Prohibit Motorized Recreational Gold Prospecting in Class AA Waters and Certain Atlantic Salmon and Brook Trout Habitats
- 1685 Resolve, To Strengthen the Protection of Children from Abuse and Neglect
- 1717 Resolve, To Support Homeless Youth Shelters
- 1719 An Act To Improve Education about and Awareness of Maine's Health Laws and Resources and To Increase the Reimbursement Rate for Adult Day Services
- 1729 An Act To Increase the Period of Time for the Calculation of a Prior Conviction for Operating under the Influence
- 1736 Resolve, To Provide Maine Students with Access to Online and Digital Learning Opportunities through Their Existing School Districts
- 1744 An Act To Protect Maine Lakes
- 1747 Resolve, Regarding Legislative Review of Chapter 180: Performance Evaluation and Professional Growth Systems, a Major Substantive Rule of the Department of Education
- 1750 An Act To Establish Submission Requirements for Wind Energy through Rulemaking
- 1757 Resolve, To Establish the Blue Ribbon Commission on Independent Living and Disability
- 1761 An Act To Ensure That Large Public Utility Reorganizations Advance the Economic Development and Information Access Goals of the State
- 1765 An Act To Establish the Criminal Law Revision Commission
- 1772 Resolve, Regarding Metallic Mineral Exploration, Advanced Exploration and Mining
- 1794 An Act To Cancel the No-bid Alexander Group Contract To Produce Savings in Fiscal Year 2013-14
- 1798 An Act To Implement the Recommendations of the Task Force Convened by the Maine Labor Relations Board Regarding Compensation for the Panel of Mediators
- 1806 An Act To Implement the Recommendations Contained in the State Government Evaluation Act Review of the Maine Public Employees Retirement System

- 1809 An Act Concerning Meetings of Boards of Trustees and Governing Bodies of Quasi-municipal Corporations and Districts That Provide Water, Sewer and Sanitary Services
- 1816 An Act To Address Recommendations from the Report by the Office of Program Evaluation and Government Accountability Regarding the Public Utilities Commission
- 1820 Resolve, Directing the Department of Health and Human Services To Develop a Report with Data on Out-of-state Access to Temporary Assistance for Needy Families Program Benefits
- 1821 An Act To Implement Recommendations of the Right To Know Advisory Committee
- 1824 An Act To Provide Additional Authority to the State Board of Corrections
- 1827 An Act To Authorize a General Fund Bond Issue To Support Maine Small Business and Job Creation
- 1829 An Act To Require the Department of Health and Human Services To Report Annually on Investigations and Prosecutions of False Claims Made under the MaineCare, Temporary Assistance for Needy Families and Food Supplement Programs
- 1833 Resolve, Directing the Workers' Compensation Board To Further Study Improving Protections for Injured Workers Whose Employers Have Wrongfully Not Secured Workers' Compensation Insurance
- 1837 An Act To Provide Former Employees of the Maine Military Authority the Ability To Sue for Severance Pay
- 1850 Resolve, To Establish the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula
- 1851 An Act To Delay Implementation of the Maine Metallic Mineral Mining Act and Related Statutory Provisions
- 1858 An Act To Achieve the Savings Required under Part F of the Biennial Budget and To Change Certain Provisions of the Law for Fiscal Years Ending June 30, 2014 and June 30, 2015



## INDEX OF LD NUMBER TO PAGE NUMBER

LD 16.....	9	LD 449.....	59	LD 931.....	52
LD 20.....	43	LD 455.....	12	LD 933.....	15
LD 25.....	9	LD 464.....	12	LD 936.....	70
LD 31.....	79	LD 481.....	13	LD 939.....	15
LD 38.....	34	LD 488.....	13	LD 940.....	16
LD 39.....	9	LD 499.....	13	LD 942.....	16
LD 62.....	9	LD 500.....	5	LD 950.....	34
LD 87.....	9	LD 502.....	24	LD 951.....	16
LD 89.....	52	LD 511.....	79	LD 963.....	28
LD 108.....	76	LD 513.....	13	LD 965.....	35
LD 111.....	24	LD 519.....	79	LD 968.....	43
LD 120.....	76	LD 523.....	53	LD 979.....	16
LD 126.....	9	LD 535.....	43	LD 995.....	28
LD 137.....	9	LD 538.....	13	LD 996.....	70
LD 138.....	9	LD 549.....	13	LD 998.....	16
LD 153.....	52	LD 566.....	76	LD 1004.....	35
LD 156.....	10	LD 616.....	34	LD 1010.....	16
LD 168.....	24	LD 627.....	53	LD 1011.....	16
LD 180.....	10	LD 631.....	13	LD 1013.....	35
LD 182.....	10	LD 646.....	34	LD 1031.....	43
LD 186.....	10	LD 662.....	24	LD 1036.....	16
LD 196.....	34	LD 672.....	13	LD 1037.....	53
LD 211.....	68	LD 690.....	59	LD 1043.....	17
LD 222.....	24	LD 704.....	79	LD 1047.....	43
LD 227.....	79	LD 707.....	14	LD 1052.....	17
LD 228.....	10	LD 713.....	14	LD 1060.....	35
LD 230.....	10	LD 715.....	14	LD 1076.....	76
LD 232.....	10	LD 718.....	5	LD 1085.....	35
LD 234.....	11	LD 725.....	56	LD 1090.....	17
LD 273.....	11	LD 738.....	52	LD 1092.....	53
LD 275.....	34	LD 741.....	14	LD 1096.....	28
LD 276.....	11	LD 743.....	70	LD 1101.....	17
LD 294.....	11	LD 766.....	79	LD 1105.....	17
LD 295.....	11	LD 781.....	14	LD 1111.....	79
LD 297.....	24	LD 783.....	28	LD 1120.....	70
LD 300.....	28	LD 788.....	59	LD 1125.....	17
LD 314.....	59	LD 790.....	14	LD 1142.....	17
LD 331.....	40	LD 794.....	40	LD 1147.....	35
LD 347.....	53	LD 796.....	34	LD 1152.....	68
LD 359.....	11	LD 804.....	14	LD 1154.....	59
LD 360.....	11	LD 816.....	70	LD 1157.....	17
LD 368.....	11	LD 826.....	34	LD 1163.....	18
LD 369.....	70	LD 832.....	66	LD 1172.....	65
LD 377.....	5	LD 864.....	14	LD 1175.....	18
LD 378.....	12	LD 874.....	15	LD 1177.....	68
LD 386.....	43	LD 904.....	15	LD 1180.....	18
LD 390.....	12	LD 906.....	15	LD 1185.....	18
LD 396.....	12	LD 916.....	70	LD 1188.....	18
LD 436.....	12	LD 925.....	15	LD 1194.....	56
LD 440.....	12	LD 928.....	15	LD 1213.....	43

## INDEX OF LD NUMBER TO PAGE NUMBER

LD 1223.....	18	LD 1483.....	40	LD 1605.....	67
LD 1230.....	59	LD 1487.....	44	LD 1606.....	68
LD 1236.....	53	LD 1489.....	65	LD 1607.....	71
LD 1239.....	5	LD 1492.....	20	LD 1608.....	71
LD 1247.....	44	LD 1494.....	80	LD 1609.....	71
LD 1252.....	35	LD 1512.....	54	LD 1610.....	72
LD 1254.....	68	LD 1513.....	24	LD 1611.....	77
LD 1274.....	44	LD 1514.....	20	LD 1612.....	80
LD 1278.....	35	LD 1520.....	80	LD 1613.....	80
LD 1287.....	18	LD 1521.....	5	LD 1614.....	80
LD 1298.....	79	LD 1528.....	40	LD 1615.....	80
LD 1309.....	19	LD 1530.....	29	LD 1616.....	25
LD 1310.....	59	LD 1532.....	36	LD 1617.....	29
LD 1312.....	68	LD 1535.....	71	LD 1618.....	36
LD 1319.....	80	LD 1541.....	68	LD 1619.....	36
LD 1323.....	36	LD 1547.....	71	LD 1620.....	37
LD 1327.....	76	LD 1552.....	44	LD 1621.....	37
LD 1328.....	59	LD 1565.....	60	LD 1622.....	60
LD 1330.....	28	LD 1567.....	5	LD 1623.....	47
LD 1345.....	53	LD 1568.....	6	LD 1624.....	60
LD 1353.....	28	LD 1569.....	6	LD 1625.....	67
LD 1354.....	19	LD 1572.....	1	LD 1626.....	52
LD 1361.....	28	LD 1575.....	1	LD 1627.....	72
LD 1365.....	76	LD 1578.....	44	LD 1628.....	37
LD 1367.....	54	LD 1579.....	29	LD 1629.....	54
LD 1370.....	70	LD 1580.....	44	LD 1630.....	29
LD 1385.....	19	LD 1581.....	45	LD 1631.....	81
LD 1389.....	56	LD 1582.....	45	LD 1632.....	81
LD 1393.....	65	LD 1583.....	45	LD 1633.....	60
LD 1395.....	19	LD 1584.....	45	LD 1634.....	40
LD 1396.....	36	LD 1585.....	76	LD 1635.....	29
LD 1397.....	66	LD 1586.....	6	LD 1636.....	47
LD 1402.....	71	LD 1587.....	6	LD 1637.....	81
LD 1418.....	19	LD 1588.....	25	LD 1638.....	30
LD 1421.....	71	LD 1589.....	25	LD 1639.....	21
LD 1424.....	19	LD 1590.....	25	LD 1640.....	47
LD 1428.....	56	LD 1591.....	29	LD 1641.....	60
LD 1431.....	5	LD 1592.....	45	LD 1642.....	47
LD 1434.....	36	LD 1593.....	20	LD 1643.....	61
LD 1445.....	19	LD 1594.....	46	LD 1644.....	40
LD 1449.....	44	LD 1595.....	46	LD 1645.....	77
LD 1452.....	66	LD 1596.....	46	LD 1646.....	72
LD 1455.....	20	LD 1597.....	46	LD 1647.....	37
LD 1458.....	60	LD 1598.....	46	LD 1648.....	61
LD 1461.....	20	LD 1599.....	46	LD 1649.....	72
LD 1463.....	71	LD 1600.....	54	LD 1650.....	61
LD 1468.....	20	LD 1601.....	56	LD 1651.....	54
LD 1473.....	20	LD 1602.....	66	LD 1652.....	37
LD 1479.....	36	LD 1603.....	66	LD 1653.....	81
LD 1482.....	60	LD 1604.....	66	LD 1654.....	72



## INDEX OF LD NUMBER TO PAGE NUMBER

LD 1655.....	81	LD 1705 .....	73	LD 1755.....	41
LD 1656.....	25	LD 1706 .....	73	LD 1756.....	21
LD 1657.....	30	LD 1707 .....	73	LD 1757.....	49
LD 1658.....	61	LD 1708 .....	77	LD 1758.....	77
LD 1659.....	61	LD 1709 .....	21	LD 1759.....	49
LD 1660.....	56	LD 1710 .....	62	LD 1760.....	55
LD 1661.....	72	LD 1711 .....	69	LD 1761.....	38
LD 1662.....	69	LD 1712 .....	55	LD 1762.....	21
LD 1663.....	47	LD 1713 .....	82	LD 1763.....	82
LD 1664.....	72	LD 1714 .....	37	LD 1764.....	26
LD 1665.....	6	LD 1715 .....	73	LD 1765.....	26
LD 1666.....	61	LD 1716 .....	30	LD 1766.....	63
LD 1667.....	52	LD 1717 .....	48	LD 1767.....	21
LD 1668.....	61	LD 1718 .....	73	LD 1768.....	31
LD 1669.....	62	LD 1719 .....	21	LD 1769.....	32
LD 1670.....	81	LD 1720 .....	57	LD 1770.....	7
LD 1671.....	41	LD 1721 .....	77	LD 1771.....	41
LD 1672.....	25	LD 1722 .....	74	LD 1772.....	41
LD 1673.....	6	LD 1723 .....	67	LD 1773.....	42
LD 1674.....	7	LD 1724 .....	62	LD 1774.....	32
LD 1675.....	82	LD 1725 .....	63	LD 1775.....	82
LD 1676.....	54	LD 1726 .....	31	LD 1776.....	49
LD 1677.....	62	LD 1727 .....	31	LD 1777.....	7
LD 1678.....	7	LD 1728 .....	31	LD 1778.....	57
LD 1679.....	26	LD 1729 .....	26	LD 1779.....	50
LD 1680.....	7	LD 1730 .....	57	LD 1780.....	32
LD 1681.....	82	LD 1731 .....	1	LD 1781.....	38
LD 1682.....	47	LD 1732 .....	7	LD 1782.....	26
LD 1683.....	48	LD 1733 .....	74	LD 1783.....	82
LD 1684.....	30	LD 1734 .....	57	LD 1784.....	38
LD 1685.....	48	LD 1735 .....	63	LD 1785.....	74
LD 1686.....	48	LD 1736 .....	31	LD 1786.....	7
LD 1687.....	67	LD 1737 .....	1	LD 1787.....	77
LD 1688.....	56	LD 1738 .....	57	LD 1788.....	78
LD 1689.....	67	LD 1739 .....	48	LD 1789.....	57
LD 1690.....	82	LD 1740 .....	49	LD 1790.....	63
LD 1691.....	55	LD 1741 .....	1	LD 1791.....	38
LD 1692.....	77	LD 1742 .....	1	LD 1792.....	38
LD 1693.....	37	LD 1743 .....	63	LD 1793.....	63
LD 1694.....	41	LD 1744 .....	41	LD 1794.....	50
LD 1695.....	52	LD 1745 .....	49	LD 1795.....	74
LD 1696.....	73	LD 1746 .....	65	LD 1796.....	1
LD 1697.....	57	LD 1747 .....	31	LD 1797.....	32
LD 1698.....	62	LD 1748 .....	49	LD 1798.....	63
LD 1699.....	30	LD 1749 .....	49	LD 1799.....	64
LD 1700.....	62	LD 1750 .....	38	LD 1800.....	69
LD 1701.....	62	LD 1751 .....	74	LD 1801.....	69
LD 1702.....	30	LD 1752 .....	38	LD 1802.....	64
LD 1703.....	30	LD 1753 .....	69	LD 1803.....	75
LD 1704.....	48	LD 1754 .....	74	LD 1804.....	78

## INDEX OF LD NUMBER TO PAGE NUMBER

LD 1805.....	32	LD 1855 .....	22
LD 1806.....	22	LD 1856 .....	3
LD 1807.....	22	LD 1857 .....	22
LD 1808.....	8	LD 1858 .....	3
LD 1809.....	58	LD 1859 .....	3
LD 1810.....	26	LD 1860 .....	3
LD 1811.....	27	LD 1861 .....	22
LD 1812.....	32	LD 1862 .....	78
LD 1813.....	75	LD 1863 .....	3
LD 1814.....	27	LD 1864 .....	23
LD 1815.....	50	LD 1865 .....	3
LD 1816.....	39		
LD 1817.....	78		
LD 1818.....	58		
LD 1819.....	32		
LD 1820.....	50		
LD 1821.....	58		
LD 1822.....	50		
LD 1823.....	8		
LD 1824.....	27		
LD 1825.....	39		
LD 1826.....	42		
LD 1827.....	22		
LD 1828.....	58		
LD 1829.....	50		
LD 1830.....	67		
LD 1831.....	78		
LD 1832.....	64		
LD 1833.....	64		
LD 1834.....	83		
LD 1835.....	64		
LD 1836.....	64		
LD 1837.....	83		
LD 1838.....	8		
LD 1839.....	75		
LD 1840.....	2		
LD 1841.....	58		
LD 1842.....	50		
LD 1843.....	2		
LD 1844.....	51		
LD 1845.....	2		
LD 1846.....	64		
LD 1847.....	8		
LD 1848.....	42		
LD 1849.....	2		
LD 1850.....	2		
LD 1851.....	2		
LD 1852.....	33		
LD 1853.....	22		
LD 1854.....	2		

## INDEX OF PUBLIC LAW CHAPTER NUMBER TO PAGE NUMBER

CH 435.....5	CH 485 .....67	CH 535..... 54
CH 436.....5	CH 486 .....9	CH 536..... 41
CH 437.....52	CH 487 .....22	CH 537..... 57
CH 438.....70	CH 488 .....31	CH 538..... 52
CH 439.....28	CH 489 .....41	CH 539..... 64
CH 440.....65	CH 490 .....7	CH 540..... 63
CH 441.....44	CH 491 .....25	CH 541..... 37
CH 442.....70	CH 492 .....66	CH 542..... 8
CH 443.....65	CH 493 .....77	CH 543..... 56
CH 444.....43	CH 494 .....80	CH 544..... 72
CH 445.....28	CH 495 .....37	CH 545..... 42
CH 446.....82	CH 496 .....77	CH 546..... 73
CH 447.....19	CH 497 .....30	CH 547..... 62
CH 448.....62	CH 498 .....7	CH 548..... 8
CH 449.....53	CH 499 .....52	CH 549..... 78
CH 450.....29	CH 500 .....46	CH 550..... 72
CH 451.....21	CH 501 .....46	CH 551..... 74
CH 452.....54	CH 502 .....2	CH 552..... 32
CH 453.....1	CH 503 .....47	CH 553..... 2
CH 454.....35	CH 504 .....82	CH 554..... 3
CH 455.....71	CH 505 .....69	CH 555..... 36
CH 456.....29	CH 506 .....32	CH 556..... 39
CH 457.....80	CH 507 .....26	CH 557..... 37
CH 458.....40	CH 508 .....25	CH 558..... 67
CH 459.....25	CH 509 .....67	CH 559..... 45
CH 460.....30	CH 510 .....57	CH 560..... 55
CH 461.....28	CH 511 .....64	CH 561..... 33
CH 462.....25	CH 512 .....67	CH 562..... 37
CH 463.....81	CH 513 .....6	CH 563..... 56
CH 464.....54	CH 514 .....79	CH 564..... 74
CH 465.....61	CH 515 .....47	CH 565..... 76
CH 466.....55	CH 516 .....48	CH 566..... 56
CH 467.....62	CH 517 .....66	CH 567..... 3
CH 468.....67	CH 518 .....67	CH 568..... 18
CH 469.....81	CH 519 .....26	CH 569..... 80
CH 470.....82	CH 520 .....50	CH 570..... 6
CH 471.....73	CH 521 .....56	CH 571..... 57
CH 472.....73	CH 522 .....75	CH 572..... 22
CH 473.....61	CH 523 .....78	CH 573..... 38
CH 474.....61	CH 524 .....69	CH 574..... 21
CH 475.....6	CH 525 .....73	CH 575..... 59
CH 476.....80	CH 526 .....31	CH 576..... 64
CH 477.....60	CH 527 .....63	CH 577..... 48
CH 478.....25	CH 528 .....49	CH 578..... 10
CH 479.....56	CH 529 .....77	CH 579..... 48
CH 480.....55	CH 530 .....77	CH 580..... 52
CH 481.....69	CH 531 .....81	CH 581..... 29
CH 482.....77	CH 532 .....74	CH 582..... 13
CH 483.....40	CH 533 .....69	CH 583..... 12
CH 484.....76	CH 534 .....60	CH 584..... 57

**INDEX OF PUBLIC LAW CHAPTER NUMBER TO PAGE NUMBER**

CH 585.....57  
CH 586.....78  
CH 587.....2  
CH 588.....58  
CH 589.....20  
CH 590.....72  
CH 591.....26  
CH 592.....21  
CH 593.....65  
CH 594.....49  
CH 595.....3  
CH 596.....22  
CH 597.....53  
CH 598.....27  
CH 599.....12  
CH 600.....36  
CH 601.....15  
CH 602.....22  
CH 603.....54  
CH 604.....26  
CH 605.....17  
CH 606.....78  
CH 607.....3  
CH 608.....3

**INDEX OF PRIVATE AND SPECIAL LAW CHAPTER NUMBER TO PAGE  
NUMBER**

CH 19.....	69
CH 20.....	63
CH 21.....	37
CH 22.....	77
CH 23.....	63
CH 24.....	40
CH 25.....	38
CH 26.....	36
CH 27.....	38
CH 28.....	22
CH 29.....	12
CH 30.....	18

## INDEX OF RESOLVE CHAPTER NUMBER TO PAGE NUMBER

CH 79.....	43
CH 80.....	1
CH 81.....	1
CH 82.....	1
CH 83.....	1
CH 84.....	45
CH 85.....	45
CH 86.....	6
CH 87.....	6
CH 88.....	5
CH 89.....	79
CH 90.....	62
CH 91.....	43
CH 92.....	73
CH 93.....	76
CH 94.....	45
CH 95.....	42
CH 96.....	7
CH 97.....	25
CH 98.....	68
CH 99.....	48
CH 100.....	81
CH 101.....	32
CH 102.....	7
CH 103.....	63
CH 104.....	49
CH 105.....	46
CH 106.....	57
CH 107.....	32
CH 108.....	7
CH 109.....	2
CH 110.....	66
CH 111.....	3
CH 112.....	56
CH 113.....	31
CH 114.....	2
CH 115.....	71

**INDEX OF PAPER NUMBER TO PAGE NUMBER**

HP0020.....9	HP0534 .....28	HP0886..... 35
HP0023.....9	HP0539 .....59	HP0888..... 68
HP0033.....34	HP0541 .....14	HP0914..... 18
HP0034.....9	HP0545 .....40	HP0925..... 79
HP0054.....9	HP0547 .....34	HP0942..... 80
HP0090.....76	HP0555 .....14	HP0947..... 36
HP0093.....24	HP0567 .....70	HP0951..... 76
HP0102.....76	HP0577 .....34	HP0962..... 53
HP0112.....9	HP0583 .....66	HP0969..... 28
HP0113.....9	HP0628 .....15	HP0973..... 76
HP0128.....52	HP0630 .....15	HP0975..... 54
HP0131.....10	HP0640 .....70	HP0978..... 70
HP0140.....10	HP0649 .....15	HP0988..... 19
HP0142.....10	HP0652 .....15	HP0992..... 56
HP0147.....10	HP0655 .....52	HP0998..... 71
HP0157.....34	HP0657 .....15	HP1006..... 19
HP0172.....68	HP0660 .....70	HP1009..... 71
HP0183.....24	HP0663 .....34	HP1012..... 19
HP0188.....79	HP0664 .....16	HP1023..... 36
HP0189.....10	HP0677 .....28	HP1039..... 19
HP0191.....10	HP0679 .....35	HP1043..... 60
HP0203.....11	HP0682 .....43	HP1046..... 20
HP0204.....11	HP0693 .....16	HP1048..... 71
HP0206.....24	HP0702 .....35	HP1054..... 20
HP0209.....28	HP0708 .....16	HP1060..... 36
HP0223.....59	HP0709 .....16	HP1071..... 80
HP0236.....40	HP0711 .....35	HP1091..... 80
HP0252.....5	HP0726 .....43	HP1092..... 5
HP0253.....12	HP0731 .....16	HP1101..... 40
HP0261.....43	HP0732 .....53	HP1102..... 71
HP0265.....12	HP0734 .....17	HP1108..... 68
HP0271.....12	HP0738 .....43	HP1114..... 71
HP0305.....12	HP0745 .....17	HP1119..... 44
HP0314.....12	HP0753 .....35	HP1135..... 60
HP0331.....13	HP0769 .....76	HP1137..... 5
HP0338.....13	HP0780 .....79	HP1138..... 6
HP0341.....13	HP0792 .....70	HP1139..... 6
HP0342.....5	HP0797 .....17	HP1141..... 1
HP0354.....43	HP0807 .....17	HP1149..... 44
HP0357.....13	HP0812 .....35	HP1150..... 29
HP0368.....13	HP0817 .....68	HP1151..... 44
HP0385.....76	HP0819 .....59	HP1152..... 45
HP0435.....34	HP0822 .....17	HP1153..... 45
HP0454.....24	HP0829 .....18	HP1154..... 45
HP0464.....13	HP0832 .....18	HP1155..... 45
HP0482.....59	HP0838 .....56	HP1156..... 76
HP0487.....14	HP0858 .....43	HP1157..... 6
HP0490.....5	HP0870 .....59	HP1158..... 6
HP0517.....79	HP0873 .....5	HP1159..... 25
HP0532.....14	HP0881 .....44	HP1160..... 25

**INDEX OF PAPER NUMBER TO PAGE NUMBER**

HP1161.....	25	HP1211.....	56	HP1265.....	82
HP1162.....	29	HP1212.....	67	HP1266.....	26
HP1163.....	45	HP1213.....	82	HP1267.....	31
HP1164.....	20	HP1214.....	55	HP1268.....	7
HP1165.....	46	HP1215.....	77	HP1269.....	41
HP1166.....	46	HP1217.....	37	HP1270.....	41
HP1167.....	46	HP1218.....	41	HP1271.....	42
HP1168.....	46	HP1219.....	52	HP1272.....	32
HP1169.....	46	HP1220.....	73	HP1273.....	82
HP1170.....	46	HP1221.....	57	HP1274.....	7
HP1171.....	82	HP1222.....	62	HP1275.....	57
HP1172.....	54	HP1223.....	30	HP1276.....	82
HP1173.....	56	HP1224.....	62	HP1278.....	7
HP1174.....	66	HP1226.....	73	HP1279.....	77
HP1175.....	66	HP1227.....	30	HP1280.....	78
HP1176.....	66	HP1228.....	73	HP1281.....	57
HP1177.....	67	HP1229.....	21	HP1282.....	38
HP1178.....	68	HP1230.....	57	HP1283.....	38
HP1179.....	71	HP1231.....	77	HP1285.....	63
HP1180.....	71	HP1232.....	74	HP1286.....	50
HP1181.....	71	HP1233.....	67	HP1287.....	74
HP1182.....	72	HP1234.....	31	HP1289.....	32
HP1183.....	77	HP1235.....	31	HP1290.....	63
HP1184.....	80	HP1237.....	26	HP1291.....	64
HP1185.....	80	HP1238.....	57	HP1292.....	69
HP1186.....	80	HP1239.....	1	HP1293.....	69
HP1187.....	80	HP1240.....	7	HP1294.....	75
HP1188.....	25	HP1241.....	74	HP1295.....	78
HP1189.....	29	HP1242.....	57	HP1297.....	22
HP1190.....	36	HP1243.....	1	HP1298.....	22
HP1191.....	36	HP1244.....	57	HP1299.....	8
HP1192.....	37	HP1245.....	48	HP1300.....	58
HP1193.....	37	HP1246.....	49	HP1301.....	32
HP1194.....	60	HP1247.....	1	HP1302.....	50
HP1195.....	47	HP1248.....	1	HP1303.....	39
HP1196.....	60	HP1249.....	63	HP1304.....	78
HP1197.....	67	HP1250.....	41	HP1309.....	50
HP1198.....	52	HP1251.....	49	HP1311.....	58
HP1199.....	54	HP1253.....	65	HP1312.....	50
HP1200.....	62	HP1254.....	31	HP1314.....	8
HP1201.....	7	HP1255.....	49	HP1315.....	42
HP1202.....	26	HP1256.....	49	HP1317.....	50
HP1203.....	7	HP1257.....	74	HP1318.....	67
HP1204.....	82	HP1258.....	69	HP1320.....	78
HP1205.....	47	HP1259.....	74	HP1321.....	75
HP1206.....	48	HP1260.....	21	HP1323.....	58
HP1207.....	30	HP1261.....	49	HP1324.....	50
HP1208.....	48	HP1262.....	77	HP1325.....	2
HP1209.....	48	HP1263.....	38	HP1326.....	51
HP1210.....	67	HP1264.....	21	HP1329.....	64



**INDEX OF PAPER NUMBER TO PAGE NUMBER**

HP1335.....	2	SP0317.....	16	SP0620.....	54
HP1336.....	33	SP0319.....	16	SP0621.....	29
HP1338.....	22	SP0340.....	28	SP0622.....	81
HP1343.....	3	SP0341.....	70	SP0623.....	81
HP1344.....	22	SP0343.....	16	SP0624.....	60
HP1349.....	3	SP0367.....	35	SP0625.....	40
HP1353.....	3	SP0372.....	17	SP0626.....	29
HP1354.....	3	SP0374.....	53	SP0627.....	47
HP1355.....	22	SP0378.....	28	SP0628.....	81
HP1357.....	78	SP0383.....	17	SP0629.....	30
HP1359.....	3	SP0388.....	17	SP0630.....	21
HP1360.....	3	SP0400.....	18	SP0631.....	47
IB0001.....	2	SP0409.....	65	SP0632.....	60
SP0012.....	43	SP0412.....	18	SP0633.....	47
SP0020.....	79	SP0414.....	68	SP0634.....	61
SP0038.....	9	SP0417.....	18	SP0635.....	40
SP0040.....	52	SP0421.....	18	SP0636.....	77
SP0047.....	9	SP0430.....	53	SP0637.....	72
SP0057.....	24	SP0435.....	44	SP0638.....	37
SP0068.....	10	SP0440.....	35	SP0639.....	61
SP0070.....	11	SP0452.....	19	SP0640.....	72
SP0106.....	11	SP0453.....	59	SP0641.....	7
SP0108.....	34	SP0455.....	68	SP0642.....	61
SP0109.....	11	SP0459.....	59	SP0643.....	54
SP0127.....	53	SP0461.....	28	SP0644.....	37
SP0139.....	11	SP0472.....	28	SP0645.....	81
SP0140.....	11	SP0473.....	19	SP0646.....	41
SP0148.....	11	SP0497.....	65	SP0647.....	72
SP0149.....	70	SP0499.....	19	SP0648.....	81
SP0168.....	12	SP0500.....	36	SP0649.....	25
SP0172.....	12	SP0501.....	66	SP0650.....	25
SP0181.....	59	SP0514.....	56	SP0651.....	30
SP0192.....	24	SP0517.....	5	SP0652.....	61
SP0201.....	79	SP0531.....	44	SP0653.....	61
SP0203.....	13	SP0536.....	66	SP0654.....	56
SP0209.....	79	SP0539.....	20	SP0655.....	72
SP0213.....	53	SP0542.....	20	SP0656.....	69
SP0217.....	53	SP0544.....	60	SP0657.....	6
SP0221.....	13	SP0545.....	40	SP0658.....	47
SP0237.....	34	SP0552.....	44	SP0659.....	72
SP0253.....	79	SP0554.....	65	SP0660.....	6
SP0256.....	14	SP0557.....	20	SP0661.....	61
SP0262.....	14	SP0568.....	54	SP0662.....	52
SP0263.....	56	SP0569.....	24	SP0663.....	61
SP0276.....	52	SP0572.....	20	SP0664.....	62
SP0279.....	14	SP0577.....	29	SP0665.....	81
SP0281.....	70	SP0579.....	36	SP0666.....	62
SP0289.....	14	SP0614.....	1	SP0667.....	30
SP0299.....	15	SP0618.....	72	SP0668.....	30
SP0316.....	15	SP0619.....	37	SP0669.....	48

**INDEX OF PAPER NUMBER TO PAGE NUMBER**

SP0671.....	73	SP0739.....	64
SP0672.....	73	SP0740.....	83
SP0673.....	73	SP0741.....	8
SP0674.....	77	SP0743.....	2
SP0675.....	21	SP0746.....	8
SP0676.....	62	SP0747.....	42
SP0677.....	69	SP0748.....	2
SP0678.....	55	SP0750.....	2
SP0679.....	82	SP0752.....	2
SP0680.....	37	SP0753.....	22
SP0682.....	48	SP0758.....	23
SP0684.....	63		
SP0685.....	62		
SP0686.....	31		
SP0687.....	63		
SP0689.....	31		
SP0692.....	38		
SP0693.....	38		
SP0694.....	41		
SP0697.....	49		
SP0698.....	55		
SP0700.....	26		
SP0701.....	63		
SP0702.....	21		
SP0703.....	32		
SP0704.....	49		
SP0706.....	50		
SP0707.....	32		
SP0708.....	38		
SP0709.....	26		
SP0710.....	38		
SP0711.....	74		
SP0714.....	63		
SP0718.....	1		
SP0719.....	64		
SP0720.....	32		
SP0724.....	26		
SP0725.....	27		
SP0726.....	75		
SP0727.....	27		
SP0728.....	58		
SP0729.....	32		
SP0730.....	27		
SP0731.....	39		
SP0732.....	22		
SP0733.....	58		
SP0735.....	64		
SP0736.....	64		
SP0737.....	83		
SP0738.....	64		

# SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
<b>ABANDONMENT</b>		
SEE ALSO PROPERTY		
FORECLOSURES		
EXPEDITED PROCESS		
LD 1389 PUBLIC 521.....	56	
MOTOR VEHICLES		
FAILURE TO PAY STORAGE FEES		
LD 1645 PUBLIC 496.....	77	
PROPERTY MANAGEMENT PROVIDERS		
RECORDS, INVENTORY REQUIRED		
LD 1389 PUBLIC 521.....	56	
PROPERTY PUBLIC SALES		
SCHEDULE, ADJOURNMENTS		
LD 1389 PUBLIC 521.....	56	
<b>ABUSE &amp; NEGLECT</b>		
CHILDREN		
DHHS TO INVESTIGATE LICENSING		
(DEL)		
LD 1685 RESOLVE 99.....	48	
INVESTIGATING TEAM PROCEDURES		
(DEL)		
LD 1685 RESOLVE 99.....	48	
PROTECTION ORDERS (DEL IN AMD)		
LD 1685 RESOLVE 99.....	48	
WORK GROUP TO REVIEW		
PROTECTIONS		
LD 1685 RESOLVE 99.....	48	
<b>ACCESS TO INFORMATION</b>		
FOOD		
GENETIC INFORMATION DISCLOSURE		
LD 718 PUBLIC 436.....	5	
PUBLIC MEETINGS		
COMMUNICATIONS TECH USE		
LD 1809.....	58	
PUBLIC RECORDS		
REQUEST TRACKING & REPORTING		
LD 1818.....	58	
PUBLIC ACCESS OFFICER CONTACT		
INFO		
LD 1818.....	58	
REQUESTS FOR PUBLIC RECORDS		
RECEIVED DATE, DENIALS, APPEALS		
LD 1821.....	58	
SOCIAL MEDIA ACCOUNTS		
SCHOOL/WORKPLACE STUDY		
LD 1194 RESOLVE 112.....	56	
STATE AGENCIES		
KEYWORD MATCH FOR FOAA		
LD 1818.....	58	
<b>ACTIONS</b>		
CIVIL RECOVERY		
COMMERCIAL FISHING BOATS		
EXEMPTION		
LD 1778 PUBLIC 510.....	57	
<b>ACTIONS (Cont.)</b>		
EQUITABLE RELIEF		
BAD FAITH PATENT INFRINGE CLAIMS		
LD 1660 PUBLIC 543.....	56	
RELIGIOUS FREEDOM BURDENED		
DAMAGES MAY BE SOUGHT		
LD 1428.....	56	
<b>ADJUTANT GENERAL</b>		
SEE ALSO DEF, VETS & EMER MAN DEP		
COMM W/FEDERAL VETS AFFAIRS DEP		
ENVIRONMENTAL HAZARDS,		
GAGETOWN		
LD 1612 PUBLIC 569.....	80	
<b>ADMINISTRATIVE &amp; FINANCIAL SERV</b>		
<b>DEP</b>		
ALLOTMENT CURTAILMENTS		
EDUCATION PROGRAMS EXEMPT (F)		
LD 1843 PUBLIC 502.....	2	
AMHI PARCELS		
SALE FOR VETS TRANSITIONAL		
HOUSING		
LD 1606 RESOLVE 98.....	68	
CASINOS & SLOT MACHINE FACILITIES		
BIDS FOR CASINO IN SOUTHERN		
MAINE		
LD 1675.....	82	
COMPENSATION/BENEFIT PLAN PROG		
FUNDS LAPSE TO GENERAL FUND		
(PART I)		
LD 1843 PUBLIC 502.....	2	
DOCTORS HOUSES, AUGUSTA		
SALE FOR VETS TRANSITIONAL		
HOUSING		
LD 1606 RESOLVE 98.....	68	
INDUSTRIAL SCHOOL FOR GIRLS		
HALLOWELL PROPERTY SALE GROUP		
LD 1152.....	68	
RETIRED TEACHERS		
RESTORATION TO SERVICE WRK GRP		
LD 39 PUBLIC 486.....	9	
SALARY PLAN PROGRAM		
LAPSE FUNDS TO UNALLOC SURPLUS		
(H)		
LD 1788 PUBLIC 586.....	78	
VISUAL MEDIA TAX CREDITS		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
TAX SIMULATION MODEL PILOT PROJECT		RECOMMENDATIONS REVIEW, REPORT	
LD 1853.....	22	LD 1528.....	40
<b>ADMINISTRATIVE LAW</b>		MOSQUITO-BORNE DISEASES MANAGEMENT ACTIVITIES	
AGENCY DECISIONS		LD 1808 PUBLIC 548.....	8
BASED ON BEST EVIDENCE (DEL IN AMD)		NEONICOTINOID PESTICIDES MORATORIUM	
LD 1750.....	38	LD 1587.....	6
RULE-MAKING PROVISIONS		OUTDOOR PESTICIDE APPLICATION	
RULE DEFINITION CLARIFIED (DEL)		RULE REVIEW BY LEGISLATURE	
LD 1750.....	38	LD 1567 RESOLVE 88.....	5
<b>ADULT EDUCATION</b>		POWERS & DUTIES	
CAREER & ACADEMIC COUNSELING		ACCESS TO POTATO FIELDS	
COSTS REIMBURSEMENT INCREASED		LD 1586 PUBLIC 475.....	6
LD 1716 PUBLIC 460.....	30	<b>AGRICULTURE, CONS &amp; FOR DEPT</b>	
POSTSECONDARY EDUCATION PROGRAM TO EXPAND		(Cont.)	
LD 963.....	28	PUBLIC RESERVED LANDS	
EARLY POSTSECONDARY EDUCATION		TIMBER HARVESTING & SALE (DEL)	
SUBSIDY, ELIGIBILITY, LIMITATIONS		LD 1468.....	20
LD 1797.....	32	RURAL CONSERVATION MODEL	
<b>AGRICULTURAL PRODUCTS</b>		RECOMMENDATIONS REVIEW, REPORT	
GENETIC INFORMATION		LD 1528.....	40
DISCLOSURE		SHORELAND ZONING	
LD 718 PUBLIC 436.....	5	TRAINING FOR MUNICIPALITIES	
HOMEMADE & FARM FOOD PRODUCTS		LD 1744.....	41
LICENSING & INSPECTION EXEMPT		SMALL FOOD PROCESSORS	
LD 1287.....	18	PILOT PROGRAM	
<b>AGRICULTURE</b>		LD 1521.....	5
POTATO PLANTING STANDARDS		SPECIAL PROVISIONS	
FINES INCREASED		RULE REVIEW BY LEGISLATURE	
LD 1586 PUBLIC 475.....	6	LD 1568 RESOLVE 87.....	6
POULTRY PRODUCERS		TITLE CONVEYANCE AUTHORIZED	
INSPECTION-EXEMPT CATEGORIES		CHESUNCOOK COMM CHURCH BLDG	
LD 1859 PUBLIC 567.....	3	LD 1732 RESOLVE 108.....	7
<b>AGRICULTURE, CONS &amp; FORESTRY DEPT</b>		<b>AIR POLLUTION CONTROL</b>	
AERIAL PESTICIDE APPLICATION		HAZARDOUS POLLUTANTS	
RULE REVIEW BY LEGISLATURE		INVENTORY REPORTS NOT CONFIDENTIAL	
LD 1569 RESOLVE 86.....	6	LD 1821.....	58
AG DEVELOPMENT GRANT PROGRAM		MERCURY EMISSION STANDARDS	
RULE REVIEW BY LEGISLATURE		REDUCTION PLANS NOT CONFIDENTIAL	
LD 1770 RESOLVE 96.....	7	LD 1821.....	58
AGRICULTURAL DEVELOPMENT FUND		<b>ALCOHOLIC BEV &amp; LOTTERY OP BUREAU</b>	
LOCAL FOOD & FOOD HUB GRANTS		ALCOHOLIC BEVERAGES LAWS	
LD 1431.....	5	ADMINISTRATION CLARIFIED	
COMPACT VILLAGE DEVELOPMENT MODEL		LD 1614 PUBLIC 476.....	80

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LIQUOR & WINE DISTRIBUTION		SPECIAL TASTE-TESTING EVENTS	
BRAND & OTHER TERMS DEFINED		LICENSING REVISED	
LD 766 RESOLVE 89.....	79	LD 1637 PUBLIC 531.....	81
LIQUOR ENFORCEMENT		PROCEDURES & RESTRICTIONS	
ADDITIONAL POSITIONS FUNDED		LD 1637 PUBLIC 531.....	81
(PART L)		WINE	
LD 1858 PUBLIC 595.....	3	SALE BY AUCTION	
WINE AUCTIONS		LD 1783.....	82
LICENSING & FEES		<b>ANDROSCOGGIN COUNTY</b>	
LD 1783.....	82	COMMISSIONERS	
<b>ALCOHOLIC BEVERAGES</b>		ELECTION SCHEDULE REVISED	
ADMINISTRATION OF LAWS		LD 1615 PUBLIC 457.....	80
TECHNICAL CHANGES		REFORMULATED GASOLINE	
LD 1614 PUBLIC 476.....	80	SALES IMPLEMENTATION DELAYED	
ADVERTISING		LD 1796 PUBLIC 453.....	1
ALCOHOL CONTENT PERCENT		<b>ANIMALS</b>	
ALLOWED		SEE CATS	
LD 1763 PUBLIC 504.....	82	SEE CRUELTY TO ANIMALS	
NO IMAGES IMPLYING ALC CONTENT		SEE DOGS	
(DEL)		<b>ANSON &amp; MADISON WATER DISTRICT</b>	
LD 1763 PUBLIC 504.....	82	CHARTER CHANGES	
<b>ALCOHOLIC BEVERAGES (Cont.)</b>		BOARD OF TRUSTEES VACANCIES	
AGENCY LIQUOR STORES		LD 1693 P & S 21.....	37
DISCOUNT PRICE		<b>ANTLERLESS DEER</b>	
LD 1614 PUBLIC 476.....	80	SEE HUNTING	
APPROVAL HOLDERS CERTIFICATES		<b>APPROPRIATIONS</b>	
LIMITED AVAILABLE FOR MALT		BUDGET STABILIZATION FUND	
LIQUOR		FY 2013-14 TRANSFERS REPEALED	
LD 1637 PUBLIC 531.....	81	LD 1807 PUBLIC 487.....	22
CIVIC CENTERS & AUDITORIUM SALES		COMP SKILLS SCHOL FUND	
MAY SHARE SPORTING EVENT		TRANSFERS	
REVENUE		SUPPLEMENTAL FY 2014 (PART O)	
LD 1713 PUBLIC 446.....	82	LD 1843 PUBLIC 502.....	2
COMMERCIAL TRANSPORT		COMPETITIVE SKILLS SCHOLARSHIP	
APPLICATION		FUND	
LD 1614 PUBLIC 476.....	80	SUPPLEMENTAL FY 2014 (PART A)	
EXCISE TAX		LD 1843 PUBLIC 502.....	2
REPEALED		DIRIGO HEALTH FUND	
LD 1402.....	71	SUPPLEMENTAL FY 14-15 (PART B)	
FORTIFIED WINE		LD 1858 PUBLIC 595.....	3
DISTRIBUTION		DIRIGO HEALTH FUND TRANSFERS	
LD 1614 PUBLIC 476.....	80	SUPPLEMENTAL FY 14-15 (PART D)	
LIQUOR PRODUCTS		LD 1858 PUBLIC 595.....	3
BRAND & OTHER TERMS DEFINED		SUPPLEMENTAL FY 2014 (PART D)	
LD 766 RESOLVE 89.....	79	LD 1843 PUBLIC 502.....	2
MAIL-IN REBATES		FEDERAL BLOCK GRANT FUND	
AUTHORIZED		SUPPLEMENTAL FY 2014 (PART A)	
LD 704 PUBLIC 514.....	79	LD 1843 PUBLIC 502.....	2
NEW LAWS & RULES			
COPIES NOT PROVIDED TO LICENSEES			
LD 1614 PUBLIC 476.....	80		

## SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
FEDERAL FUND		
SUPPLEMENTAL FY 14-15 (PART A)		
LD 1788 PUBLIC 586.....	78	
SUPPLEMENTAL FY 14-15 (PART B, Q, W)		
LD 1858 PUBLIC 595.....	3	
SUPPLEMENTAL FY 2014 (PART A, B, R)		
LD 1843 PUBLIC 502.....	2	
FINANCIAL & PERSONNEL SERV FUND		
SUPPLEMENTAL FY 2014 (PART B)		
LD 1843 PUBLIC 502.....	2	
FLEET SERVICES FUND		
SUPPLEMENTAL FY 14-15 (PART A)		
LD 1788 PUBLIC 586.....	78	
GENERAL FUND		
SUPPLEMENTAL FY 14-15 (PART A, B, Q, W)		
LD 1858 PUBLIC 595.....	3	
SUPPLEMENTAL FY 2014 (A, B, F, H, M, R)		
LD 1843 PUBLIC 502.....	2	
UNAPP SURPLUS 4TH PRIORITY TRANS (X)		
LD 1858 PUBLIC 595.....	3	
GENERAL FUND REVENUE		
SUPPLEMENTAL FY 14-15 (F, J, K, M, T, V, Z)		
LD 1858 PUBLIC 595.....	3	
<b>APPROPRIATIONS-GEN FUND REV</b>		
<b>(Cont.)</b>		
SUPPLEMENTAL FY 2014 (PART J, K, S, T, V)		
LD 1843 PUBLIC 502.....	2	
GENERAL FUND TRANSFERS		
SUPP FY 2014 (PART C, D, E, G, I, L, N, O, P)		
LD 1843 PUBLIC 502.....	2	
SUPP FY 2014 (PART Q, R, U, W, X)		
LD 1843 PUBLIC 502.....	2	
SUPPLEMENTAL FY 14-15 (PART D, N, O, Z)		
LD 1858 PUBLIC 595.....	3	
HEALTHY MAINE FUND REVENUE		
SUPPLEMENTAL FY 14-15 (Z) (DEL IN AMD)		
LD 1858 PUBLIC 595.....	3	
HEALTHY MAINE FUND TRANSFERS		
SUPPLEMENTAL FY 2014 (PART C)		
LD 1843 PUBLIC 502.....	2	
HIGHWAY FUND		
SUPPLEMENTAL FY 14-15 (PART A, D, E, G)		
LD 1788 PUBLIC 586.....	78	
HIGHWAY FUND TRANSFERS		
SUPPLEMENTAL FY 14-15 (PART H)		
LD 1788 PUBLIC 586.....	78	
INFORMATION SERVICES FUND		
SUPPLEMENTAL FY 14-15 (PART A)		
LD 1858 PUBLIC 595.....	3	
MARINE PORTS FUND		
SUPPLEMENTAL FY 14-15 (PART A)		
LD 1788 PUBLIC 586.....	78	
RECLASSIFICATIONS & RANGE CHANGES		
SUPPLEMENTAL FY 2014 (PART B)		
LD 1843 PUBLIC 502.....	2	
SPECIAL REVENUE FUNDS		
SUPPLEMENTAL FY 14-15 (PART A)		
LD 1788 PUBLIC 586.....	78	
SUPPLEMENTAL FY 14-15 (PART A, B, L, T)		
LD 1858 PUBLIC 595.....	3	
SUPPLEMENTAL FY 2014 (PART A, B)		
LD 1843 PUBLIC 502.....	2	
SPECIAL REVENUE FUNDS REVENUE		
SUPPLEMENTAL FY 14-15 (PART F)		
LD 1788 PUBLIC 586.....	78	
SUPPLEMENTAL FY 14-15 (J, K, M, T, V)		
LD 1858 PUBLIC 595.....	3	
SUPPLEMENTAL FY 2014 (PART A, J, K, T)		
LD 1843 PUBLIC 502.....	2	
SPECIAL REVENUE FUNDS TRANSFERS		
SUPP FY 2014 (PART D, E, G, N, Q, U, W)		
LD 1843 PUBLIC 502.....	2	
SUPPLEMENTAL FY 14-15 (PART N, O)		
LD 1858 PUBLIC 595.....	3	
<b>AQUACULTURE</b>		
LEASES		
PRODUCT MAY BE SOLD AT RETAIL		
LD 1605 PUBLIC 509.....	67	
SPECIES RESTRICTIONS, VIOLATIONS		
LD 1605 PUBLIC 509.....	67	
STATISTICAL LANDINGS INFORMATION		
LD 1687 PUBLIC 512.....	67	
LIMITED-PURPOSE LICENSES		
RESEARCH, PRODUCT PROTECT, REPORTS		
LD 1605 PUBLIC 509.....	67	
<b>ARBITRATION &amp; CONCILIATION BOARD</b>		
LABOR DISPUTE REPORTS		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
RELEASE SCHEDULE		RISPERDAL/INVEGA SETTLEMENT	
LD 1821.....	58	TRANSFER TO GENERAL FUND (S)	
<b>ARCHITECTURAL PAINT</b>		LD 1843 PUBLIC 502.....	2
SEE PAINT		SALARY PLAN PROGRAM	
<b>AROOSTOOK COUNTY</b>		TRANSFERS LIMITED FY 14-15 (PART G)	
CROSS LAKE TWP		LD 1858 PUBLIC 595.....	3
CONVEY INTEREST OF STATE		STAFF POSITIONS	
LD 1706 RESOLVE 92.....	73	FUNDED	
TC R2 WELS		LD 1720.....	57
CONVEY INTEREST OF STATE		VETERANS TREATMENT COURTS	
LD 1706 RESOLVE 92.....	73	ASST DA POSITION FUNDED	
<b>ATHLETICS</b>		LD 1697 PUBLIC 584.....	57
ALCOHOLIC BEVERAGE SALES		<b>ATV TRAIL ADVISORY COUNCIL</b>	
EVENT REVENUE SHARING		POWERS & DUTIES	
LD 1713 PUBLIC 446.....	82	REPEALED (DEL IN AMD)	
BOXING		LD 1801 PUBLIC 533.....	69
FEES, PARTICIPANTS		<b>AUBURN</b>	
LD 1700 RESOLVE 90.....	62	RIVERFRONT ISLAND MASTER PLAN	
MIXED MARTIAL ARTS		ANDROSCOGGIN RIVER, BOND ISSUE	
RULE REVIEW		LD 359.....	11
LD 1793 RESOLVE 103.....	63	<b>AUTISTIC PERSONS</b>	
<b>ATTORNEY GENERAL DEPT</b>		SEE CHILDREN	
ALL OTHER FUNDS BALANCES		SEE DISABLED PERSONS	
CARRY FORWARD (PART AA)		<b>AVIATION</b>	
LD 1843 PUBLIC 502.....	2	FACILITIES	
ASSISTANT ATTORNEY GENERAL		RECONSTRUCT & REHAB, BOND ISSUE	
4 POSITIONS FUNDED; DRUG CRIMES		LD 942.....	16
LD 1811.....	27	<b>BAIL &amp; RECOGNIZANCE</b>	
CHIEF MEDICAL EXAMINER ACCOUNT		POST-CONVICTION BAIL	
FORENSIC PATHOLOGIST SERV		LIMITATIONS	
FUNDED		LD 1764 PUBLIC 519.....	26
LD 1720.....	57	PRECONVICTION BAIL	
FUNDING FOR PAYMENTS, REIMB		DEFERRED DISPOSITION	
LD 1720.....	57	LD 1764 PUBLIC 519.....	26
<b>ATTORNEY GENERAL DEPT (Cont.)</b>		<b>BANGOR HYDRO ELECTRIC COMPANY</b>	
COLD CASE HOMICIDE UNIT		MERGER W/ PUBLIC SERVICE	
ESTABLISHED		COMPANY	
LD 1734 PUBLIC 585.....	57	PRESERVATION OF RIGHTS	
MAINECARE PROGRAM		LD 1752 P & S 25.....	38
FRAUD INVESTIGATION		<b>BAR HARBOR</b>	
LD 1487.....	44	FERRY TERMINAL	
LD 1578.....	44	PURCHASE FROM CANADA, BOND	
PATENT INFRINGEMENT		ISSUE	
BAD FAITH ACTIONABLE		LD 1767.....	21
LD 1660 PUBLIC 543.....	56		
POSITION SALARIES			
ADJUSTED (PART G)			
LD 1858 PUBLIC 595.....	3		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>BAYVILLE VILLAGE CORPORATION</b>		<b>BOILERS</b>	
CHARTER CHANGES		REGULATIONS	
TERRITORY REVISED		SCHOOLS/MUNICIPALITIES EXEMPT	
LD 1711 P & S 19.....	69	(U)	
		LD 1858 PUBLIC 595.....	3
<b>BEAR</b>		<b>BOLDUC CORRECTIONAL FACILITY</b>	
SEE HUNTING		SEE CORRECTIONAL FACILITIES	
SEE TRAPPING			
<b>BEER</b>		<b>BOND ISSUES</b>	
SEE ALCOHOLIC BEVERAGES		AGRICULTURAL DEVELOPMENT FUND	
		LOCAL FOODS IN PUBLIC SCHOOLS	
<b>BICYCLES</b>		LD 1431.....	5
FACILITIES		BAR HARBOR FERRY TERMINAL	
BOND ISSUE		PURCHASE FROM CANADA	
LD 942.....	16	LD 1767.....	21
TRAFFIC REGULATIONS		BIOMEDICAL RESEARCH	
INFRACTIONS		JOB GROWTH & INFRASTRUCTURE	
LD 1758 PUBLIC 482.....	77	LD 1756 PUBLIC 574.....	21
<b>BIG MOOSE MOUNTAIN</b>		CLEAN WATER FUND	
RENAMED		WATER QUALITY ISSUES	
RED EAGLE MOUNTAIN		LD 1010.....	16
LD 108.....	76	COMMUNITY COLLEGE SYSTEM	
		FACILITIES/FOUNDATIONS, MATCH	
<b>BINGO</b>		FUNDS	
HIGH-STAKES BEANO		LD 1418.....	19
ELECTRONIC GAMES, NATIVE		NURSING PROGRAMS EXPANDED	
AMERICANS		LD 1090.....	17
LD 227.....	79	UPGRADE FACILITIES	
		LD 1011.....	16
<b>BLAINE HOUSE COMMISSION</b>		COMMUNITY REINVESTMENT &	
POWERS & DUTIES		JOB CREATION FUND	
REPEALED (DEL IN AMD)		LD 1180.....	18
LD 1801 PUBLIC 533.....	69	COOPERATIVE EXTENSION SERVICE	
		ANIMAL/PLANT DISEASE & INSECT	
<b>BOARD OF EDUCATION</b>		FAC	
TEACHER CERTIFICATION		LD 1861 PUBLIC 572.....	22
QUALIFYING EXAM DATA		ANIMAL/PLANT DISEASE & INSECT	
LD 1361.....	28	FAC CL	
TEACHER PREPARATION PROGRAMS		LD 1865 PUBLIC 608.....	3
PERFORMANCE STANDARDS		DISEASE CONTROL FACILITY	
DEVELOPED		COOPERATIVE EXTENSION SERVICE	
LD 1330.....	28	LD 294.....	11
		DOWNTOWN REVITALIZATION FUND	
<b>BOARDS &amp; COMMISSIONS</b>		SEED MONEY TO CAPITALIZE	
INACTIVE		LD 1105.....	17
BLAINE HOUSE COMM REPEAL		DREDGING OF CASCO BAY	
EXCEPTION		PORTLAND FISH EXCHANGE	
LD 1801 PUBLIC 533.....	69	EXPANSION	
REPEALED		LD 273.....	11
LD 1801 PUBLIC 533.....	69	<b>BOND ISSUES (Cont.)</b>	
		ECONOMIC DEVELOPMENT	



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LOBSTER PROCESSING CAPACITY		TRANSPORTATION, INFRASTRUCTURE,	
LD 1706 RESOLVE 92.....	73	TOURISM, LAND FOR MAINES FUTURE	
MAIN STREET & DOWNTOWN		LD 513.....	13
PROJECTS			
LD 1163.....	18	<b>BOND ISSUES (Cont.)</b>	
MARINE BUSINESSES, AWARD		WATER RESOURCES	
PROGRAM		DRINKING WATER, WETLANDS	
LD 1709 PUBLIC 592.....	21	LD 1455 PUBLIC 589.....	20
SMALL BUSINESS LOANS & JOBS (DEL)		WATERFRONT DEVELOPMENT	
LD 1043 PUBLIC 605.....	17	ECONOMIC, ENVIRONMENTAL, COMM	
GULF OF MAINE RESEARCH INSTITUTE		LD 1101.....	17
PIER RENOVATION		WEATHERIZATION REBATE PROGRAM	
LD 378.....	12	VETERANS & ELDERLY	
HIGHWAYS, BRIDGES, AVIATION,		LD 295.....	11
MARINE, RAIL & TRANSIT FACILITIES		WEATHERIZING & ENERGY	
LD 942.....	16	EFFICIENCY	
INTERMODAL INFRASTRUCTURE		LOW-INCOME HOUSING	
RAIL, TRUCK, MARINE & AIR TRANSIT		LD 228.....	10
LD 1052.....	17	WORKER TRAINING, TECHNOLOGY,	
JOB CREATION		INFRASTRUCTURE, WASTE/DRINK	
BIOMEDICAL RESEARCH, BIOTECH		WATER	
LD 1223 PUBLIC 568.....	18	LD 1492.....	20
OLD ORCHARD BEACH			
2011 REFERENDUM VALIDATED		<b>BONDS</b>	
LD 1855 P & S 28.....	22	GENERAL FUND BONDS	
PUBLIC WATER INFRASTRUCTURE		ISSUANCE AFTER RATIFICATION	
EXPAND, CONTAMINATED WELL		LD 904.....	15
WATER		ISSUANCE	
LD 1125.....	17	EXCEPTIONS OUTLINED	
RAIL LINES IMPROVEMENT		LD 138.....	9
PORTLAND TO LEWISTON		PRIVATE ACTIVITY BONDS	
LD 360.....	11	CEILINGS, CY 2014 & 2015	
RAILROADS		LD 1725 P & S 20.....	63
RECONSTRUCTION & EXPANSION			
LD 874.....	15	<b>BOXING</b>	
RIVERFRONT ISLAND MASTER PLAN		SEE ATHLETICS	
ANDROSCOGGIN RIV,			
LEWISTON/AUBURN		<b>BRADLEY</b>	
LD 359.....	11	LEONARDS MILLS DAM	
RIVERFRONT PROJECTS		FISHING FROM FISHWAY PROHIBITED	
ECONOMIC, ENVIRONMENTAL DEV		LD 1695 PUBLIC 499.....	52
LD 925.....	15		
ROADS, HIGHWAYS, BRIDGES, TRAILS		<b>BRIDGES</b>	
RAIL LINES, PUBLIC		IMPROVEMENTS	
TRANSPORTATION		BOND ISSUE	
LD 16.....	9	LD 16.....	9
SMALL BUSINESSES		PENOBSCOT NARROWS BRIDGE	
JOB CREATION, DOWNTOWNS,		PEDESTRIAN BARRIER FENCES	
BUSINESS		LD 1804.....	78
LD 1827 PUBLIC 596.....	22	PISCATAQUA RIVER BRIDGE	
STATE ARCHIVES FACILITY		REPAIR FUNDING (PART F)	
NEW CONSTRUCTION		LD 1788 PUBLIC 586.....	78
LD 781.....	14	REHABILITATE OR REPLACE	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
BOND ISSUE		ESTABLISHED	
LD 942.....	16	LD 796.....	34
SARAH MILDRED LONG BRIDGE		POWERS & DUTIES	
REPLACEMENT FUNDING (PART F)		ESTABLISHED	
LD 1788 PUBLIC 586.....	78	LD 796.....	34
<b>BRIDGES (Cont.)</b>		<b>BUSINESS EQUIPMENT TAX EXEMPT</b>	
VIETNAM VETERANS MEMORIAL		<b>PROG</b>	
BRIDGE		SEE PROPERTY TAX	
PLAQUE REPLACEMENT & UPKEEP		SEE TAXATION	
LD 1575 RESOLVE 80.....	1	<b>CALLAHAN MINE SITE</b>	
<b>BRUNSWICK</b>		SEE TRANSPORTATION DEPT	
BRUNSWICK LANDING		<b>CAMPING AREAS</b>	
COMM REINVEST/JOB CREATION		SPORTING CAMPS	
FUND		MOOSE PERMITS FOR CAMP USE	
LD 1180.....	18	LD 738 PUBLIC 437.....	52
<b>BUDGET BILLS</b>		<b>CANCER</b>	
ERRORS & INCONSISTENCIES		CHEMOTHERAPY	
CORRECTED		ORAL MEDS, INSURANCE COVERAGE	
LD 1572.....	1	LD 627 PUBLIC 449.....	53
HEALTHY MAINE FUND		INCIDENCE STUDY COMMISSION	
CHILDRENS HEALTH CARE		REPORT DEADLINES	
LD 180.....	10	LD 1759.....	49
MUNICIPAL REV SHARING TRANSFERS		OBESITY PREVENTION AS STRATEGY	
2014-15 REDUCTION REPEALED		WORKING GROUP ESTABLISHED	
LD 1762 PUBLIC 451.....	21	LD 1759.....	49
UNAPPROPRIATED SURPLUS		<b>CANCER INCIDENCE STUDY</b>	
TRANSFER		<b>COMMISSION</b>	
TO BUDGET STABILIZATION FUND		REPORTS	
LD 1762 PUBLIC 451.....	21	INTERIM CREATED, FINAL EXTENDED	
<b>BUDGET BUREAU</b>		LD 1759.....	49
VACANT POSITIONS		<b>CAREER &amp; TECHNICAL ED REGIONS</b>	
REVIEW & SAVINGS IDENTIFICATION		COOPERATIVE BOARD MEETINGS	
(Z)		COMPENSATION REVISED	
LD 1858 PUBLIC 595.....	3	LD 464 PUBLIC 583.....	12
<b>BUSES</b>		<b>CARMEL</b>	
DEFINITION		SOUADABSCOOK STREAM DAM	
CONSISTENT WITH FEDERAL LAW		FISHING FROM FISHWAY PROHIBITED	
LD 1645 PUBLIC 496.....	77	LD 1695 PUBLIC 499.....	52
SCHOOL BUSES		<b>CASINOS</b>	
MULTIFUNCTION ACTIVITY BUSES		SEE GAMES OF CHANCE	
LD 1327 PUBLIC 484.....	76	<b>CATS</b>	
TRANSIT BUS REPLACEMENT		SALES	
BOND ISSUE		VENDORS LICENSE NOT REQUIRED	
LD 942.....	16	LD 1239.....	5
<b>BUSINESS &amp; ELECTRICITY STAKEHDR</b>			
<b>GRP</b>			
MEMBERSHIP			

**SUBJECT INDEX**

	<u>Page</u>	<u>Page</u>	
<b>CEMETERIES</b>			
ANCIENT BURIAL GROUNDS			
VETERANS AND OTHER GRAVES			
LD 1662 PUBLIC 524.....	69		
MAINTENANCE & REPAIR			
VETERANS, ANCIENT & PUBLIC			
GROUNDS			
LD 1662 PUBLIC 524.....	69		
PUBLIC BURYING GROUNDS			
VETERANS GRAVES			
LD 1662 PUBLIC 524.....	69		
<b>CHANGEABLE SIGNS</b>			
SEE OUTDOOR ADVERTISING			
<b>CHARITABLE SOLICITATIONS ACT</b>			
SEE POPULAR NAMES OF LAWS			
<b>CHARITIES</b>			
CHARITABLE ORGANIZATIONS			
DEFINITION CLARIFIED			
LD 1799 PUBLIC 539.....	64		
EXEMPTIONS, PAPERWORK REPEALED			
LD 1799 PUBLIC 539.....	64		
INCLUDES RELIGIOUS CHARITIES			
(DEL)			
LD 1799 PUBLIC 539.....	64		
LICENSURE REPEALED (DEL IN AMD)			
LD 1799 PUBLIC 539.....	64		
LICENSURE, DETERMINATION LETTER			
LD 1799 PUBLIC 539.....	64		
PROF FUND-RAISING COUNSEL			
NOT REGULATED			
LD 1799 PUBLIC 539.....	64		
PROFESSIONAL SOLICITORS			
REGULATION, BONDING, REPORTS			
LD 1799 PUBLIC 539.....	64		
SOLICITORS			
VOL SOLICITORS NOT REGULATED			
(DEL)			
LD 1799 PUBLIC 539.....	64		
<b>CHARTER SCHOOL COMMISSION</b>			
VIRTUAL CHARTER SCHOOLS			
APPLICATION EVALUATION			
LD 1617.....	29		
OPERATION MAY NOT BE			
AUTHORIZED			
LD 995.....	28		
<b>CHESUNCOOK TOWNSHIP</b>			
		AUTHORITY TO CONVEY TITLE BY	
		DACF	
		CHESUNCOOK COMM CHURCH BLDG	
		LD 1732 RESOLVE 108.....	7
		<b>CHILD ABUSE</b>	
		INITIATIVES TO REDUCE	
		COORDINATED SERVICE DELIVERY	
		LD 1513.....	24
		INVESTIGATING TEAM	
		MEMBERSHIP & PROCEDURES (DEL)	
		LD 1685 RESOLVE 99.....	48
		INVESTIGATIONS	
		DHHS, LICENSING VIOLATIONS (DEL)	
		LD 1685 RESOLVE 99.....	48
		LAWS & PROTECTIONS	
		DHHS WORKING GROUP TO REVIEW	
		LD 1685 RESOLVE 99.....	48
		<b>CHILD ABUSE (Cont.)</b>	
		PROTECTION ORDERS	
		PETITIONS, COURTS, PENALTIES (DEL)	
		LD 1685 RESOLVE 99.....	48
		<b>CHILD CARE</b>	
		DHHS QUALITY RATING SYSTEM	
		ESTABLISHED	
		LD 1581 PUBLIC 559.....	45
		PROVIDERS	
		HEALTH & NUTRITION OUTREACH	
		LD 1719.....	21
		<b>CHILDREN</b>	
		ABUSE & NEGLECT	
		DHHS TO INVESTIGATE LICENSING	
		(DEL)	
		LD 1685 RESOLVE 99.....	48
		INITIATIVES TO REDUCE	
		LD 1513.....	24
		INVESTIGATING TEAM PROCEDURES	
		(DEL)	
		LD 1685 RESOLVE 99.....	48
		WORK GROUP TO REVIEW	
		PROTECTIONS	
		LD 1685 RESOLVE 99.....	48
		ACCESS TO HEALTH CARE	
		FUNDED	
		LD 1719.....	21
		CELLULAR TELEPHONES	
		WARNING LABELS	
		LD 1013.....	35
		CHILD CARE SERVICES	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
QUALITY RATING SYSTEM ESTABLISHED		CLOUD COMPUTING SERVICES	
LD 1581 PUBLIC 559.....	45	LD 1780.....	32
TOUCHPOINT TRAINING FUNDED		SCHOOL LUNCH PROGRAM	
LD 1719.....	21	STUDENTS IN GUARDIANSHIP ELIGIBLE	
CHILD RESTRAINT & SECLUSION		LD 1684.....	30
MANDATORY PEER REVIEW (DEL)		SEX OFFENSES AGAINST	
LD 1031 RESOLVE 91.....	43	TESTIMONY, DEFENDANT PRESENCE	
CHILDREN WITH AUTISM		LD 1445.....	19
HEALTH INS COVERAGE, UP TO 10 YRS		SEXUALLY EXPLICIT TEXT MESSAGES PROHIBITED	
LD 347 PUBLIC 597.....	53	LD 662.....	24
DENTAL CARE		STUDENT HUNGER	
PORTLAND PUBLIC SCHOOLS		TASK FORCE ESTABLISHED	
LD 1719.....	21	LD 1819 RESOLVE 107.....	32
EARLY POSTSECONDARY EDUCATION		SUPPORT ORDER, PENOBSCOT NATION	
SUBSIDY, ELIGIBILITY, LIMITATIONS		DRIVERS LICENSE SUSPENSION	
LD 1797.....	32	LD 1688 PUBLIC 479.....	56
EPINEPHRINE AUTOINJECTORS		WORK IF UNDER 16	
USE IN SCHOOLS		BOWLING ALLEYS & THEATERS	
LD 1727 PUBLIC 526.....	31	LD 1698.....	62
FOSTER CARE		WORK PERMITS	
EXTENDED CARE EXPAND, REPORT (DEL)		PROCESS, SCHOOL NOT IN SESSION	
LD 1683 PUBLIC 577.....	48	LD 1698.....	62
<b>CHILDREN-FOSTER CARE (Cont.)</b>		YOUNG CHILDREN	
POSTSECONDARY ED GRANT PROGRAM		HEALTHY DEVELOPMENT PLANS	
LD 1683 PUBLIC 577.....	48	LD 1449.....	44
GAP BETWEEN HS & INDEPENDENCE		<b>CHILDREN (Cont.)</b>	
TRANSITION MENTAL HEALTH SERV (DEL)		YOUTH INITIATIVES	
LD 1367.....	54	COORDINATED AGENCY SERV DELIVERY	
HEAD START		LD 1513.....	24
FUNDING		<b>CHILDREN'S HEALTH INSURANCE</b>	
LD 1682.....	47	<b>PROG</b>	
TOUCHPOINT TRAINING FUNDED		SEE MEDICAID	
LD 1719.....	21	<b>CHILDRENS GROWTH COUNCIL</b>	
MAINECARE DENTAL SERVICES		MEMBERSHIP	
PILOT PROGRAM, REPORT		REVISED & STAGGERED TERMS	
LD 1704.....	48	LD 1449.....	44
OBESITY		POWERS & DUTIES	
OUTREACH FUNDED		LONG-TERM PLAN (DEL IN AMD)	
LD 1719.....	21	LD 1449.....	44
PROTECTION ORDERS		<b>CHILDRENS WIRELESS PROTECTION</b>	
PETITIONS, COURTS, PENALTIES (DEL)		<b>ACT</b>	
LD 1685 RESOLVE 99.....	48	SEE POPULAR NAMES OF LAWS	
PUBLIC PRESCHOOL PROGRAMS		<b>CHIROPRACTORS</b>	
STAKEHOLDER GROUP, REPORT		HEALTH INSURANCE	
LD 1530 PUBLIC 581.....	29	COVERAGE & PAYMENT	
VOLUNTARY, FUNDING			
LD 1530 PUBLIC 581.....	29		
SCHOOL DATA COLLECTION			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1236.....	53	FACILITIES & CLASSROOM EQUIPMENT UPGRADE, BOND ISSUE	
<b>CIGARETTE TAX</b>		LD 1011.....	16
TAX STAMPS DESTROYED		FACILITIES, FOUNDATION, BRIDGE PROG	
REIMBURSEMENT FROM TAX ASSESSOR		BOND ISSUE	
LD 1535.....	71	LD 1418.....	19
<b>CLAMS</b>		NURSING PROGRAMS	
SEE MARINE RESOURCES		EXPANDED, BOND ISSUE	
		LD 1090.....	17
<b>COLLEGE AFFORD/COMPLETION</b>		REMEDIAL COURSES	
<b>COMM</b>		COSTS PAID BY SCHOOL ADMIN UNITS	
MEMBERSHIP		LD 1812.....	32
ESTABLISHED		REPORTS TO LEGISLATURE	
LD 1849 RESOLVE 109.....	2	RECOMMENDATIONS FOR REPEAL (R)	
POWERS & DUTIES		LD 1858 PUBLIC 595.....	3
ESTABLISHED		TUITION	
LD 1849 RESOLVE 109.....	2	IN-STATE FOR ALL VETERANS	
		LD 1768 PUBLIC 488.....	31
<b>COLLEGES &amp; UNIVERSITIES</b>		TUITION & FEES	
AFFORDABILITY & COMPLETION		PAYBACK PILOT PROGRAM STUDY	
STUDY COMMISSION		LD 1702.....	30
LD 1849 RESOLVE 109.....	2	WORKER TRAINING PROGRAMS	
EARLY POSTSECONDARY EDUCATION		BOND ISSUE	
SUBSIDY, ELIGIBILITY, LIMITATIONS		LD 1492.....	20
LD 1797.....	32	<b>COMMUNITY RENEWABLE ENERGY</b>	
FOSTER CHILDREN		<b>ACT</b>	
TRANSITION GRANT PROGRAM		SEE POPULAR NAMES OF LAWS	
LD 1683 PUBLIC 577.....	48	<b>COMMUNITY RIGHT-TO-KNOW ACT</b>	
POSTSECONDARY ENROLLMENT		SEE POPULAR NAMES OF LAWS	
STRATEGY TO LOWER COSTS		<b>COMPENSATION (EMPLOYMENT)</b>	
LD 1703.....	30	VISUAL MEDIA PRODUCTION	
<b>COLLEGES &amp; UNIVERSITIES (Cont.)</b>		WAGE REIMBURSEMENT LIMITS	
VETERANS EDUCATIONAL BENEFITS		LD 1853.....	22
DEPENDENTS, TUITION WAIVERS		<b>COMPUTERS</b>	
LD 1612 PUBLIC 569.....	80	CLOUD COMPUTING SERVICES	
<b>COMBAT SPORTS AUTHORITY</b>		ED INSTITUTIONS, STUDENT DATA USE	
BOXING EVENT FEES & PARTICIPANTS		LD 1780.....	32
RULE REVIEW BY LEGISLATURE		COMPUTER CRIMES	
LD 1700 RESOLVE 90.....	62	CRIMINAL JUSTICE AGENCY DEFINED	
MIXED MARTIAL ARTS		LD 1764 PUBLIC 519.....	26
RULE REVIEW BY LEGISLATURE		<b>CONSTITUTION OF MAINE</b>	
LD 1793 RESOLVE 103.....	63	VOTING PROCEDURES	
<b>COMMUNITY &amp; ECONOMIC DEV DEPT</b>		EARLY VOTING & ABSENTEE BALLOTS	
MARINE BUSINESSES		LD 156.....	10
BOND ISSUE (DEL IN AMD)			
LD 1827 PUBLIC 596.....	22		
<b>COMMUNITY COLLEGE SYSTEM</b>			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>CONSTRUCTION</b>		TRUSTEES RESIDENCY	
DIG SAFE		LD 1618 P & S 26.....	36
EXCAVATION RESTRICTIONS		<b>CORPORATIONS</b>	
LD 1647 PUBLIC 557.....	37	LIMITED LIABILITY OR S	
EXCAVATOR NOTIFICATIONS		CORPORATIONS	
LD 1647 PUBLIC 557.....	37	INCOME TAX CREDITS, TAXES	
<b>CONSUMER CREDIT</b>		IMPOSED	
LICENSED LENDERS		LD 234.....	11
QUARTERLY REPORTS		UNITARY INCOME TAX	
LD 1712 PUBLIC 466.....	55	INCOME DETERMINATION	
LOAN BROKERS		LD 1120.....	70
LICENSING FOR MORTGAGE LOANS		<b>CORRECTIONAL FACILITIES</b>	
LD 1712 PUBLIC 466.....	55	BOLDUC CORRECTIONAL FACILITY	
LOANS		ESTABLISHED	
UNLICENSED LOAN TRANSACTIONS		LD 1588 PUBLIC 508.....	25
LD 1691 PUBLIC 480.....	55	CORRECTIONAL CENTER	
MORTGAGE LENDERS		SUPERINTENDENT NOW WARDEN	
EDUCATION REQUIREMENTS		LD 1588 PUBLIC 508.....	25
LD 1712 PUBLIC 466.....	55	<b>CORRECTIONS</b>	
SUPERVISED LENDERS		COURT-ORDERED ASSESSMENTS	
BRANCH OFFICES, SURETY BOND		SECURE MENTAL HEALTH UNIT	
LD 1712 PUBLIC 466.....	55	ESTAB	
LICENSING FOR MORTGAGE LOANS		LD 1814.....	27
LD 1712 PUBLIC 466.....	55	<b>CORRECTIONS BOARD</b>	
<b>CONSUMER CREDIT CODE</b>		SEE ALSO JAILS	
SEE POPULAR NAMES OF LAWS		CAPITAL INVESTMENT PLAN	
<b>CONSUMER CREDIT PROTECTION</b>		CREATED, FUND ESTABLISHED	
BUREAU		LD 1824 PUBLIC 598.....	27
LICENSED LENDERS		COUNTY JAILS	
QUARTERLY REPORTS		BUDGET APPROVALS, GROWTH	
LD 1712 PUBLIC 466.....	55	FACTOR	
<b>CONSUMER CREDIT PROTECTN BUR</b>		LD 1824 PUBLIC 598.....	27
(Cont.)		INMATE TRANSFER, TECHNOLOGY	
PROPERTY MANAGEMENT PROVIDERS		LD 1824 PUBLIC 598.....	27
REGULATION, ABANDONED		PERFORMANCE & FINANCE	
PROPERTY		OVERSIGHT	
LD 1389 PUBLIC 521.....	56	LD 1824 PUBLIC 598.....	27
<b>CONTRACTORS</b>		UNIFIED SYSTEM, GOALS	
HOME CONTRACTORS LICENSES		LD 1824 PUBLIC 598.....	27
STANDARDS & CONTINUING		<b>CORRECTIONS BOARD (Cont.)</b>	
EDUCATION		IMPROPER CONTACT AFTER ARREST	
LD 1328.....	59	UNIFORM NOTIFICATION POLICY	
<b>CORINNA WATER DISTRICT</b>		LD 1656 PUBLIC 478.....	25
CHARTER CHANGES		INVESTMENT FUND	
BOUNDARIES REDEFINED		CHANGE: OPERATIONAL SUPPORT	
LD 1618 P & S 26.....	36	FUND	
		LD 1824 PUBLIC 598.....	27
		MEMBERSHIP	

**SUBJECT INDEX**

	<u>Page</u>		<u>Page</u>
DECREASED		CASE, DATA & FILING SYSTEM	
LD 1824 PUBLIC 598.....	27	FUNDED	
POWERS & DUTIES		LD 1789 PUBLIC 571.....	57
GRANTS, CONTRACTS FOR GOODS		<b>CRABS</b>	
LD 1824 PUBLIC 598.....	27	SEE MARINE RESOURCES	
<b>CORRECTIONS DEPT</b>		<b>CRAYFISH</b>	
CAPITAL IMPROVEMENTS ACCOUNT		SEE MARINE RESOURCES	
TRANSFER TO UNAPPROP SURPLUS (R)		<b>CRIMES &amp; OFFENSES</b>	
LD 1843 PUBLIC 502.....	2	SEE ALSO SEX OFFENSES	
COMMISSIONER APPOINTMENTS		SEE ALSO TRAFFIC REGULATIONS	
AUTHORITY EXPANDED		CHILD PROTECTION ORDERS	
LD 1616 PUBLIC 491.....	25	PENALTY FOR VIOLATION (DEL IN	
CORRECTIONAL OFFICERS		AMD)	
WORK-RELATED INJURY TIME		LD 1685 RESOLVE 99.....	48
COUNTED		CIVIL VIOLATIONS	
LD 1142.....	17	CLARIFIED FOR TRAFFIC OFFENSES	
DEPUTY COMMISSIONER		LD 1758 PUBLIC 482.....	77
POSITION CREATED		COMPUTER CRIMES	
LD 1616 PUBLIC 491.....	25	CRIMINAL JUSTICE AGENCY DEFINED	
SECURE MENTAL HEALTH UNIT		LD 1764 PUBLIC 519.....	26
ESTABLISHED WITH DHHS		DOMESTIC VIOLENCE CRIMES	
LD 1814.....	27	IMPROPER CONTACT, PRECONVICT	
STATE PRISON		BAIL	
MENTAL HEALTH UNIT FUNDED		LD 1656 PUBLIC 478.....	25
LD 1679 PUBLIC 591.....	26	ELVER FISHING QUOTAS	
WORK RELEASE PROGRAMS		CLASS D CRIME TO VIOLATE	
TERM EXPANDED (PART Z)		LD 1625 PUBLIC 485.....	67
LD 1858 PUBLIC 595.....	3	ELVER FISHING VIOLATIONS	
YOUTH INITIATIVES		CIVIL VIOLATION REPEALED	
COORDINATED SERVICE DELIVERY		LD 1723 PUBLIC 468.....	67
LD 1513.....	24	CLASS D CRIME (DEL IN AMD)	
<b>COUNTIES</b>		LD 1723 PUBLIC 468.....	67
ASSESSMENTS		ELVERS, ILLEGAL HARVEST	
PROPERTY GROWTH FACTORS		CLASS D CRIME (DEL IN AMD)	
LD 211.....	68	LD 1625 PUBLIC 485.....	67
CORRECTIONAL BUDGET		EXPUNGEMENT OF RECORDS	
SAVINGS APPLIED TO DEBT SERVICE		CRIME COMMITTED WHEN 18-20 YRS	
LD 502.....	24	OLD	
CORRECTIONAL OFFICERS		LD 549.....	13
WORK-RELATED INJURY TIME		HUMAN TRAFFICKING	
COUNTED		DEFENSE FOR PROSTITUTION	
LD 1142.....	17	LD 1730 PUBLIC 537.....	57
PRIORITY 3 SALT/SAND SHEDS		MARINE RESOURCES, VIOLATIONS	
FUNDING NOTIFICATION PROCESS		STRICT LIABILITY OFFENSES (DEL IN	
LD 1817 PUBLIC 523.....	78	AMD)	
<b>¶COUNTIES-PRIORITY 3 SALT/SAND</b>		LD 1604 PUBLIC 492.....	66
(Cont.)		OPERATING UNDER INFLUENCE	
GROUNDWATER CLASS EXEMPTIONS		PRIOR CONVICTION TIME PERIOD	
LD 1817 PUBLIC 523.....	78	CALC	
<b>COURTS</b>		LD 1729 PUBLIC 604.....	26

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>¶CRIMES &amp; OFFENSES-OUI (Cont.)</b>		<b>CRIMINAL LAW ADVISORY</b>	
SUSPENSION & INTERLOCK IGNITION		<b>COMMISSION</b>	
DEV		RECOMMENDATIONS	
LD 1590 PUBLIC 459.....	25	IMPLEMENTED	
OPERATING VEHICLE WITHOUT		LD 1764 PUBLIC 519.....	26
PROOF OF FIN RESPONS; CLASS C, D			
LD 1810.....	26	<b>¶CRIMINAL LAW REVISION</b>	
PATRONIZING PROSTITUTION		<b>COMMISSION</b>	
FINES TO VICTIMS COMPENSATION		MEMBERSHIP	
FUND		ESTABLISHED	
LD 1863 PUBLIC 607.....	3	LD 1765.....	26
REPLICA OR SIMULATED FIREARMS		POWERS & DUTIES	
PROHIBITED AT SCHOOLS, CLASS E		ESTABLISHED	
CRIME		LD 1765.....	26
LD 1728.....	31		
SEXUAL ASSAULTS		<b>CRIMINAL PROCEDURE</b>	
IMPROPER CONTACT, PRECONVICT		CHILDRENS TESTIMONY	
BAIL		OUTSIDE THE PRESENCE OF	
LD 1656 PUBLIC 478.....	25	DEFENDANT	
SEXUALLY EXPLICIT TEXT MESSAGES		LD 1445.....	19
BY MINORS PROHIBITED		EXTRADITION ACCOUNT	
LD 662.....	24	EXPANDED FOR PROSECUTION	
UNSOLVED MURDER CASES		EXPENSES	
COLD CASE HOMICIDE UNIT		LD 1601 PUBLIC 566.....	56
ESTABLISHED			
LD 1734 PUBLIC 585.....	57	<b>CRIMINAL RECORDS</b>	
WATER FLOW LEVELS, SEBAGO LAKE		EXPUNGEMENT OF RECORDS	
DAM CONTROL VIOLATIONS,		CRIME COMMITTED WHEN 18-20 YRS	
PENALTIES		OLD	
LD 931.....	52	LD 549.....	13
<b>CRIMINAL CODE</b>		<b>CRUELTY TO ANIMALS</b>	
CRIMINAL LAW REVISION		INTERMITTENT AGENT	
COMMISSION		DEFINITION REPEALED	
STUDY & REPORT		LD 1239.....	5
LD 1765.....	26	KENNELS	
		NEW LICENSE DESIGNATIONS	
<b>CRIMINAL HISTORY REC INFO ACT</b>		LD 1239.....	5
SEE POPULAR NAMES OF LAWS			
		<b>CULTCHLESS AMERICAN OYSTERS</b>	
<b>CRIMINAL HISTORY RECORD INFO</b>		SEE MARINE RESOURCES	
DEDICATED FUND			
MOVED TO PUBLIC SAFETY DEPT		<b>CUMBERLAND COUNTY</b>	
LD 1681.....	82	<b>COMMISSIONERS</b>	
FINGERPRINT-SUPPORTED CHECKS		DISTRICTS, TECHNICAL CHANGES	
FEES TO PUBLIC SAFETY DEPT		LD 1615 PUBLIC 457.....	80
LD 1681.....	82	CORRECTIONS DEPARTMENT	
		SECURE MENTAL HEALTH UNIT	
<b>CRIMINAL JUSTICE ACADEMY</b>		LD 1814.....	27
OPERATION COSTS		REFORMULATED GASOLINE	
FUNDING CONTINUED		SALES IMPLEMENTATION DELAYED	
LD 1679 PUBLIC 591.....	26	LD 1796 PUBLIC 453.....	1



## SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
<b>DAIRY INDUSTRY</b>		
ASSISTANCE		LD 1632 RESOLVE 100.....81
FINANCIAL & TECHNICAL		VETERANS HOUSING ASSISTANCE
LD 368.....	11	PORTABLE VOUCHER SYSTEM
DIRECT SALES OF PRODUCTS		DEVELOPED
LICENSING & INSPECTION		LD 1743.....
EXEMPTIONS		.63
LD 1786.....	7	
HAULING COSTS		<b>DENTAL CARE</b>
LIMITATIONS		DENTAL CLINIC FUNDING
LD 707.....	14	RIVERVIEW PSYCHIATRIC, PORTLAND
		LD 499.....
<b>¶DAMS</b>		.13
FEDERAL APPLICATION/RELICENSING		DENTAL HYGIENE BOARD
DEP REPORT TO LEGISLATURE		ESTABLISHED
LD 1826 PUBLIC 545.....	42	LD 933.....
FEDERAL RELICENSING DEADLINES		.15
NOTIFICATION TO LEGISLATURE		<b>¶DENTAL CARE (Cont.)</b>
LD 1731.....	1	DENTAL HYGIENE THERAPISTS
SEBAGO LAKE		LICENSING/PRACTICE SCOPE,
WATER FLOW LEVELS ESTABLISHED		COVERAGE
LD 931.....	52	LD 1230 PUBLIC 575.....
		.59
<b>DEATH</b>		MAINECARE
INHERITANCE		ADULTS 21 & OVER
DIGITAL ASSETS, REPORT DATE EXT		LD 1749.....
LD 1742 RESOLVE 81.....	1	.49
		MAINECARE REIMBURSEMENTS
<b>DEBT COLLECTION</b>		INCREASED FOR SOME PROCEDURES
FAIR DEBT COLLECTION PRACTICES		LD 276.....
NOTIFICATION TO CONSUMERS		.11
LD 1648.....	61	MAINECARE-ELIGIBLE CHILDREN
		PILOT PROGRAM, REPORT
<b>DEER</b>		LD 1704.....
SEE HUNTING		.48
		PREVENTIVE VISITS
<b>DEFENSE, VETS &amp; EMER MANAGE</b>		ONE PER YEAR UNDER MAINECARE
<b>DEPT</b>		LD 804.....
ADJUTANT GENERAL		.14
FEDERAL COST-SHARING DUTIES		SERVICES TO CHILDREN
LD 1655 PUBLIC 469.....	81	PORTLAND PUBLIC SCHOOLS
EMERGENCY MANAGEMENT		LD 1719.....
TERMINOLOGY REVISED		.21
LD 1672 PUBLIC 462.....	25	UNINSURED ADULTS
EMERGENCY RESPONSE COMM FUND		TREATMENT FUNDED
DISBURSEMENTS FOR HAZ MAT		LD 1719.....
LD 1672 PUBLIC 462.....	25	.21
PLAQUE TO HONOR VETERANS		<b>DENTAL EXAMINERS BOARD</b>
CONTRIBUTIONS SOLICITED		DENTAL HYGIENE THERAPISTS
LD 1612 PUBLIC 569.....	80	RULEMAKING, EDUCATION REQS
REQUEST TO FEDERAL VETS AFFAIRS		LD 1230 PUBLIC 575.....
DEP		.59
ENVIRONMENTAL HAZARDS,		DENTURISTS SUBCOMMITTEE
GAGETOWN		POWERS & DUTIES REVISED
		LD 1310.....
		.59
		MEMBERSHIP
		REVISED
		LD 1310.....
		.59
		RENAMED TO
		ORAL HEALTH BOARD (DEL IN AMD)
		LD 1310.....
		.59
		<b>DENTAL HYGIENE BOARD</b>
		MEMBERSHIP

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
ESTABLISHED		INST ACTIVITIES OF DAILY LIVING	
LD 933.....	15	DHHS NEEDS REVIEW	
POWERS & DUTIES		LD 20 RESOLVE 79.....	43
ESTABLISHED		INTELLECTUAL DISABILITIES	
LD 933.....	15	MAINECARE ADD-ON	
<b>DEVELOPMENTAL DISABILITIES</b>		REIMBURSEMENT (S)	
BEHAVIORAL HEALTH TREATMENTS		LD 1858 PUBLIC 595.....	3
PROCEDURES CLARIFIED		INTELLECTUALLY DISABLED/AUTISTIC	
LD 1598 PUBLIC 500.....	46	BEHAVIORAL HEALTH TREATMENTS	
CHILDREN WITH AUTISM		LD 1598 PUBLIC 500.....	46
HEALTH INS COVERAGE, UP TO 10 YRS		MAINECARE PROGRAM	
LD 347 PUBLIC 597.....	53	SERVICES EXPANDED	
<b>DEVELOPMENTAL DISABILITIES</b>		LD 1857.....	22
(Cont.)		MOTOR VEHICLES	
MAINECARE ADD-ON		ADAPTIVE EQUIPMENT TAX EXEMPT	
REIMBURSEMENT (PART S)		LD 1370 PUBLIC 442.....	70
LD 1858 PUBLIC 595.....	3	<b>DISABLED PERSONS (Cont.)</b>	
<b>DIG SAFE ADVISORY BOARD</b>		RESTRAINT/SECLUSION	
MEMBERSHIP		DHHS REVIEW & REPORT	
ESTABLISHED		LD 1031 RESOLVE 91.....	43
LD 965.....	35	<b>DISCONTINUED ROADS STAKEHOLDER</b>	
POWERS & DUTIES		<b>GRP</b>	
ESTABLISHED		RECOMMENDATIONS	
LD 965.....	35	TOWN VOTE TO DISCONTINUE TOWN	
<b>DIG SAFE LAWS</b>		WAY	
SEE CONSTRUCTION		LD 1177.....	68
SEE PUBLIC UTILITIES COMMISSION		<b>DISEASES</b>	
SEE UNDERGROUND UTILITY		MOSQUITO-BORNE DISEASES	
FACILITIES		DACF MANAGEMENT ACTIVITIES	
SEE UTILITIES		LD 1808 PUBLIC 548.....	8
<b>DIRIGO HEALTH</b>		DHHS LEAD AGENCY FOR	
DIRIGO HEALTH FUND		MONITORING	
TRANSFER TO GENERAL FUND (PART		LD 1808 PUBLIC 548.....	8
D)		MANAGEMENT FUND ESTABLISHED	
LD 1858 PUBLIC 595.....	3	LD 1808 PUBLIC 548.....	8
<b>DISABLED PERSONS</b>		MUNICIPAL MANAGEMENT DISTRICTS	
ADULT DAY SERVICES PROGRAM		LD 1808 PUBLIC 548.....	8
RESPIRE SERVICES FUNDING		PUBLIC HEALTH THREAT	
LD 62.....	9	LD 1808 PUBLIC 548.....	8
CHILDREN		<b>DISTRICT COURT</b>	
ANALYSIS OF MAINECARE RATES		JUDGES	
LD 1552.....	44	COST-OF-LIVING RAISES	
PRESCHOOL, MAINECARE RATES		LD 725 PUBLIC 563.....	56
(DEL)		4 NEW CREATED; DRUG CRIMES	
LD 1552.....	44	LD 1811.....	27
INDEPENDENT LIVING		WITNESSES	
BLUE RIBBON COMM ESTABLISHED		MILEAGE & COMPENSATION	
LD 1757.....	49	LD 1424.....	19
		<b>DOGS</b>	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LICENSES		LD 1645 PUBLIC 496.....	77
MUNICIPALITY FEES		LEARNERS PERMIT APPLICATION & FEES	
LD 1858 PUBLIC 595.....	3	ADMINISTERED ONLY BY SEC OF STATE	
SALES		LD 1611 PUBLIC 493.....	77
VENDORS LICENSE NOT REQUIRED		LEGAL PRESENCE REQUIREMENT EXEMPTIONS CLARIFIED (DEL IN AMD)	
LD 1239.....	5	LD 1645 PUBLIC 496.....	77
<b>DOMESTIC ABUSE</b>		PERSONS UNDER 21 YEARS PRACTICE HOURS CLARIFIED	
ADDRESS CONFIDENTIALITY PROGRAM		LD 1645 PUBLIC 496.....	77
INFORMATION DISCLOSURE		SPECIAL RESTRICTED LICENSES AGE 15, AUTHORIZED FOR MEDICAL NEED	
LD 1656 PUBLIC 478.....	25	LD 1862 PUBLIC 606.....	78
ARREST		SUSPEND FOR SUPPORT NONPAYMENT PENOBSCOT NATION SUPPORT ORDERS	
IMPROPER CONTACT, PRECONVICT BAIL		LD 1688 PUBLIC 479.....	56
LD 1656 PUBLIC 478.....	25		
VICTIMS & ADVOCATES		<b>DRUG ABUSE</b>	
ADVOCATE INCLUDES TRIBAL PROGRAMS		DRUG-FREE WORKPLACE MODEL POLICY ESTABLISHED	
LD 1656 PUBLIC 478.....	25	LD 1669.....	62
INFO SHARING, VICTIM PROTECTION			
LD 1656 PUBLIC 478.....	25	<b>DRUG ENFORCEMENT AGENCY</b>	
<b>DOMESTIC ABUSE-VICTIMS &amp; ADV</b> (Cont.)		INVESTIGATIVE AGENTS 14 NEW POSITIONS FUNDED	
RISK ASSESSMENT INFO SHARING		LD 1811.....	27
LD 1656 PUBLIC 478.....	25		
<b>DOROTHEA DIX PSYCHIATRIC CENTER</b>		<b>DRUGS</b>	
DHHS PATIENTS		ANTICANCER ORAL MEDICATIONS HEALTH INSURANCE COVERAGE	
RECEIVE FROM RIVERVIEW CENTER		LD 627 PUBLIC 449.....	53
LD 1580.....	44	ANTINEOPLASTIC DRUGS STANDARDS FOR HANDLING	
		LD 1599.....	46
<b>DOWNTOWN REVITALIZATION FUND</b> <b>BD</b>		ELDERLY LOW-COST PROGRAM TRANSITIONAL ASST FUNDING	
MEMBERSHIP ESTABLISHED		LD 1719.....	21
LD 1105.....	17	METHADONE TREATMENT LOCATIONS, LICENSES	
POWERS & DUTIES ESTABLISHED		LD 1213.....	43
LD 1105.....	17	METHADONE & SUBOXONE LIMITS REPEALED UNDER MAINECARE	
<b>DRIVER EDUCATION</b>		LD 951.....	16
LEARNERS PERMIT APPLICATION & FEES		NALOXONE HYDROCHLORIDE LAW ENFORCEMENT, FIREFIGHTERS	
ADMINISTERED ONLY BY SEC OF STATE		LD 1686 PUBLIC 579.....	48
LD 1611 PUBLIC 493.....	77	PRESCRIPTION, ADMINISTRATION	
<b>DRIVERS LICENSES</b>			
JUVENILE PROVISIONAL LICENSES PROCEDURES AFTER SUSPENSION (DEL)			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1686 PUBLIC 579.....	48	LD 359.....	11
OPIOIDS ABUSE		RIVERFRONT PROJECTS	
NALOXONE HYDROCHLORIDE		BOND ISSUE	
LD 1686 PUBLIC 579.....	48	LD 925.....	15
PRESCRIPTION DRUGS		TRANSFORMATIONAL BUSINESS	
INTERNATIONAL MAIL ORDERS		EXPANSION PROJECTS AUTHORIZED	
LD 449.....	59	LD 1835.....	64
PRESCRIPTION MONITORING		EXPANSION PROJECTS, MAINE PREF	
PROGRAM		LD 1835.....	64
ONLINE SYSTEMS UPDATED		VISUAL MEDIA TAX CREDITS	
LD 1840 PUBLIC 587.....	2	TAX SIMULATION MODEL PILOT	
PARTICIPATION REQUIREMENTS		PROJECT	
REPEAL		LD 1853.....	22
LD 1840 PUBLIC 587.....	2	WORKFORCE DEVELOPMENT ASST	
PROSECUTION OF CRIMES		TRANS BUSINESS EXPANSION	
JUDGES, ASST ATTY GENs, INVEST		PROJECTS	
AGENTS		LD 1835.....	64
LD 1811.....	27	WORKFORCE OPPORTUNITIES	
<b>ECONOMIC &amp; COMMUNITY DEV DEPT</b>		PILOT PROGRAM ESTABLISHED	
AGING IN PLACE PROGRAM		LD 1489 PUBLIC 443.....	65
ESTABLISHED & FUNDED		<b>ECONOMIC DEVELOPMENT</b>	
LD 1354.....	19	BIOMEDICAL RESEARCH	
BIOMEDICAL RESEARCH		BOND ISSUE	
BOND ISSUE		LD 1756 PUBLIC 574.....	21
LD 1756 PUBLIC 574.....	21	BOND FUNDING	
CENTER FOR MARINE ECONOMY		TRANS BUSINESS EXPANSION	
ESTABLISHED, BOND ISSUE (DEL IN		PROJECTS	
AMD)		LD 1835.....	64
LD 1756 PUBLIC 574.....	21	COMMUNITY REINVESTMENT &	
CODE ENFORCEMENT OFFICERS		JOB CREATION FUND ESTABLISHED	
TRAINING/CERTIFICATION FUNDED,		LD 1180.....	18
RPT		DOWNTOWN CENTER	
LD 1679 PUBLIC 591.....	26	FUNDING	
COMMUNITIES FOR ME FUTURE PROG		LD 1172 PUBLIC 440.....	65
DEVELOPMENT PROJECTS, BOND		DOWNTOWN REVITALIZATION	
ISSUE		BOND ISSUE	
LD 1492.....	20	LD 1827 PUBLIC 596.....	22
<b>ECONOMIC &amp; COMM DEV DEPT</b>		ENTREPRENEURIAL INVESTMENTS	
(Cont.)		ENCOURAGEMENT	
JOB CREATION THRU ED		LD 1393.....	65
OPPORTUNITY		GULF OF MAINE RESEARCH INSTITUTE	
PROGRAM MARKETING & REPORT		PIER RENOVATION	
LD 1489 PUBLIC 443.....	65	LD 378.....	12
MARINE BUSINESSES		<b>ECONOMIC DEVELOPMENT (Cont.)</b>	
AWARD PROGRAM, BOND ISSUE,		INTERMODAL INFRASTRUCTURE	
REPORT		RAIL, TRUCK, MARINE, AIR	
LD 1709 PUBLIC 592.....	21	TRANSIT/BOND	
MARKETING OFFICE		LD 1052.....	17
CREATED		JOB CREATION	
LD 314.....	59	BIOTECHNOLOGY BOND ISSUE	
RIVERFRONT ISLAND MASTER PLAN		LD 1223 PUBLIC 568.....	18
ANDROSCOGGIN RIVER, BOND ISSUE		WIND ENERGY DEVELOPMENT GOALS	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1791.....	38	<b>EDUCATION DEPT</b>	
JOB TRAINING, COMMUNITIES, TECH, INFRASTRUCTURE, DRINKING WATER		AGENCIES & PROGRAMS FOR CHILDREN	
LD 1492.....	20	POLICY ON ABUSE & NEGLECT (DEL) LD 1685 RESOLVE 99.....	48
MAIN STREET & DOWNTOWN PROJECTS, BOND ISSUE		COLLEGE REMEDIAL COURSES COSTS PAID BY SCHOOL ADMIN UNITS	
LD 1163.....	18	LD 1812.....	32
MARINE BUSINESSES		CRIMINAL HISTORY RECORD CHECK FUND	
BOND ISSUE, AWARD PROGRAM		MOVED TO PUBLIC SAFETY DEPT	
LD 1709 PUBLIC 592.....	21	LD 1681.....	82
PINE TREE DEVELOPMENT ZONES		EARLY POSTSECONDARY EDUCATION INFORMATION WEBSITE	
TAX CREDIT RESTORED (PART K)		ESTABLISHED	
LD 1858 PUBLIC 595.....	3	LD 1797.....	32
TIER 2 CERTIFICATION EXTENDED		EDUCATION DISRUPTION	
LD 1633.....	60	DEPT OF EDUCATION DIPLOMA	
PROMOTING MANUFACTURING COMMISSION ESTABLISHED		LD 1096 PUBLIC 439.....	28
LD 1836.....	64	EDUCATION IN UNORGANIZED TERRITORY	
REGIONAL REVOLVING LOAN PROGRAM		LAPSES TO UNAPPROPRIATED SURPLUS (P)	
FINANCING TERMS & LOAN CAPS REVISED		LD 1843 PUBLIC 502.....	2
LD 1043 PUBLIC 605.....	17	EDUCATION PERSONNEL	
PURPOSES & ELIGIBILITY REVISED		RULE REVIEW BY LEGISLATURE	
LD 1043 PUBLIC 605.....	17	LD 1774 RESOLVE 101.....	32
TRANSFORMATIONAL BUSINESS EXPANSION PROJECTS AUTHORIZED		EPINEPHRINE AUTOINJECTORS USE IN SCHOOLS, IMPLEMENTATION	
LD 1835.....	64	LD 1727 PUBLIC 526.....	31
WATERFRONT DEVELOPMENT ENVIRONMENTAL, COMMUNITY, BOND		ESSENTIAL PROGRAMS & SERVICES COST COMPONENT REVIEW CONTRACT	
LD 1101.....	17	LD 1850 RESOLVE 114.....	2
<b>ED/EMPLOY OUTCOMES TECH/DATA WG</b>		FUNDING INCREASED	
MEMBERSHIP		LD 1638.....	30
ESTABLISHED (DEL IN AMD)		TRANSFER TO GENERAL FUND (PART E)	
LD 1746 PUBLIC 593.....	65	LD 1843 PUBLIC 502.....	2
POWERS & DUTIES		FISCAL & COMPLIANCE AUDITS TITLE I FUNDS EXPENDITURES	
ESTABLISHED (DEL IN AMD)		LD 1638.....	30
LD 1746 PUBLIC 593.....	65	GENERAL PURPOSE AID BALANCE FORWARD TO GENERAL FUND	
<b>EDDINGTON</b>		LD 1807 PUBLIC 487.....	22
DAVIS POND DAM		GOVERNMENT & CITIZENSHIP CURRICULUM REQUIREMENT	
FISHING FROM FISHWAY PROHIBITED		LD 1726.....	31
LD 1695 PUBLIC 499.....	52	HIGHER ED & EMPLOYMENT WEBSITE DESIGN W/ LABOR DEPT	
<b>EDUCATION COORDINATING COMMITTEE</b>		LD 1746 PUBLIC 593.....	65
COLLEGE PLACEMENT TESTS REVIEW			
LD 1361.....	28		

# SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
HIV PREVENTION EDUCATION PROGRAM		STAFF, OFFICE SPACE NOT REQUIRED	
FUNDED		LD 1805 PUBLIC 506.....	32
LD 1679 PUBLIC 591.....	26	STUDENT TRANSFERS	
LD 1699.....	30	SUPERINTENDENT AUTHORITY	
<b>¶EDUCATION DEPT (Cont.)</b>		LD 1591 PUBLIC 456.....	29
JOB CREATION THRU ED OPPORTUNITY		TEACHER CERTIFICATION	
ELIGIBILITY		ALTERNATIVE PATHWAYS CERTIFIED	
LD 1421.....	71	LD 1330.....	28
PROGRAM TAX CREDIT REVISED		QUALIFYING EXAM DATA	
LD 1718 PUBLIC 525.....	73	LD 1361.....	28
MEALS IN SCHOOLS		<b>¶EDUCATION DEPT (Cont.)</b>	
LOCALLY PRODUCED, REPORTING		VIRTUAL ACADEMY	
LD 1185.....	18	ESTABLISHED (DEL IN AMD)	
NUCLEAR USAGE CLEARINGHOUSE		LD 1736.....	31
REQUIREMENT REPEALED		VIRTUAL CHARTER SCHOOLS	
LD 1805 PUBLIC 506.....	32	STANDARDS & FUNDING, RULES	
OBESITY AS RISK FACTOR FOR		LD 1617.....	29
CANCER		YOUTH INITIATIVES	
WORKING GROUP ESTABLISHED		COORDINATED SERVICE DELIVERY	
LD 1759.....	49	LD 1513.....	24
ONLINE/DIGITAL LEARNING		<b>EDUCATION/EMPLOY OUTCOMES TF</b>	
PLANNING & STAKEHOLDER GROUP		MEMBERSHIP	
LD 1736.....	31	ESTABLISHED	
PERFORMANCE EVAL & GROWTH		LD 1746 PUBLIC 593.....	65
SYSTEMS		POWERS & DUTIES	
MODEL SYSTEM,		ESTABLISHED	
TEACHERS/PRINCIPALS		LD 1746 PUBLIC 593.....	65
LD 1747 RESOLVE 113.....	31	<b>EDUCATIONAL CENTER FOR DEAF</b>	
RULE REVIEW BY LEGISLATURE		CENTER & SATELLITE PROGRAMS	
LD 1747 RESOLVE 113.....	31	COST RESPONSIBILITY	
POSTSECONDARY EDUCATION		LD 1769 PUBLIC 552.....	32
COURSES		<b>EDUCATIONAL LOAN AUTHORITY</b>	
PAYMENTS		STATE CEILING 2014 & 2015	
LD 963.....	28	PRIVATE ACTIVITY BOND	
STRATEGY TO LOWER COSTS		ALLOCATIONS	
LD 1703.....	30	LD 1725 P & S 20.....	63
POWERS & DUTIES		<b>EFFICIENCY MAINE TRUST</b>	
OBSOLETE PROVISIONS REPEALED		AFFORDABLE HEATING FUND	
LD 1805 PUBLIC 506.....	32	ESTABLISHED, TIMBER SALES	
REPORTING REQUIREMENTS		LD 1838.....	8
AMENDED		ELECTRIC RATES REIMBURSEMENT	
LD 1805 PUBLIC 506.....	32	TRANS BUSINESS EXPANSION	
PUBLIC PRESCHOOL PROGRAMS		PROJECTS	
STAKEHOLDER GROUP, REPORT		LD 1835.....	64
LD 1530 PUBLIC 581.....	29	ELECTRICITY COSTS	
VOLUNTARY, FUNDING		ARREARAGE MANAGEMENT	
LD 1530 PUBLIC 581.....	29	PROGRAM	
SCHOOL FOOD SERVICE PROGRAMS		LD 1825 PUBLIC 556.....	39
LOCAL FOODS PROGRAM		HIGH-EFFICIENCY BIOMASS PELLET	
LD 1431.....	5		
SCHOOL VOLUNTEER PROGRAM			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
BOILER REBATE PROGRAM CREATED (DEL)		RECORDS KEPT BY MUNICIPALITIES	
LD 1468.....	20	LD 1615 PUBLIC 457.....	80
HOME HEATING CONVERSION FUND		CAMPAIGN FINANCE	
BIOMASS PELLET BOILER REBATE (DEL)		CONTRIBUTIONS TO CANDIDATES	
LD 1468.....	20	LD 1631.....	81
REVENUE BONDS		CLEAN ELECTION ACT	
ISSUED, HOME HEATING CONV FUND (DEL)		NEW BASELINE INITIAL DISTRIB AMTS	
LD 1468.....	20	LD 1309.....	19
SOLAR ENERGY/HEAT PUMP REBATE PROGRAM FUND ESTABLISHED		QUALIFYING CONTRIBUTIONS, DISTRIB	
LD 1252.....	35	LD 1494.....	80
<b>¶EFFICIENCY MAINE TRUST (Cont.)</b>		SEED MONEY CAP, MATCHING FUNDS	
WEATHERIZATION REBATE PROGRAM		LD 1309.....	19
VETERANS & ELDERLY, BOND ISSUE		FALSE CAMPAIGN STATEMENTS	
LD 295.....	11	ETHICS COMM TO INVESTIGATE	
<b>ELDERLY</b>		LD 1834.....	83
ADULT DAY SERVICES PROGRAM		<b>¶ELECTIONS (Cont.)</b>	
REIMBURSEMENT RATES		POLITICAL COMMUNICATIONS	
LD 1864.....	23	DISCLOSURE REQUIREMENTS	
RESPIRE SERVICES FUNDING		LD 1613 PUBLIC 494.....	80
LD 62.....	9	POLITICAL RADIO ADVERTISING	
AGING IN PLACE PROGRAM		DISCLOSURE REQUIREMENTS	
ESTABLISHED & FUNDED		LD 1613 PUBLIC 494.....	80
LD 1354.....	19	PRESIDENTIAL	
HEALTH SERVICES		NATIONAL POPULAR VOTE	
FUNDED FROM TOBACCO		LD 511.....	79
SETTLEMENT		REFERENDUM BALLOTS	
LD 1864.....	23	COLOR REQUIREMENT REMOVED	
INST ACTIVITIES OF DAILY LIVING		LD 1615 PUBLIC 457.....	80
DHHS NEEDS REVIEW		VOTING PROCEDURES	
LD 20 RESOLVE 79.....	43	EARLY VOTING & ABSENTEE	
MAINECARE PROGRAM		BALLOTS	
SERVICES EXPANDED		LD 156.....	10
LD 1857.....	22	<b>ELECTRIC UTILITIES</b>	
PROPERTY TAX		ARREARAGE MANAGEMENT	
ABATEMENT PROGRAM		PROGRAMS	
LD 1646.....	72	IMPLEMENTATION FOR LOW-INCOME	
WEATHERIZATION REBATE PROGRAM		RES	
BOND ISSUE		LD 1825 PUBLIC 556.....	39
LD 295.....	11	RECOVERY OF COSTS	
<b>ELECTIONS</b>		LD 1825 PUBLIC 556.....	39
ABSENTEE BALLOTS		COMMUNITY-BASED RENEWABLE	
PROCESS BEFORE ELECTION DAY		ENERGY	
LD 1615 PUBLIC 457.....	80	PILOT PROGRAM MEGAWATT CAP	
ABSENTEE VOTERS		LD 1278 PUBLIC 454.....	35
REGISTRATION STATUS NOT ON LIST		ELECTROMAGNETIC FIELD SAFETY	
LD 1615 PUBLIC 457.....	80	REQUIRED SETBACKS	
BALLOTS		LD 950.....	34
		LONG-TERM ENERGY CONTRACTS	
		COSTS & BENEFITS ALLOCATION	
		LD 1278 PUBLIC 454.....	35
		NET ENERGY BILLING	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
FACILITY CAPACITY, COMPENSATION		REIMBURSEMENT RATES FOR	
LD 1060.....	35	MAINECARE	
PUBLIC CONVENIENCE & NECESSITY		LD 1274 PUBLIC 441.....	44
CERTIFICATE, REQUIREMENTS (DEL)		<b>EMERGENCY SERV COMMUNICATION</b>	
LD 1060.....	35	<b>    BUR</b>	
RENEWABLE ENERGY RESOURCES		PUBLIC SAFETY ANSWERING POINTS	
FEED-IN TARIFF PROGRAM		QUALITY ASSURANCE PROGRAM	
ESTABLISHED		LD 196.....	34
LD 1085.....	35	QUALITY ASSURANCE SYSTEM	
SMART METERS		EXPANDED	
OPT-OUT FEES PROHIBITED		LD 275.....	34
LD 826.....	34		
<b>ELECTRICITY</b>		<b>EMINENT DOMAIN</b>	
BUSINESS ADJACENT TO GENERATOR		FEDERAL GOVT ACQUISITIONS	
POWER OBTAINED DIRECTLY, STUDY		CONSENT LIMITED TO 5 ACRES	
LD 796.....	34	LD 1828.....	58
GREAT NORTHERN PAPER, INC		<b>EMPLOYEE HEALTH &amp; BENEFITS</b>	
REVENUE FROM BROOKFIELD REN		<b>    DIVISION</b>	
ENG		WORKERS COMP MANAGEMENT FUND	
LD 1792 P & S 27.....	38	ANNUAL NOTICE OF PREMIUM	
<b>ELECTRICITY (Cont.)</b>		CHARGES	
PRICING		LD 1385 PUBLIC 447.....	19
LOWERED THROUGH WIND ENERGY		<b>EMPLOYEE HEALTH COMMISSION</b>	
DEV		HEALTH INSURANCE PLAN	
LD 1791.....	38	DESIGN, PROGRAM FUNDED (PART H)	
QUALIFIED RENEWABLE RESOURCE		LD 1843 PUBLIC 502.....	2
100-MEGAWATT MAX REMOVED		<b>EMP HLTH COMM-HLTH INS PLAN</b>	
LD 646.....	34	<b>    (Cont.)</b>	
<b>ELECTROMAGNETIC FIELD SAFETY</b>		FUNDS TRANSFER PROVISION (PART	
<b>    ACT</b>		E)	
SEE POPULAR NAMES OF LAWS		LD 1858 PUBLIC 595.....	3
<b>ELVER FISHING</b>		<b>EMPLOYMENT MAINECARE MEMBERS</b>	
SEE FISHING		<b>    TF</b>	
<b>EMERGENCIES</b>		MEMBERSHIP	
PUBLIC SAFETY ANSWERING POINTS		ESTABLISHED	
QUALITY ASSURANCE PROGRAM		LD 1487.....	44
LD 196.....	34	POWERS & DUTIES	
<b>EMERGENCY MEDICAL PERSONNEL</b>		ESTABLISHED	
VOLUNTEERS		LD 1487.....	44
LENGTH OF SERVICE AWARD		<b>EMPLOYMENT PRACTICES</b>	
PROGRAM		CALL CENTERS FOR EXECUTIVE	
LD 1154.....	59	BRANCH	
TOWNS MAY PROVIDE BENEFITS		MUST BE LOCATED IN MAINE	
LD 1547.....	71	LD 1710.....	62
<b>EMERGENCY MEDICAL SERVICES</b>		CALL CENTERS RELOCATED OUTSIDE	
AMBULANCE SERVICES		U.S.	
		EMPLOYER INELIGIBLE FOR BENEFITS	
		LD 1710.....	62



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
NOTIFICATION TO DOL, FINE LD 1710.....	62	DETERMINATION TIME FRAMES LD 690.....	59
CHOICE TO JOIN LABOR UNIONS		REED ACT FUNDS LD 1802 PUBLIC 511.....	64
TRANS BUSINESS EXPANSION PROJECTS LD 1835.....	64	TRAINING APPROVAL AUTHORITY LD 1668 PUBLIC 474.....	61
DRUG TESTING		VOLUNTARY WORKPLACE TRAINING PROG LD 1650.....	61
PROBABLE CAUSE DEFINED LD 1669.....	62	WORK-SHARING BENEFITS PROGRAM REVISED LD 1701 PUBLIC 448.....	62
DRUG-FREE WORKPLACE		<b>EMPLOYMENT SERVICES BUREAU</b>	
MODEL POLICY ESTABLISHED LD 1669.....	62	SUPPORT FOR LAID-OFF WORKERS	
EMPLOYEE ASSISTANCE PROGRAMS NOT REQUIRED LD 1669.....	62	STAFFING EXPANDED LD 1658.....	61
EMPLOYMENT STATUS AS CRITERIA		<b>END STUDENT HUNGER TASK FORCE</b>	
PROHIBITED IN HIRING LD 1157.....	17	MEMBERSHIP ESTABLISHED LD 1819 RESOLVE 107.....	32
MINORS UNDER 16		POWERS & DUTIES ESTABLISHED LD 1819 RESOLVE 107.....	32
BOWLING ALLEYS & THEATERS WORK LD 1698.....	62	<b>ENERGY CONSERVATION</b>	
WORK PERMITS DURING SUMMER LD 1698.....	62	AFFORDABLE HEATING FUND ESTABLISHED LD 1838.....	8
SOCIAL MEDIA ACCOUNTS		QUALIFIED RENEWABLE RESOURCE 100-MEGAWATT MAX REMOVED LD 646.....	34
PRIVACY STUDY & REPORT LD 1194 RESOLVE 112.....	56	RENEWABLE ENERGY PILOT PROGRAM	
VETERANS PREFERENCE		RENEWABLE CAPACITY LIMIT INCR (DEL) LD 1252.....	35
ALLOWED FOR PRIVATE EMPLOYERS LD 1832 PUBLIC 576.....	64	<b>ENERGY CONSERVATION (Cont.)</b>	
VISUAL MEDIA PRODUCTION REIMB		RENEWABLE ENERGY RESOURCES	
WAGE WITHHOLDING PROVISIONS LD 1707 PUBLIC 546.....	73	FEED-IN TARIFF PROGRAM ESTABLISHED LD 1085.....	35
WORKERS COMPENSATION		SOLAR & WIND REBATE PROGRAM REINSTATED (DEL IN AMD) LD 1252.....	35
PROCEEDINGS, REPRESENTATION LD 1641.....	60	SOLAR ENERGY GENERATION GOALS & PUBLIC POLICY LD 1652 PUBLIC 562.....	37
<b>EMPLOYMENT PRACTICES (Cont.)</b>		SOLAR ENERGY/HEAT PUMP REBATE PROGRAM FUND ESTABLISHED LD 1252.....	35
WORKFORCE OPPORTUNITIES PROGRAM		SOLAR SET-ASIDE OPTIONS	
REIMBURSEMENT OPTIONS LD 1489 PUBLIC 443.....	65		
YOUTH EMPLOYMENT OPPORTUNITIES			
INITIATIVES TO INCREASE LD 1513.....	24		
<b>EMPLOYMENT SECURITY</b>			
EMPLOYMENT SERVICES PROGRAMS			
REED ACT FUNDS LD 1802 PUBLIC 511.....	64		
LAYOFF PREVENTION STRATEGIES			
STAKEHOLDER GROUP LD 1658.....	61		
UNEMPLOYMENT COMPENSATION			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
RENEWABLE PORTFOLIO STD RPT (DEL)		SHORELAND ZONING	
LD 1252.....	35	CERTAIN WELLS/WATER SYSTEMS	
TIDAL POWER DEMO PROJECTS		EXCL	
EXPANDED, CAPACITY INCREASED		LD 1755 PUBLIC 489.....	41
LD 1781.....	38	VOLUNTEER LAKE MONITORING	
NEW SOLICITATION BY PUC		PROGRAM	
LD 1781.....	38	DATA ANALYSIS FUNDED	
WEATHERIZATION REBATE PROGRAM		LD 1694.....	41
VETERANS & ELDERLY, BOND ISSUE		WASTE DISCHARGE LICENSES	
LD 295.....	11	TRADE SECRET CLARIFIED	
WEATHERIZING & ENERGY		LD 1821.....	58
EFFICIENCY		WATERFRONT DEVELOPMENT	
LOW-INCOME HOUSING, BOND ISSUE		ECONOMIC, COMMUNITY, BOND	
LD 228.....	10	ISSUE	
WIND ENERGY		LD 1101.....	17
DEVELOPMENT GOALS REVISED		<b>ENVIRONMENTAL PROTECTION</b>	
LD 1791.....	38	<b>BOARD</b>	
EXPEDITED PROCESSING, LUPC		RULE & ENFORCEMENT ACTION	
LD 616.....	34	REVIEW	
SITING IN UNORGANIZED TERRITORY		AUTHORITY RESTORED	
LD 1323.....	36	LD 1731.....	1
SOUND LEVEL STANDARDS		<b>ENVIRONMENTAL PROTECTION DEPT</b>	
LD 1434.....	36	ARCHITECTURAL PAINT	
WIND ENERGY DEVELOPMENTS		STEWARDSHIP PROG IMPLEMENT	
EXPEDITED PERMITS, SCENIC IMPACT		DATE	
LD 1147.....	35	LD 1634 PUBLIC 483.....	40
PERMIT APPLICATIONS, DEP RULES		CLEAN AIR IMPLEMENTATION PLAN	
LD 1750.....	38	BOARD APPROVAL REQUIRED	
<b>ENERGY OFFICE</b>		LD 1731.....	1
STATE ENERGY PLAN		DAM APPLICATION/LICENSING	
NATURAL GAS EXPANSION ADDED		REPORT TO LEGISLATURE	
LD 1621 PUBLIC 541.....	37	LD 1826 PUBLIC 545.....	42
<b>ENVIRONMENTAL PROTECTION</b>		DAM REGISTRATION	
COASTAL & OCEAN ACIDIFICATION		DEADLINES, NOTIFICATION TO LEGIS	
STUDY COMMISSION		LD 1731.....	1
LD 1602 RESOLVE 110.....	66	ENVIRONMENTAL LEADER PROGRAM	
<b>ENVIRONMENTAL PROTECTION</b>		LANDSCAPE CONTRACTORS	
<b>(Cont.)</b>		LD 1744.....	41
GOLD PROSPECTING		FUND LAPSES & TRANSFERS	
MOTORIZED, PROHIBITIONS		UNAPPROPRIATED SURPLUS (PART N)	
LD 1671 PUBLIC 536.....	41	LD 1843 PUBLIC 502.....	2
LAKES SOCIETY		INVASIVE AQUATIC PLANTS	
LAKESMART PROGRAM FUNDED		REMOVAL/PREVENTION PROG ESTAB	
LD 1694.....	41	(DEL)	
METHOPRENE AND RESMETHRIN		LD 1626 PUBLIC 580.....	52
PROHIBITED IN GULF OF MAINE		<b>ENVIRONMENTAL PROTECTN DEPT</b>	
LD 1678.....	7	<b>(Cont.)</b>	
PUBLIC IMPROVEMENT PROJECTS		INVASIVE AQUATIC PLANTS FUND	
BOND ISSUE		FUNDING INCREASED, ERADICATION	
LD 1455 PUBLIC 589.....	20	REQ	
		LD 1626 PUBLIC 580.....	52

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LAKE WATER QUALITY		SEE CONSTRUCTION	
RISKS FROM ROADS, LAUNCHES		<b>EXCISE TAXES</b>	
LD 1744.....	41	ALCOHOLIC BEVERAGES	
LAKESMART PROGRAM		REPEALED	
EVALUATION		LD 1402.....	71
LD 1744.....	41	MOTOR VEHICLES	
FUNDING		MILITARY EXEMPTION EXPANDED	
LD 1679 PUBLIC 591.....	26	LD 1733 PUBLIC 532.....	74
LOW SULFUR FUEL		PUBLIC UTILITIES PAYMENTS	
RULE REVIEW BY LEGISLATURE		LD 1754.....	74
LD 1773 RESOLVE 95.....	42	<b>EXPAND POSTSECONDARY ACCESS</b>	
METALLIC MINERALS		<b>COM</b>	
RULE REVIEW BY LEGISLATURE		MEMBERSHIP	
LD 1772.....	41	ESTABLISHED (DEL IN AMD)	
RIVERFRONT LAND IN ORRINGTON		LD 963.....	28
ENVIRONMENTAL RESTRICTIONS		POWERS & DUTIES	
LD 331.....	40	ESTABLISHED (DEL IN AMD)	
ROBERT PELLETIER, ST AGATHA		LD 963.....	28
LONG LAKE PROP MAINTENANCE		<b>FAIR CHANCE FOR EMPLOYMENT</b>	
AUTH		<b>ACT</b>	
LD 1848.....	42	SEE POPULAR NAMES OF LAWS	
SHORELAND ZONING		<b>FAMILIES</b>	
TRAINING FOR MUNICIPALITIES		FAMILY PLANNING SERVICES	
LD 1744.....	41	MEDICAID COVERAGE EXPANDED	
SINGLE GASOLINE STATEWIDE		LD 1247.....	44
FEASIBILITY STUDY & REPORT		<b>FAMILY INDEPENDENCE OFFICE</b>	
LD 1796 PUBLIC 453.....	1	POSITIONS	
TIMBER HARVESTING PERMITTING		FUNDED	
AUTHORITY TRANS TO FORESTRY		LD 1487.....	44
BUR		LD 1578.....	44
LD 1673 PUBLIC 570.....	6	LD 1640.....	47
UNREGULATED WIND ENERGY DEV		<b>FAMILY LAW ADVISORY COMMISSION</b>	
SOUND LEVEL CERTIFICATION		UNIFORM PARENTAGE ACT STUDY	
LD 1434.....	36	REPORT DATE EXTENDED	
VERNAL POOL HABITATS		LD 1737 RESOLVE 83.....	1
SETBACKS, SPECIES MIGRATION		<b>FAMILY PLANNING SERVICES</b>	
LD 794.....	40	SEE HEALTH CARE SERVICES	
WASTEWATER TREATMENT		<b>FERRIES</b>	
FACILITIES		BAR HARBOR TERMINAL	
REVOLVING LOAN FUND, BOND ISSUE		PURCHASE FROM CANADA, BOND	
LD 1492.....	20	ISSUE	
WIND ENERGY DEVELOPMENTS		LD 1767.....	21
CUMULATIVE IMPACTS CONSIDERED		<b>FERTILIZERS</b>	
LD 1147.....	35	APPLICATION	
PERMIT APPLICATIONS, RULES			
LD 1750.....	38		
SITING IN UNORGANIZED TERRITORY			
LD 1323.....	36		
<b>ERRORS BILL</b>			
SEE POPULAR NAMES OF LAWS			
<b>EXCAVATIONS</b>			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LAKE PROHIBITIONS		<b>FIREWORKS</b>	
LD 1744.....	41	SALE, PURCHASE & USE	
<b>FINANCE AUTHORITY</b>		PROHIBITED	
LOAN INSURANCE RESERVE FUND		LD 111.....	24
TRANSFER TO GENERAL FUND (PART		SALES & USE	
F)		RESTRICTIONS, NOISE	
LD 1858 PUBLIC 595.....	3	LD 168.....	24
QUALITY CHILD CARE ED		SALES TAX	
SCHOLARSHIPS		INCREASED (DEL IN AMD)	
BALANCE TRANSFER (PART Z)		LD 1154.....	59
LD 1858 PUBLIC 595.....	3	<b>FISH</b>	
REGIONAL REVOLVING LOAN		SEE ALSO MARINE RESOURCES	
PROGRAM		BROOK TROUT & ATLANTIC SALMON	
FINANCING TERMS & LOAN CAPS		GOLD PROSPECTING ANALYSIS	
REVISED		LD 1671 PUBLIC 536.....	41
LD 1043 PUBLIC 605.....	17	<b>FISHING</b>	
PURPOSES & ELIGIBILITY REVISED		COMMERCIAL FISHING VESSELS	
LD 1043 PUBLIC 605.....	17	ATTACHMENT EXEMPTION MODIFIED	
SMALL BUSINESS LOANS		LD 1778 PUBLIC 510.....	57
BOND ISSUE		COMMERCIAL GROUND FISHING	
LD 1827 PUBLIC 596.....	22	FUNDING FOR FEDERAL PERMITS	
SMALL BUSINESS LOANS & REAL		LD 939.....	15
ESTATE		COMPREHENSIVE LICENSE W/	
INVESTMENTS, JOBS, BOND ISSUE		HUNTING LICENSES	
(DEL)		LD 153.....	52
LD 1043 PUBLIC 605.....	17	DAVIS POND DAM	
SOCIAL WORK EDUCATION LOAN		PROHIBITED FROM FISHWAY	
REPAYMENT PROGRAM		LD 1695 PUBLIC 499.....	52
LD 1036.....	16	ELVER FISHING	
STATE CEILING 2014 & 2015		FYKE NET PROCEDURES (DEL IN AMD)	
PRIVATE ACTIVITY BOND		LD 1625 PUBLIC 485.....	67
ALLOCATIONS		ILLEGAL HARVEST, CLASS D CRIME	
LD 1725 P & S 20.....	63	(DEL)	
<b>FINGERPRINTS</b>		LD 1625 PUBLIC 485.....	67
CRIMINAL HISTORY RECORD CHECKS		LICENSES, TRANSACTION CARDS	
FEE TO PUBLIC SAFETY DEPT		LD 1723 PUBLIC 468.....	67
LD 1681.....	82	PERMITTED TIMEFRAME, SEASON	
<b>FIREARMS</b>		LD 1723 PUBLIC 468.....	67
SEE WEAPONS		PURCHASING, REPORTS, RECORDS	
<b>FIREFIGHTERS</b>		LD 1723 PUBLIC 468.....	67
MUNICIPAL FIREFIGHTERS		ST CROIX RIVER, NO FYKE NETS	
NO EMPLOYER ACTION FOR ABSENCE		LD 1723 PUBLIC 468.....	67
LD 1622 PUBLIC 477.....	60	UNLAWFUL, PENALTY ASSESSMENT	
VOLUNTEERS		LD 1723 PUBLIC 468.....	67
LENGTH OF SERVICE AWARD		WEIGHT QUOTAS, TRIBAL QUOTAS	
PROGRAM		LD 1625 PUBLIC 485.....	67
LD 1154.....	59	ELVER FISHING LICENSES	
TOWNS MAY PROVIDE BENEFITS		PERMITTED ACTIVITIES (DEL IN AMD)	
LD 1547.....	71	LD 1625 PUBLIC 485.....	67
		SUPPLEMENTAL LICENSES (DEL IN	
		AMD)	
		LD 1625 PUBLIC 485.....	67

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
JUNIOR LICENSES		SCHOOL LUNCH PROGRAM	
NONRESIDENT PROVISIONS		STUDENTS IN GUARDIANSHIP	
LD 1667 PUBLIC 538.....	52	ELIGIBLE	
LEONARDS MILLS DAM		LD 1684.....	30
PROHIBITED FROM FISHWAY		SMALL FOOD PROCESSORS	
LD 1695 PUBLIC 499.....	52	PILOT PROGRAM	
LICENSES TO TRIBAL MEMBERS		LD 1521.....	5
CONFIRMATION, MARINE RES DEPT		SUMMER FOOD SERVICE PROG	
(DEL)		50% STUDENTS RECEIVE FREE LUNCH	
LD 1625 PUBLIC 485.....	67	LD 1353 PUBLIC 445.....	28
LOBSTERS		WILD MUSHROOMS	
FISHING EXEMPTIONS BY		MCDC ADVISORY ROLE TO DHHS	
COMMISSIONER		LD 1801 PUBLIC 533.....	69
LD 1723 PUBLIC 468.....	67		
<b>FISHING-LOBSTERS (Cont.)</b>		<b>FOREST RANGERS</b>	
ILLEGAL POSSESSION, FINE NOT		TRAINING	
SUSPEND		LAW ENFORCEMENT	
LD 1723 PUBLIC 468.....	67	LD 297.....	24
PORTLAND FISH EXCHANGE			
EXPANSION, BOND ISSUE		<b>FORESTERS</b>	
LD 273.....	11	LICENSURE	
PUSHAW LAKE DAM		PROVISIONS REVISED	
PROHIBITED FROM FISHWAY		LD 1735 PUBLIC 527.....	63
LD 1695 PUBLIC 499.....	52		
SOUADABSCOOK STREAM DAM		<b>FORESTRY</b>	
PROHIBITED FROM FISHWAY		OUTCOME-BASED	
LD 1695 PUBLIC 499.....	52	ASSESSMENT, TECHNICAL PANEL	
WEBBER POND DAM		LD 1847 PUBLIC 542.....	8
PROHIBITED FROM FISHWAY		CLEAR-CUTTING REQS EXEMPTION	
LD 1695 PUBLIC 499.....	52	LD 1847 PUBLIC 542.....	8
		OUTCOME-BASED EXPERIMENTAL	
<b>FLAGS</b>		AREAS	
UNITED STATES FLAGS		NOW OUTCOME-BASED FORESTRY	
SALES TAX EXEMPT		AREAS	
LD 979.....	16	LD 1847 PUBLIC 542.....	8
		TECH PANEL, REPORTS, REPEAL	
<b>FOOD</b>		LD 1823.....	8
FOOD FROM MAINE		PUBLIC LANDS TIMBER SALES	
IMPLEMENT SCHEDULE,		AFFORDABLE HEATING FUND ESTAB	
STATE/SCHOOLS		LD 1838.....	8
LD 1254.....	68	WOOD PROCESSORS	
GENETIC INFORMATION		CONFIDENTIAL INFORMATION	
DISCLOSURE		SPECIFIED	
LD 718 PUBLIC 436.....	5	LD 1665 PUBLIC 513.....	6
HOMEMADE & FARM PRODUCTS			
LICENSING & INSPECTION EXEMPT		<b>FORESTRY BUREAU</b>	
LD 1287.....	18	BULLETPROOF VESTS & FIREARMS	
MAPLE SUGAR		PURCHASE PROHIBITIONS, REPEAL	
INDUSTRY TASK FORCE EXTENDED		LD 297.....	24
LD 1777 RESOLVE 102.....	7	OUTCOME-BASED FORESTRY	
POULTRY PRODUCERS		AREA DESIGNATION, AGREEMENTS	
INSPECTION-EXEMPT CATEGORIES		LD 1847 PUBLIC 542.....	8
LD 1859 PUBLIC 567.....	3	REPORTS TO LEGISLATURE	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1847 PUBLIC 542.....	8	CASINO APPLICATION, NO REFERENDUM	
OUTCOME-BASED FORESTRY EXPERIMENT		LD 1298.....	79
TECH PANEL, REPORTS, REPEAL		NET SLOT MACHINE/TABLE INCOME DISTRIBUTION OF BOARD PORTION	
LD 1823.....	8	LD 1681.....	82
STATE OF FORESTS REPORT		PASSAMAQUODDY TRIBE	
OUTCOME-BASED FORESTRY PROJECTS		SLOT MACHINES, WASHINGTON COUNTY	
LD 1847 PUBLIC 542.....	8	LD 1520.....	80
TIMBER HARVESTING		SPECIAL REVENUE FUNDS	
PERMITTING AUTHORITY		TRANSFER TO GENERAL FUND	
LD 1673 PUBLIC 570.....	6	LD 1679 PUBLIC 591.....	26
<b>FORT FAIRFIELD</b>		<b>GAMES OF CHANCE</b>	
CANADA BORDER CROSSINGS		CASINO EXPANSION IN STATE STUDY & REPORT TO LEGISLATURE	
VEHICLE WEIGHT LIMITS (DEL IN AMD)		LD 1856 RESOLVE 111.....	3
LD 1076 PUBLIC 565.....	76	CASINO IN SOUTHERN MAINE INCOME DISTRIBUTIONS	
<b>FOSTER CARE</b>		LD 1675.....	82
EXTENDED CARE		<b>GAMES OF CHANCE (Cont.)</b>	
AGE LIMIT RAISED TO 26, REPORT (DEL)		CASINO SLOT MACHINE REVENUE	
LD 1683 PUBLIC 577.....	48	HOULTON BAND OF MALISEET INDIANS	
POSTSECONDARY EDUCATION TRANSITION GRANT PROGRAM		LD 1319.....	80
LD 1683 PUBLIC 577.....	48	HIGH-STAKES ELECTRONIC BEANO	
TRANSITION TO ADULTHOOD REVIEW & ANALYSIS OF SERVICES		NATIVE AMERICAN TRIBE OPERATIONS	
LD 1047.....	43	LD 227.....	79
<b>FRANKLIN COUNTY</b>		NET SLOT MACHINE/TABLE INCOME DIST OF GAMBLING BOARD PORTION	
FREEMAN TWP		LD 1681.....	82
CONVEY INTEREST OF STATE		OFF-TRACK BETTING FACILITIES	
LD 1706 RESOLVE 92.....	73	ADVANCE DEPOSIT WAGERING	
SALEM TWP		LD 519.....	79
CONVEY INTEREST OF STATE		SLOT MACHINES	
LD 1706 RESOLVE 92.....	73	ALLOWED, CHARITABLE/VETERANS GRPS	
<b>FREEDOM OF ACCESS</b>		LD 31.....	79
SEE ACCESS TO INFORMATION		LIMIT ON NUMBER RAISED	
<b>FUEL</b>		LD 1298.....	79
NATURAL GAS		PASSAMAQUODDY TRIBE, WASH CNTY	
SALES TAX EXEMPTION		LD 1520.....	80
LD 1785.....	74	<b>GASOLINE</b>	
<b>GAMBLING CONTROL BOARD</b>		REFORMULATED GASOLINE	
CHARITABLE/FRATERNAL GROUPS		SALES IMPLEMENTATION DATE DELAYED	
5 SLOT MACHINES ALLOWED		LD 1796 PUBLIC 453.....	1
LD 31.....	79	SINGLE GASOLINE STATEWIDE FEASIBILITY STUDY & REPORT	
HOULTON BAND OF MALISEET INDIANS			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1796 PUBLIC 453.....	1	BONDING AUTHORITY REPEALED	
<b>GENERAL ASSISTANCE</b>		LD 790.....	14
ASPIRE-TANF PROGRAM		<b>GOVERNOR</b>	
24-MONTH EDUCATION/TRAINING LIMIT		CABINET APPOINTEES	
LD 1842.....	50	SALARY ADJUSTMENTS (PART G)	
PARENTS AS SCHOLARS PROG REPEALED		LD 1858 PUBLIC 595.....	3
LD 1842.....	50	CLEAN ELECTION ACT	
PARTICIPATION EXCEPTION REPEALED		SEED MONEY REQUIREMENT REMOVED	
LD 1842.....	50	LD 1309.....	19
FOOD SUPPLEMENT BENEFITS		<b>GOVERNOR BAXTER SCHOOL FOR DEAF</b>	
FALSE CLAIMS REPORT TO LEGISLATURE		CENTER & SATELLITE PROGRAMS	
LD 1829.....	50	COST RESPONSIBILITY	
MUNICIPAL & TRIBAL REIMBURSEMENT		LD 1769 PUBLIC 552.....	32
DECREASED		<b>GOVERNORS ENERGY OFFICE</b>	
LD 1844.....	51	SEE ENERGY OFFICE	
NONE FOR ADMINISTRATIVE COSTS		<b>GREAT NORTHERN PAPER, INC</b>	
LD 1844.....	51	HYDROPOWER REVENUE SHARING	
MUNICIPAL & TRIBAL REPORTS MONTHLY REQUIREMENT		TEMPORARY REDUCTION/CLOSURE	
LD 1844.....	51	LD 1792 P & S 27.....	38
STUDY, ALEXANDER GROUP		LOAD-SHEDDING AGREEMENTS	
FUNDING DEAPPROPRIATED		TEMPORARY AUTHORIZED	
LD 1794.....	50	LD 1792 P & S 27.....	38
<b>¶GENERAL ASSISTANCE (Cont.)</b>		REVENUE FROM BROOKFIELD	
TEMPORARY ASSIST FOR NEEDY FAMILIES		RENEWABLE ENERGY PARTNERS	
FALSE CLAIMS REPORT TO LEGISLATURE		LD 1792 P & S 27.....	38
LD 1829.....	50	<b>GROUSE</b>	
OUT-OF-STATE EBT CARD USE STUDY		SEE HUNTING	
LD 1820.....	50	<b>¶GULF OF MAINE RESEARCH INSTITUTE</b>	
PROHIBITED EXPENDITURES		PIER RENOVATION	
LD 1822.....	50	BOND ISSUE	
WORK SEARCH REQUIREMENT		LD 378.....	12
LD 1815.....	50	<b>HALLOWELL</b>	
<b>GOVERNMENTAL ETHICS</b>		INDUSTRIAL SCHOOL FOR GIRLS	
<b>COMMISSION</b>		PROPERTY SALE STAKEHOLDER GRP	
INVESTIGATIVE AUTHORITY		LD 1152.....	68
FALSE CAMPAIGN STATEMENTS		SALE OR LEASE OF PROPERTY	
LD 1834.....	83	CONDITIONS ESTABLISHED	
INVESTIGATIVE RECORDS		LD 1152.....	68
CONFIDENTIALITY PROVISIONS		<b>HANCOCK COUNTY</b>	
LD 1690 PUBLIC 470.....	82	FLETCHERS LANDING TWP	
<b>GOVERNMENTAL FACILITIES</b>		CONVEY INTEREST OF STATE	
<b>AUTHORITY</b>		LD 1706 RESOLVE 92.....	73

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>HARNESS RACING</b>		DEPT EXPENSES CAP INCREASED (PART P)	
SEE HORSE RACING		LD 1858 PUBLIC 595.....	3
<b>HARNESS RACING COMMISSION</b>		CHRONIC MENTALLY ILL PERSONS SERVICES & HOUSING	
OFF-TRACK BETTING FACILITIES		LD 87.....	9
ADVANCE DEPOSIT WAGERING		COMMUNITY RIGHT-TO-KNOW ACT REPEALED	
LD 519.....	79	LD 1821.....	58
<b>HEAD START</b>		CRISIS TELEPHONE LINES	
SEE CHILDREN		SINGLE TELEPHONE NUMBER ESTAB (DEL)	
<b>HEALTH &amp; HUMAN SERVICES DEPT</b>		LD 1594.....	46
ADULT DAY SERVICES PROGRAM		WORKING GROUP, REPORT	
RESPIRE SERVICES FUNDING		LD 1594.....	46
LD 62.....	9	DIRIGO HEALTH FUND	
ALEXANDER GROUP CONTRACT		TRANSFER TO GENERAL FUND (PART D)	
FUNDING DEAPPROPRIATED		LD 1843 PUBLIC 502.....	2
LD 1794.....	50	TRANS TO SPECIAL REVENUE FUNDS (C)	
ANTINEOPLASTIC DRUGS		LD 1843 PUBLIC 502.....	2
STANDARDS FOR HANDLING		DOROTHEA DIX PSYCHIATRIC CENTER RECEIVE DHHS PATIENTS, RIVERVIEW	
LD 1599.....	46	LD 1580.....	44
ASPIRE-TANF PROGRAM		DRINKING WATER SYSTEMS	
24-MONTH EDUCATION/TRAINING LIMIT		REVOLVING LOAN FUND, BOND ISSUE	
LD 1842.....	50	LD 1492.....	20
PARENTS AS SCHOLARS PROG REPEALED		DRUG-FREE WORKPLACE MODEL RULES	
LD 1842.....	50	LD 1669.....	62
PARTICIPATION EXCEPTION REPEALED		ELDERLY & DISABLED PERSONS ACTIVITIES OF DAILY LIVING REVIEW	
LD 1842.....	50	LD 20 RESOLVE 79.....	43
BEHAVIORAL HEALTH SERVICES		EPINEPHRINE AUTOINJECTORS GUIDELINES FOR SCHOOL USE DEVELOPED	
REIMBURSEMENT STAKEHOLDER GRP		LD 1727 PUBLIC 526.....	31
LD 1593.....	20	FAMILY PLANNING SERVICES MEDICAID COVERAGE EXPANDED	
CHILD ABUSE OR NEGLECT		LD 1247.....	44
INVESTIGATE LICENSING VIOLATION (DEL)		FOSTER CARE TRANSITION TO ADULTS REVIEW & ANALYSIS OF SERVICES	
LD 1685 RESOLVE 99.....	48	LD 1047.....	43
<b>HEALTH/HUMN SER DEP-CHILD ABUSE</b> (Cont.)		FOSTER CARE/ADOPTION PROG FUNDS LAPSED TO UNAPP SURPLUS (X)	
WORKING GROUP REVIEW PROTECTIONS		LD 1843 PUBLIC 502.....	2
LD 1685 RESOLVE 99.....	48	<b>HEALTH &amp; HUMAN SERVICES DEPT</b> (Cont.)	
CHILD CARE		FOSTER CHILDREN	
QUALITY RATING SYSTEM ESTABLISHED		POSTSECONDARY ED GRANT PROGRAM	
LD 1581 PUBLIC 559.....	45		
CHILD RESTRAINT & SECLUSION			
MANDATORY PEER REVIEW PROC (DEL)			
LD 1031 RESOLVE 91.....	43		
CHILD SUPPORT ENFORCEMENT			



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1683 PUBLIC 577.....	48	AMBULATORY SURGICAL CTR SERVICES	
HEAD START		LD 390 P & S 29.....	12
FUNDING		MAINECARE COVERAGE WAIVERS	
LD 1682.....	47	HOME/COMMUNITY-BASED CARE	
HEALTHY MAINE FUND		LD 488.....	13
TRANSFER TO GENERAL FUND (PART C)		<b>HEALTH &amp; HUMAN SERVICES DEPT</b>	
LD 1843 PUBLIC 502.....	2	(Cont.)	
HOME & COMMUNITY BENEFITS		MAINECARE PAYMENTS, NURSING HOMES	
RULE REVIEW BY LEGISLATURE		EMERGENCY RULEMAKING	
LD 1584 RESOLVE 84.....	45	LD 1595.....	46
HOMELESS YOUTH PROGRAM		MAINECARE PAYMENTS TO PROVIDERS	
FUNDS ALLOCATION		SCHEDULE MODIFIED (PART Q)	
LD 1717.....	48	LD 1858 PUBLIC 595.....	3
HOSPITAL SUPPLEMENTAL POOL		MAINECARE REIMBURSEMENTS	
EMERGENCY RULEMAKING (Y)		AMBULANCE SERVICES	
LD 1843 PUBLIC 502.....	2	LD 1274 PUBLIC 441.....	44
INTELLECTUAL DISABILITIES & AUTISM		AUDIOLOGY & SPEECH PATHOLOGY SERV	
BEHAVIORAL HEALTH TREATMENTS		LD 1188.....	18
LD 1598 PUBLIC 500.....	46	MEDICAL ADD-ON (PART S)	
LOCAL HEALTH INSPECTORS		LD 1858 PUBLIC 595.....	3
RESTAURANT & LODGING INSPECTIONS		MAINECARE SUPPLEMENTAL PAYMENTS	
LD 1592.....	45	NURSING HOMES	
MAINECARE		LD 928.....	15
DISABLED CHILDREN RATES ANALYSIS		MAINECARE TECH & TELEHEALTH WORKING GROUP ESTABLISHED	
LD 1552.....	44	LD 1596 RESOLVE 105.....	46
PRESCHOOL, DISAB CHILD, RATES (DEL)		MEDICAL MARIJUANA COMPLAINTS INVESTIGATION PROCEDURE	
LD 1552.....	44	LD 1739 PUBLIC 516.....	48
PRIMARY CARE SIGNUP NOTICE		USE OF STATE FUNDS (PART Y)	
LD 1487.....	44	LD 1858 PUBLIC 595.....	3
LD 1578.....	44	MEDICAL USE OF MARIJUANA FUND	
LD 1640.....	47	TRANSFER TO GENERAL FUND (W)	
PROGRAM INTEGRITY EVAL/SAVINGS (W)		LD 1843 PUBLIC 502.....	2
LD 1858 PUBLIC 595.....	3	MENTAL HEALTH INSTITUTIONS RESTRAINT/SECLUSION REVIEW, REPORT	
TRANSPORTATION CONTRACTS		LD 1031 RESOLVE 91.....	43
LD 1663.....	47	METHADONE TREATMENT RULES FOR LICENSED CLINICS	
TRANSPORTATION SYSTEM REVISED		LD 1213.....	43
LD 1636.....	47	MOSQUITO-BORNE DISEASES	
MAINECARE CHILDLESS ADULT WAIVER		LEAD AGENCY FOR MONITORING	
ENHANCED FEDERAL MATCH RATE		LD 1808 PUBLIC 548.....	8
LD 1578.....	44	NURSING FAC, PRIV NONMED INST	
MAINECARE CHILDRENS DENTAL SERV		COST-OF-CARE OVERPAYMENTS	
ANNUAL REPORT, PILOT PROGRAM		LD 1776 PUBLIC 594.....	49
LD 1704.....	48		
MAINECARE COVERAGE			

## SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
OBESITY AS RISK FACTOR FOR CANCER		
WORKING GROUP ESTABLISHED		
LD 1759.....	49	
ORAL HEALTH PROGRAMS		
DENTAL CARE ACCESS EXTENDED (DEL)		
LD 440 PUBLIC 599.....	12	
PRESCRIPTION MONITORING PROG		
UPDATE ONLINE SYSTEMS		
LD 1840 PUBLIC 587.....	2	
PRIMARY CARE PROFESSIONALS		
UNDERSERVED AREAS, CREDIT PROGRAM		
LD 440 PUBLIC 599.....	12	
<b>¶HEALTH &amp; HUMAN SERVICES DEPT</b> (Cont.)		
PRIVATE NON-MEDICAL INST SERVICES		
RULE REVIEW BY LEGISLATURE		
LD 1748 RESOLVE 104.....	49	
PSYCHIATRIC HOSPITALIZATION		
AVAILABILITY & REQUIREMENTS		
LD 968.....	43	
RIVERVIEW PSYCHIATRIC CENTER		
RECEIVE DHHS PATIENTS, DOROTHEA DIX		
LD 1580.....	44	
SECURE MENTAL HEALTH UNIT		
ESTABLISHED W/ CORRECTIONS DEPT		
LD 1814.....	27	
STATE VERSUS PHILIP MORRIS DISBURSEMENT ALLOCATIONS		
LD 1719.....	21	
SUPPORT SERVICES FOR ADULTS		
RULE REVIEW BY LEGISLATURE		
LD 1583 RESOLVE 85.....	45	
TANF, MAINECARE & FOOD SUPPLEMENTS		
FALSE CLAIMS REPORT TO LEGISLATURE		
LD 1829.....	50	
TEMPORARY ASSIST FOR NEEDY FAMILIES		
OUT-OF-STATE EBT CARD USE STUDY		
LD 1820.....	50	
WORK SEARCH REQUIREMENT		
LD 1815.....	50	
TOBACCO CESSATION TREATMENT		
FEDERAL REIMBURSEMENT PURSUED		
LD 386 PUBLIC 444.....	43	
WAIVER SERVICES FOR CHILDREN		
RULE REVIEW BY LEGISLATURE		
LD 1582 RESOLVE 94.....	45	
YOUTH, 16-26 YEARS OLD		
MENTAL HEALTH SERVICES GRANTS		
LD 1367.....	54	
YOUTH INITIATIVES		
COORDINATED SERVICE DELIVERY		
LD 1513.....	24	
<b>HEALTH BENEFIT MARKETPLACE</b>		
POWERS & DUTIES		
ESTABLISHED (DEL IN AMD)		
LD 1345.....	53	
<b>HEALTH BENEFIT MARKETPLACE</b> <b>ACT</b>		
SEE POPULAR NAMES OF LAWS		
<b>HEALTH CARE AGENCY</b>		
POWERS & DUTIES		
ESTABLISHED (DEL IN AMD)		
LD 1345.....	53	
<b>¶HEALTH CARE COST &amp; QUALITY</b> <b>COMM</b>		
MEMBERSHIP		
ESTABLISHED		
LD 230.....	10	
POWERS & DUTIES		
ESTABLISHED		
LD 230.....	10	
<b>HEALTH CARE COUNCIL</b>		
POWERS & DUTIES		
PROVIDED UPON REQUEST		
LD 1345.....	53	
<b>HEALTH CARE FACILITIES</b>		
AMBULATORY SURGICAL FACILITIES		
COST INFORMATION, 3RD-PARTY ENTITIES		
LD 1760 PUBLIC 560.....	55	
COST ESTIMATE FOR SERVICES		
PROVIDED UPON REQUEST		
LD 1760 PUBLIC 560.....	55	
HEALTH INFORMATION RELEASE		
HIV, MENTAL HEALTH, SUBSTANCE ABUSE		
LD 1740 PUBLIC 528.....	49	
RESTRICTIONS & RULES		
LD 1740 PUBLIC 528.....	49	
NURSING FACILITIES		
DHHS OVERPAYMENTS COLLECTION		
LD 1776 PUBLIC 594.....	49	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
PRICES FOR PROCEDURES		STUDY BY HEALTH CARE AGENCY	
DISSEMINATION REQUIREMENTS		(DEL)	
LD 1642 PUBLIC 515.....	47	LD 1345.....	53
PRIVATE NONMEDICAL INSTITUTIONS		LONG-TERM CARE SERVICES	
DHHS OVERPAYMENTS COLLECTION		CONTINUUM OF CARE	
LD 1776 PUBLIC 594.....	49	LD 535.....	43
FUNDING INCREASED		MEDICAL ANALYTICS RESEARCH	
LD 1745.....	49	CENTER ESTABLISHED, BAR HARBOR	
<b>HEALTH CARE PERSONNEL</b>		(DEL)	
UNDERSERVED AREAS		LD 1756 PUBLIC 574.....	21
TAX CREDIT AVAILABLE		PRICES	
LD 1864.....	23	DISSEMINATION REQUIREMENTS	
<b>HEALTH CARE PLAN TRANS ADV</b>		LD 1642 PUBLIC 515.....	47
<b>COMM</b>		TRANSPARENCY & COSTS	
MEMBERSHIP		COMMISSION	
ESTABLISHED (DEL IN AMD)		IMPLEMENT RECOMMENDATIONS	
LD 1345.....	53	LD 1760 PUBLIC 560.....	55
POWERS & DUTIES		UNIVERSAL SYSTEM	
ESTABLISHED (DEL IN AMD)		DESIGN & PROPOSAL	
LD 1345.....	53	LD 1345.....	53
<b>HEALTH CARE PROVIDERS</b>		<b>HEALTH DATA ORGANIZATION</b>	
MEDICAL REGIMENS		ACCOUNT BALANCES	
AUTHORITY OF NURSES CLARIFIED		TRANSFER AUTHORIZED (PART H)	
LD 1766 PUBLIC 540.....	63	LD 1858 PUBLIC 595.....	3
<b>HEALTH CARE SERVICES</b>		ANNUAL REPORT	
ELDERLY & DISABLED PERSONS		PROVIDED TO LEGISLATURE	
ACTIVITIES OF DAILY LIVING REVIEW		LD 1760 PUBLIC 560.....	55
LD 20 RESOLVE 79.....	43	<b>HEALTH DATA ORGANIZATION</b>	
FAMILY PLANNING SERVICES		(Cont.)	
EDUCATION & OUTREACH FUNDED		CONSUMER INFORMATION ACCESS	
LD 1719.....	21	EFFORTS INCLUDED IN REPORT	
MEDICAID COVERAGE EXPANDED		LD 1760 PUBLIC 560.....	55
LD 1247.....	44	HEALTH INFORMATION RELEASE	
HOME HEALTH SERVICES		BREACH & COMPLAINTS PROVISIONS	
HOME VISITORS, COMPUTER ACCESS		LD 1740 PUBLIC 528.....	49
LD 1719.....	21	RESTRICTIONS & RULES	
IMMUNIZATION REQUIREMENTS		LD 1740 PUBLIC 528.....	49
SCHOOL-AGE EXCEPTION, INFO		PUBLIC AWARENESS	
PROVIDED		INFO PROVIDED BY FACILITIES	
LD 672.....	13	LD 1760 PUBLIC 560.....	55
LONG-TERM CARE		SERVICES COST ESTIMATES	
BLUE RIBBON COMMISSION ESTAB		AVAILABLE ON WEBSITE	
(DEL)		LD 1642 PUBLIC 515.....	47
LD 1776 PUBLIC 594.....	49	<b>HEALTH INSURANCE</b>	
COMMISSION TO STUDY		AFFORDABLE HEALTH CARE	
REESTABLISHED		ACCESS BY 2020	
LD 1776 PUBLIC 594.....	49	LD 1037.....	53
PROPERTY TAX EXEMPTION		CARRIERS	
LD 1715.....	73	PROVIDER NETWORK DISCLOSURE	
		REQS	
		LD 1676 PUBLIC 535.....	54

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
PROVIDER PARTICIPATION DISCLOSURES		HEALTH INS COVERAGE FOR ADULTS	
LD 1676 PUBLIC 535.....	54	LD 523.....	53
COVERAGE		<b>HERBICIDES</b>	
AUTISM SPECTRUM, UNDER 11 YRS		APPLICATION	
LD 347 PUBLIC 597.....	53	LAKE PROHIBITIONS	
CHIROPRACTIC SERVICES		LD 1744.....	41
LD 1236.....	53	<b>HIGHWAYS</b>	
DENTAL HYGIENE THERAPY		SEE ROADS	
LD 1230 PUBLIC 575.....	59	<b>HISTORIC PRESERVATION</b>	
HEARING AIDS FOR ADULTS		TAX CREDIT	
LD 523.....	53	INCLUDES PARTIAL REHABILITATION	
HUMAN LEUKOCYTE ANTIGEN TESTING		LD 1661 PUBLIC 550.....	72
LD 1600 PUBLIC 603.....	54	<b>HIV</b>	
ORAL CANCER THERAPY MEDICATIONS		PREVENTION EDUCATION PROGRAM	
LD 627 PUBLIC 449.....	53	FUNDED	
HEALTH BENEFIT MARKETPLACE SINGLE-PAYOR HEALTH CARE SYS (DEL)		LD 1699.....	30
LD 1345.....	53	<b>HOME CONTRACTOR LICENSING ACT</b>	
PROVIDER PROFILING PROGRAMS		SEE POPULAR NAMES OF LAWS	
NARROW NETWORKS		<b>HOME CONTRACTOR LICENSING BOARD</b>	
LD 1629.....	54	MEMBERSHIP	
RETIREE HEALTH INSURANCE FUNDING REDUCED		ESTABLISHED	
LD 1807 PUBLIC 487.....	22	LD 1328.....	59
SCHOOL EMPLOYEES		POWERS & DUTIES	
LOSS INFORMATION NOT REQUIRED		ESTABLISHED	
LD 300.....	28	LD 1328.....	59
STATE PLAN		<b>HORSE RACING</b>	
COMMISSION TO STUDY		HARNESS RACING	
LD 230.....	10	ADVANCE DEPOSIT WAGERING	
<b>HEALTH INSURANCE (Cont.)</b>		LD 519.....	79
TRANSITION SERVICE COSTS		ASSOCIATION, PURSE SUPP FUNDS	
GAP, SCHOOL & INDEPENDENCE (DEL)		LD 1680 PUBLIC 490.....	7
LD 1367.....	54	CLOSED COMM TRACK	
<b>HEALTHY MAINE FUND</b>		REPLACEMENTS	
CHILDRENS HEALTH CARE		LD 1680 PUBLIC 490.....	7
NOT REDUCED TO FIX BUDGET DEFICIT		PURSE TRUST ACCOUNT	
LD 180.....	10	ESTABLISHED	
TOBACCO SETTLEMENT FUNDS		LD 1680 PUBLIC 490.....	7
ELDERLY HEALTH SERVICES		SLOT MACHINES ELIGIBILITY	
LD 1864.....	23	LD 1111.....	79
TRANSFER OF FUNDS		<b>HOSPICE</b>	
GENERAL FUND (PART C)		MEDICAL MARIJUANA	
LD 1843 PUBLIC 502.....	2	NONSMOKE VARIETIES PERMITTED	
<b>HEARING IMPAIRED PERSONS</b>		LD 1779 PUBLIC 520.....	50
HEARING AIDS			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>HOSPITALS</b>		MAY RECEIVE & ALLOCATE FUNDS	
CHILD RESTRAINT & SECLUSION		LD 1790 P & S 23.....	63
MANDATORY PEER REVIEW PROC (DEL)		STATE CEILING 2014 & 2015	
LD 1031 RESOLVE 91.....	43	PRIVATE ACTIVITY BOND ALLOCATIONS	
SERVICE CHARGES		LD 1725 P & S 20.....	63
INFO TO PATIENTS, 3RD-PARTY ENTITIES		VETERANS HOUSING ASSISTANCE PORTABLE VOUCHER SYSTEM DEVELOPED	
LD 1760 PUBLIC 560.....	55	LD 1743.....	63
<b>HOTELS &amp; MOTELS</b>		<b>HUDSON</b>	
LODGING PLACES		PUSHAW LAKE DAM	
LOCAL HEALTH INSPECTORS		FISHING FROM FISHWAY PROHIBITED	
LD 1592.....	45	LD 1695 PUBLIC 499.....	52
LODGING TAX		<b>HUMAN RESOURCES BUREAU</b>	
RATE INCREASED		MANAGERIAL/SENIOR LEVEL VACANCIES	
LD 1402.....	71	POOL OF CANDIDATES PLAN DEVELOP LD 1312.....	68
<b>HOULTON</b>		<b>HUNTING</b>	
HOULTON BAND OF MALISEET INDIANS		ANTLERLESS DEER PERMITS	
CASINO APPLICATION, NO REFERENDUM		PERMIT FOR DISABLED HUNTERS	
LD 1298.....	79	LD 1667 PUBLIC 538.....	52
<b>HOUSE OF REPRESENTATIVES</b>		BEAR	
SEE LEGISLATURE		USE OF BAIT PROHIBITED, EXCEPTIONS	
		LD 1845.....	2
<b>HOUSING</b>		USE OF DOGS PROHIBITED, EXCEPTIONS	
AFFORDABLE HOUSING		LD 1845.....	2
NATL HOUSING TRUST FUND		BOW & ARROW	
EXPENDTRS		RESTRICTION NEAR BUILDING REMOVED	
LD 1790 P & S 23.....	63	LD 1667 PUBLIC 538.....	52
HOME CONTRACTORS LICENSES		UNLAWFUL SHOOTING	
STANDARDS & CONTINUING EDUCATION		LD 1667 PUBLIC 538.....	52
LD 1328.....	59	COMPREHENSIVE LICENSE W/ FISHING LICENSES	
HOUSING OPPORTUNITIES FOR ME FUND		LD 153.....	52
REAL EST TRANSFER TAX SHARE (PART V)		CROSSBOWS	
LD 1858 PUBLIC 595.....	3	PERSONS 70 & OVER	
¶ <b>HOUSING (Cont.)</b>		LD 1667 PUBLIC 538.....	52
LOW-INCOME HOUSING		GROUSE	
ENERGY EFFICIENCY, BOND ISSUE		LABEL REQUIREMENTS REPEALED	
LD 228.....	10	LD 1667 PUBLIC 538.....	52
VETERAN HOUSING ASSISTANCE		¶ <b>HUNTING (Cont.)</b>	
PORTABLE VOUCHER SYSTEM DEVELOPED		JUNIOR & APPRENTICE LICENSES	
LD 1743.....	63	PROVISIONS CLARIFIED	
		LD 1667 PUBLIC 538.....	52
<b>HOUSING AUTHORITY</b>		JUNIOR LICENSES	
NATIONAL HOUSING TRUST FUND			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
SUBJECT TO LOTTERY REQUIREMENTS		VETERANS EDUCATION/SKILLS TRAINING	
LD 1667 PUBLIC 538.....	52	LD 1609.....	71
LICENSE REVOCATION		<b>INCOME TAX-CREDITS (Cont.)</b>	
SEIZE EQUIPMENT W/O LIBEL PROC		VISUAL MEDIA, CALCULATION REVISED	
LD 1667 PUBLIC 538.....	52	LD 1853.....	22
MOOSE		VISUAL MEDIA, SIMULATION MODEL	
PERMITS FOR USE BY OUTFITTERS		LD 1853.....	22
LD 738 PUBLIC 437.....	52	DEDUCTIONS	
MOOSE LOTTERY		MAXIMUM 529 PLAN CONTRIBUTIONS	
HUNTING OUTFITTER DEFINED		LD 436.....	12
LD 1667 PUBLIC 538.....	52	CAP, NONPROFIT DONATION REMOVED	
<b>IDENTIFICATION</b>		LD 1664 PUBLIC 590.....	72
NONDRIVER CARDS		PENSION AMOUNT INCREASED	
LEGAL PRESENCE EXEMPTION (DEL)		LD 1839.....	75
LD 1645 PUBLIC 496.....	77	INCOME MODIFICATIONS	
<b>INCOME TAX</b>		ADD-BACK BONUS DEPREC RECAPTURE	
SEE ALSO TAXATION		LD 1707 PUBLIC 546.....	73
CORPORATIONS		ITEMIZED DEDUCTIONS	
UNITARY INCOME TAX RETURNS		MEDICAL/DENTAL NOT LIMITED (PART T)	
LD 1120.....	70	LD 1858 PUBLIC 595.....	3
CREDITS		MEDICAL, DENTAL NOT PART OF CAP	
DENTAL CARE ACCESS EXTENDED (DEL)		LD 1795.....	74
LD 440 PUBLIC 599.....	12	JOB CREATION ED OPPORTUNITY CREDIT	
EARNED INCOME INCREASED		ELIGIBILITY & ADMINISTRATION	
LD 455.....	12	LD 1718 PUBLIC 525.....	73
HEALTH CARE, UNDERSERVED AREAS		REFERENCES UPDATED	
LD 1864.....	23	FEDERAL CONFORMITY	
HISTORIC PRESERV, PARTIAL PROJECTS		LD 1705 PUBLIC 472.....	73
LD 1661 PUBLIC 550.....	72	STATE & FEDERAL RETIREMENT INCOME	
PASS-THRU ENTITIES		MILITARY RETIREMENT BENEFITS	
LD 234.....	11	LD 1707 PUBLIC 546.....	73
PINE TREE DEV ZONE REDUCED (PART K)		<b>IND LIVING &amp; DISAB BLUE RIBBON COMM</b>	
LD 1843 PUBLIC 502.....	2	MEMBERSHIP	
PRIMARY CARE PROF, UNSERVED AREAS		ESTABLISHED	
LD 440 PUBLIC 599.....	12	LD 1757.....	49
SEED CAPITAL REVISED		POWERS & DUTIES ESTABLISHED	
LD 743 PUBLIC 438.....	70	LD 1757.....	49
SUPER CREDIT CARRYOVER, MAXIMUM (J)		<b>INDIGENT LEGAL SERVICES COMM</b>	
LD 1843 PUBLIC 502.....	2	PERSONAL SERVICES BALANCE	
SUPER CREDIT FOR R&D REPEALED (J)		TRANSFER TO ALL OTHER FUNDS (Z)	
LD 1843 PUBLIC 502.....	2	LD 1843 PUBLIC 502.....	2
TRANS BUSINESS EXPANSION PROJECTS		REIMBURSEMENT RATE	
LD 1835.....	64		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
FUNDING INCREASED		LAKE & RIVER PROTECTION FUND	
LD 396.....	12	FUNDING FROM STICKERS REDUCED	
<b>INDIGENT PERSONS</b>		LD 1626 PUBLIC 580.....	52
LEGAL SERVICES		TRANSFER FROM GENERAL FUND	
FUNDING		LD 1626 PUBLIC 580.....	52
LD 396.....	12	LICENSE REVOCATIONS	
<b>INDUSTRIAL GIRLS SCH STAKEHLDR</b>		ANTLERLESS DEER IN MGMT AREAS	
<b>GRP</b>		LD 1667 PUBLIC 538.....	52
MEMBERSHIP		<b>INLND FISH/WLDLIFE DEP-LIC REVS</b>	
ESTABLISHED		(Cont.)	
LD 1152.....	68	HUNTING/FISHING WHILE SUSPENDED	
POWERS & DUTIES		LD 1667 PUBLIC 538.....	52
ESTABLISHED		OUTDOOR ETHICS COURSE	
LD 1152.....	68	EXEMPTION	
<b>INFORMATION TECHNOLOGY OFFICE</b>		LD 1667 PUBLIC 538.....	52
FREEDOM OF ACCESS		LICENSE SUSPENSIONS	
STANDARDIZED WEBSITE INFO LINK		FEE TO REINSTATE	
LD 1818.....	58	LD 1667 PUBLIC 538.....	52
TRACK PUBLIC RECORDS REQUESTS		LICENSES & REGISTRATIONS	
LD 1818.....	58	AGENT DELINQUENCY FEE	
<b>INFORME</b>		ELIMINATED	
FREEDOM OF ACCESS		LD 1667 PUBLIC 538.....	52
TRACK PUBLIC RECORDS REQUESTS		MOOSE PERMITS	
LD 1818.....	58	OUTFITTERS, CRITERIA	
<b>INLAND FISHERIES &amp; WILDLIFE DEPT</b>		LD 738 PUBLIC 437.....	52
APPRENTICE HUNTING LICENSE		SUPER PACK LICENSE	
EXEMPT FROM SAFETY COURSE		ELIMINATED & COMPREHENSIVE	
LD 1667 PUBLIC 538.....	52	ESTAB	
BROOK TROUT & ATLANTIC SALMON		LD 153.....	52
GOLD PROSPECTING ANALYSIS		<b>INSURANCE BUREAU</b>	
LD 1671 PUBLIC 536.....	41	PHARMACY BENEFITS MANAGERS	
DISTURBING TRAPS		OVERSIGHT TRANS TO PHARMACY	
TIME FRAME, LICENSE INELIGIBILITY		BOARD	
LD 1667 PUBLIC 538.....	52	LD 1624.....	60
GRAY HEADQUARTERS FACILITY		<b>INTELLECTUAL DISABILITIES</b>	
FUNDED (PART I)		SEE DEVELOPMENTAL DISABILITIES	
LD 1858 PUBLIC 595.....	3	SEE DISABLED PERSONS	
NEW FACILITY AUTHORIZED		<b>INTELLIGENCE &amp; INVEST REC INFO</b>	
LD 1667 PUBLIC 538.....	52	ACT	
HERITAGE FISH WATERS LIST		SEE POPULAR NAMES OF LAWS	
CHANGES, REPORT TO LEGIS, RULE		<b>INTERNAL COMBUSTION FUEL TAX</b>	
LD 1667 PUBLIC 538.....	52	NET GALLONS	
JUNIOR & APPRENTICE LICENSES		TEMPERATURE ADJUSTMENTS	
PROVISIONS CLARIFIED		LD 996.....	70
LD 1667 PUBLIC 538.....	52	<b>INTERSTATE HIGHWAYS</b>	
JUNIOR FISHING LICENSES		SEE ROADS	
NONRESIDENT PROVISIONS		<b>INVESTMENTS</b>	
LD 1667 PUBLIC 538.....	52		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
FOSSIL FUEL INDUSTRY		LABOR MARKETS/HIGH	
DIVESTITURE BY STATE & RETIRE SYS		UNEMPLOYMENT	
LD 1461.....	20	LD 513.....	13
SEED CAPITAL TAX CREDIT PROGRAM		TRAINING APPROVAL AUTHORITY	
EXTENDED & REVISED		TRANSFERRED TO BUR OF UNEMP	
LD 743 PUBLIC 438.....	70	COMP	
<b>INVOLUNTARY COMMITMENT</b>		LD 1668 PUBLIC 474.....	61
SEE MENTALLY ILL PERSONS		VOLUNTARY WORKPLACE TRAINING	
<b>JACKSON LABORATORY</b>		PROGRAM ESTABLISHED	
BIOMETRIC ANALYSIS CENTER		LD 1650.....	61
BOND ISSUE (DEL IN AMD)		WORKFORCE OPPORTUNITIES	
LD 1827 PUBLIC 596.....	22	PILOT PROGRAM ESTABLISHED	
<b>¶JAILS</b>		LD 1489 PUBLIC 443.....	65
CORRECTIONAL BUDGET		YOUTH EMPLOYMENT OPPORTUNITIES	
SAVINGS APPLIED TO DEBT SERVICE		INITIATIVES TO INCREASE	
LD 502.....	24	LD 1513.....	24
COUNTY JAILS		<b>JUDGES</b>	
BD OF CORRECTIONS OVERSIGHT		DISTRICT COURT	
LD 1824 PUBLIC 598.....	27	4 NEW CREATED; DRUG CRIMES	
BOARDING REVENUES, JAIL DEBT		LD 1811.....	27
LD 1824 PUBLIC 598.....	27	<b>¶JUDICIAL COMPENSATION</b>	
BUDGET APPROVALS, GROWTH		<b>COMMISSION</b>	
FACTOR		JUSTICES	
LD 1824 PUBLIC 598.....	27	COST-OF-LIVING INCREASES	
INMATE HOUSING, DISPUTE W/		LD 725 PUBLIC 563.....	56
BOARD		<b>JUDICIAL DEPT</b>	
LD 1824 PUBLIC 598.....	27	COURTS ACCOUNT	
<b>JOB CREATION THRU ED</b>		PERSONAL SERVICES TRANSFER (BB)	
<b>OPPORTUNITY PR</b>		LD 1843 PUBLIC 502.....	2
SEE EDUCATION DEPT		DISTRICT COURT JUDGES	
<b>JOB TRAINING</b>		4 NEW CREATED; DRUG CRIMES	
APPRENTICESHIP & OUTREACH		LD 1811.....	27
PROGRAMS		FORECLOSURE MEDIATION ACCOUNT	
EXPANDED		TRANSFER TO GENERAL FUND (U)	
LD 1658.....	61	LD 1843 PUBLIC 502.....	2
EDUCATION & EMPLOYMENT		RECORD SEARCHES	
OUTCOMES		FEE ESTABLISHED (PART V)	
TASK FORCE ESTABLISHED		LD 1843 PUBLIC 502.....	2
LD 1746 PUBLIC 593.....	65	<b>JURY</b>	
HEALTH CARE AGENCY		JURORS	
JOB RETRAINING SERV AVAILABLE		MILEAGE & COMPENSATION	
(DEL)		LD 1424.....	19
LD 1345.....	53	<b>JUVENILE CODE</b>	
JOBS INITIATIVE PROGRAM		COMPETENCY	
TRANS BUSINESS EXPANSION		TECHNICAL CORRECTION	
PROJECTS		LD 1764 PUBLIC 519.....	26
LD 1835.....	64	<b>JUVENILE OFFENDERS</b>	
TOURISM TRAINING			



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
INITIATIVES TO REDUCE COORDINATED SERVICE DELIVERY LD 1513.....	24	LD 1669.....	62
<b>KENNEBEC COUNTY</b>		EDUCATIONAL OUTCOME DATABASE DISSEMINATION & USE LD 1746 PUBLIC 593.....	65
REFORMULATED GASOLINE SALES IMPLEMENTATION DELAYED LD 1796 PUBLIC 453.....	1	HIGHER ED & EMPLOYMENT WEBSITE DESIGN W/ EDUCATION DEPT LD 1746 PUBLIC 593.....	65
<b>KNOX COUNTY</b>		MAJOR POLICY-INFLUENCING POSITIONS TITLES UPDATED LD 1677 PUBLIC 467.....	62
BUDGET COMMITTEE REDISTRICTING LD 1753 PUBLIC 481.....	69	SAFETY EDUCATION & TRAINING FUND FUNDING CLARIFIED LD 1677 PUBLIC 467.....	62
COMMISSIONERS DISTRICTS, TECHNICAL CHANGES LD 1615 PUBLIC 457.....	80	SECURE CHOICE RETIREMENT SAVINGS TRUST ESTABLISHED LD 1473.....	20
REDISTRICTING PLAN DEADLINE LD 1753 PUBLIC 481.....	69	WAGNER-PEYSER FUNDS DISPOSITION LD 1677 PUBLIC 467.....	62
REFORMULATED GASOLINE SALES IMPLEMENTATION DELAYED LD 1796 PUBLIC 453.....	1	WORK-SHARING PROGRAM REVISED TO CONFORM WITH FEDERAL LD 1701 PUBLIC 448.....	62
<b>¶ LABELING</b>		WORKFORCE DEVELOPMENT ASST TRANS BUSINESS EXPANSION PROJECTS LD 1835.....	64
GENETIC INFORMATION DISCLOSURE LD 718 PUBLIC 436.....	5	<b>¶ LABOR DEPT (Cont.)</b> WORKFORCE OPPORTUNITIES PILOT PROGRAM ESTABLISHED LD 1489 PUBLIC 443.....	65
<b>LABOR DEPT</b>		YOUTH INITIATIVES COORDINATED SERVICE DELIVERY LD 1513.....	24
ADMINISTRATIVE LAWS TECHNICAL CORRECTIONS LD 1677 PUBLIC 467.....	62	<b>LABOR RELATIONS</b> MEDIATION PANEL COMPENSATION ADJUSTED LD 1854 PUBLIC 553.....	2
APPOINTMENTS POSITIONS CLARIFIED LD 1677 PUBLIC 467.....	62	PAYMENTS & EXPENSES LD 1798.....	63
CALL CENTERS RELOCATION LIST LD 1710.....	62	<b>LABOR RELATIONS BOARD</b> MEDIATOR COMPENSATION REPORT TO LEGISLATURE LD 1798.....	63
COMPETITIVE SKILLS SCHOLARSHIP PROG CAP ON ADMIN & COUNSELING COSTS (O) LD 1843 PUBLIC 502.....	2	LD 1854 PUBLIC 553.....	2
CASELOAD REPORT TO LEGISLATURE (O) LD 1843 PUBLIC 502.....	2	<b>LABOR STANDARDS BUREAU</b> EMPLOYMENT STATUS AS CRITERIA	
TRANS BUSINESS EXPANSION PROJECTS LD 1835.....	64		
TRANS TO GENERAL FUND INCREASED (O) LD 1843 PUBLIC 502.....	2		
DRUG-FREE WORKPLACE MODEL POLICY ESTABLISHED, RULES			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
PROHIBITED IN HIRING		<b>LAND USE PLANNING COMMISSION</b>	
LD 1157.....	17	METALLIC MINERALS	
FINAL ACTIONS		RULE REVIEW BY LEGISLATURE	
MUST BE PUBLIC RECORDS		LD 1771.....	41
LD 1821.....	58	WIND ENERGY DEVELOPMENT	
SECURE CHOICE RETIREMENT		EXPEDITED PROCESSING REVISED	
SAVINGS		LD 616.....	34
PENALTY IF EMPLOYER FAILS TO		SITING IN UNORGANIZED TERRITORY	
OFFER		LD 1323.....	36
LD 1473.....	20		
WORK PERMITS FOR MINORS		<b>LANDLORD &amp; TENANT</b>	
AUTHORIZED, SCHOOL NOT IN		CASUAL RENTALS	
SESSION		TAX-EXEMPT PERIOD SHORTENED	
LD 1698.....	62	LD 1402.....	71
WORKPLACE SAFETY ENFORCEMENT			
CONFORM TO FEDERAL LAW		<b>LAW ENFORCEMENT OFFICERS</b>	
LD 1643 PUBLIC 473.....	61	CORRECTIONAL OFFICERS	
		WORK-RELATED INJURY TIME	
<b>LAKES</b>		COUNTED	
ASSESSMENT & PROTECTION PROG		LD 1142.....	17
PROVISIONS REVISED		TRAINING	
LD 1744.....	41	FOREST RANGERS TO CARRY	
INVASIVE AQUATIC PLANTS		FIREARMS	
REMOVAL & PREV PROGS ESTAB		LD 297.....	24
(DEL)			
LD 1626 PUBLIC 580.....	52	<b>LEARNING TECH FUND ADV BOARD</b>	
INVASIVE AQUATIC PLANTS FUND		POWERS & DUTIES	
FUNDING SOURCE		REPEALED	
LD 1626 PUBLIC 580.....	52	LD 1801 PUBLIC 533.....	69
LAKE & RIVER PROTECTION FUND			
FUNDING SOURCE		<b>LEGISLATIVE YOUTH ADVISORY</b>	
LD 1626 PUBLIC 580.....	52	<b>COUNCIL</b>	
		POWERS & DUTIES	
<b>LAKES (Cont.)</b>		REPEALED (DEL IN AMD)	
LAKES SOCIETY		LD 1801 PUBLIC 533.....	69
LAKESMART PROGRAM FUNDED			
LD 1694.....	41	<b>LEGISLATURE</b>	
PROTECTION		HOUSE OF REPRESENTATIVES	
FERTILIZERS/PESTICIDES PROHIBITED		DISTRICTS, TECHNICAL CHANGES	
LD 1744.....	41	LD 1615 PUBLIC 457.....	80
SHORELINES		LAPSED BALANCES	
PHOTOGRAPHIC RECORD		UNAPPROPRIATED SURPLUS (PART L)	
LD 1744.....	41	LD 1843 PUBLIC 502.....	2
VOLUNTEER LAKE MONITORING		LEGISLATORS	
PROGRAM		ELECTION SEED MONEY CAP	
DATA ANALYSIS FUNDED		INCREASED	
LD 1694.....	41	LD 1309.....	19
<b>LAND QUALITY CONTROL BUREAU</b>		SALARY REDUCED IF SHUTDOWN	
CODE ENFORCEMENT OFFICERS		OCCURS	
TRAINING & CERTIFICATION		LD 1541.....	68
RESPONSIB		REVIEW OF SUBSTANTIVE RULES	
LD 1565.....	60	ADULT SUPPORT SERVICES, DHHS	
		LD 1583 RESOLVE 85.....	45

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
AERIAL PESTICIDE APPLICATION, DACF		<b>LEWISTON</b>	
LD 1569 RESOLVE 86.....	6	RAIL LINES IMPROVEMENT	
AG DEV GRANT PROG, DACF		WESTERN MAINE FROM PORTLAND	
LD 1770 RESOLVE 96.....	7	LD 360.....	11
BOXING EVENTS, COMBAT SPORTS		RIVERFRONT ISLAND MASTER PLAN	
AUTH		ANDROSCOGGIN RIVER, BOND ISSUE	
LD 1700 RESOLVE 90.....	62	LD 359.....	11
EDUCATION PERSONNEL, EDUC DEPT		<b>LIMESTONE</b>	
LD 1774 RESOLVE 101.....	32	CANADA BORDER CROSSINGS	
HOME & COMMUNITY BENEFITS,		VEHICLE WEIGHT LIMITS (DEL IN	
DHHS		AMD)	
LD 1584 RESOLVE 84.....	45	LD 1076 PUBLIC 565.....	76
LOW SULFUR FUEL, DEP		<b>LINCOLN COUNTY</b>	
LD 1773 RESOLVE 95.....	42	REFORMULATED GASOLINE	
METALLIC MINERALS, DEP		SALES IMPLEMENTATION DELAYED	
LD 1772.....	41	LD 1796 PUBLIC 453.....	1
METALLIC MINERALS, LUPC		<b>LIQUOR</b>	
LD 1771.....	41	SEE ALCOHOLIC BEVERAGES	
MIXED MAR ARTS, COMBAT SPORTS		<b>LISBON WATER DISTRICT</b>	
AUTH		BOARD OF TRUSTEES	
LD 1793 RESOLVE 103.....	63	ESTABLISHED	
MOTOR CARRIER SAFETY REG, DPS		LD 1396.....	36
LD 1585 RESOLVE 93.....	76	POWERS & DUTIES	
OUTDOOR PESTICIDE APPLICATION,		ESTABLISHED	
DACF		LD 1396.....	36
LD 1567 RESOLVE 88.....	5	<b>LOANS</b>	
PERF EVAL & GROWTH SYS, ED DEPT		UNLICENSED LOAN TRANSACTIONS	
LD 1747 RESOLVE 113.....	31	PROHIBITED	
PRIVATE NON-MEDICAL INST SERV,		LD 1691 PUBLIC 480.....	55
DHHS		<b>LOBSTER PROMOTION COUNCIL</b>	
LD 1748 RESOLVE 104.....	49	LOBSTER PROMOTION	
PROVIDER OF LAST RESORT SERVICE,		FUNDS	
PUC		LD 182.....	10
LD 38.....	34	<b>LOBSTERS</b>	
SPECIAL PROVISIONS, DACF		SEE MARINE RESOURCES	
LD 1568 RESOLVE 87.....	6	<b>LONG-TERM CARE BLUE RIBBON</b>	
WAIVER SERVICES FOR CHILDREN,		COMM	
DHHS		MEMBERSHIP	
LD 1582 RESOLVE 94.....	45	ESTABLISHED (DEL IN AMD)	
STATE SENATE		LD 1776 PUBLIC 594.....	49
DISTRICTS, TECHNICAL CHANGES		POWERS & DUTIES	
LD 1615 PUBLIC 457.....	80	ESTABLISHED (DEL IN AMD)	
<b>LENGTH OF SERVICE AWARD</b>		LD 1776 PUBLIC 594.....	49
<b>PROGRAM</b>		<b>LONG-TERM CARE FAC STUDY COMM</b>	
BOARD OF TRUSTEES			
ESTABLISHED			
LD 1154.....	59		
POWERS & DUTIES			
ESTABLISHED			
LD 1154.....	59		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
MEMBERSHIP		MEMBERSHIP	
REESTABLISHED		ESTABLISHED	
LD 1776 PUBLIC 594.....	49	LD 1487.....	44
POWERS & DUTIES		POWERS & DUTIES	
REESTABLISHED		ESTABLISHED	
LD 1776 PUBLIC 594.....	49	LD 1487.....	44
RECOMMENDATIONS		<b>MALT LIQUOR</b>	
IMPLEMENTED		SEE ALCOHOLIC BEVERAGES	
LD 1776 PUBLIC 594.....	49		
<b>LONG-TERM CARE INSURANCE</b>		<b>MAPLE SUGAR</b>	
ALTERNATIVE BENEFIT PROGRAM		SEE FOOD	
MAINECARE PROGRAM RECIPIENTS		<b>MAPLE SUGAR INDUSTRY TASK</b>	
LD 1092.....	53	<b>FORCE</b>	
<b>LORING DEVELOPMENT AUTHORITY</b>		POWERS & DUTIES	
COMMUNITY REINVESTMENT &		REPORT DEADLINE EXTENDED	
JOB CREATION FUND ESTABLISHED		LD 1777 RESOLVE 102.....	7
LD 1180.....	18	WORK TIMELINE EXTENDED	
MEMBER ATTENDANCE		LD 1777 RESOLVE 102.....	7
AUDIO/VIDEO ATTENDANCE			
ALLOWED		<b>MARIJUANA</b>	
LD 1809.....	58	IMPACT ON YOUTH	
<b>LOW-INCOME PERSONS</b>		EDUCATION & OUTREACH FUNDING	
AGING IN PLACE PROGRAM		LD 1719.....	21
ESTABLISHED & FUNDED		MEDICAL MARIJUANA	
LD 1354.....	19	CERTIFIED NURSE PRACTITIONERS	
DENTAL CLINIC		LD 1739 PUBLIC 516.....	48
RIVERVIEW PSYCHIATRIC CTR,		COMPLIANCE, CONFIDENTIALITY	
FUNDING		PROVS	
LD 499.....	13	LD 1739 PUBLIC 516.....	48
ELECTRICITY COSTS		CULTIVATION FACILITY ACCESS	
ARREARAGE MANAGEMENT		LD 1597 PUBLIC 501.....	46
PROGRAM		DISPENSARY SALES, OTHER	
LD 1825 PUBLIC 556.....	39	DISPENSARIES	
UNEMPLOYED PERSONS		LD 1623 PUBLIC 503.....	47
TRAINING APPROVAL AUTHORITY		INFO DISCLOSE TO REVENUE SERV	
LD 1668 PUBLIC 474.....	61	(DEL)	
VOLUNTARY WORKPLACE TRAINING		LD 1739 PUBLIC 516.....	48
PROG		KIEF PROHIBITED (DEL IN AMD)	
LD 1650.....	61	LD 1739 PUBLIC 516.....	48
<b>MAINE DEVELOPMENT FOUNDATION</b>		PATIENT CERTIFICATION	
DOWNTOWN CENTER		LD 1739 PUBLIC 516.....	48
FUNDING		PESTICIDE USE	
LD 1172 PUBLIC 440.....	65	LD 1674 PUBLIC 498.....	7
<b>MAINECARE</b>		PREPARED MARIJUANA DEFINED	
SEE MEDICAID		LD 1739 PUBLIC 516.....	48
<b>MAINECARE REFORM STAKEHOLDER</b>		REGISTRATION INFO	
<b>GRP</b>		CONFIDENTIALITY (J)	
		LD 1858 PUBLIC 595.....	3
		TINCTURES INC W/GOODS & FOODS	
		LD 1739 PUBLIC 516.....	48
		USE IN HOSPICE, NURSING FACILITIES	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1779 PUBLIC 520.....	50	LD 1723 PUBLIC 468.....	67
<b>¶MARIJUANA-MEDICAL MARIJUANA</b>		PORTS & FACILITIES	
<b>(Cont.)</b>		BOND ISSUE	
USE OF STATE FUNDS (PART Y)		LD 942.....	16
LD 1858 PUBLIC 595.....	3	<b>¶MARINE RESOURCES (Cont.)</b>	
MEDICAL USE FUND		PREDATOR CONTROL PROJECTS	
TRANSFER TO GENERAL FUND		HARVEST PROHIB, GREEN CRAB	
LD 440 PUBLIC 599.....	12	EXMPT	
<b>MARINE RESOURCES</b>		LD 1452 PUBLIC 517.....	66
CENTER FOR MARINE ECONOMY		RESEARCH, AQUACULTURE,	
ESTABLISHED, BOND ISSUE (DEL IN		EDUCATION	
AMD)		CONFIDENTIAL BUSINESS	
LD 1756 PUBLIC 574.....	21	INFORMATION	
CERTAIN RESEARCH RECORDS		LD 1687 PUBLIC 512.....	67
NOT SUBJECT TO FOIA DISCLOSURE		RETAIL SEAFOOD LICENSES	
LD 1689 PUBLIC 518.....	67	REQUIRED, PURCHASE FROM	
COMMERCIAL GROUND FISHING		HARVESTER	
FUNDING FOR FEDERAL PERMITS		LD 1723 PUBLIC 468.....	67
LD 939.....	15	ROCKWEED HARVEST	
CULTCHLESS AMERICAN OYSTERS		WORKING GROUP, MANAGEMENT	
NO GROWERS LICENSE,		PLAN	
AQUACULTURE		LD 1830 PUBLIC 558.....	67
LD 1605 PUBLIC 509.....	67	SCALLOPS	
CULTURED ORGANISM WET STORAGE		DIVING TENDERS MAY SELL	
PERMIT SYSTEM ESTABLISHED		LD 1604 PUBLIC 492.....	66
LD 1603.....	66	PERSONAL USE EXEMPTION	
ELVER DEALERS		INCREASED	
LICENSING DEADLINE		LD 1604 PUBLIC 492.....	66
LD 1604 PUBLIC 492.....	66	SCIENCE, MNGMNT & ENFORCE FUND	
MUST POST PAYMENT PRICE		ESTABLISHED	
LD 1625 PUBLIC 485.....	67	LD 1723 PUBLIC 468.....	67
ELVER FISHING		SEA URCHINS	
LICENSING PROCESS		SMALL-SCALE COOPERATIVE	
LD 1397.....	66	MNGMNT	
GREEN CRABS		LD 832.....	66
COMM LICENSE YEAR & FEE		SEAWEED HARVESTING	
LD 1604 PUBLIC 492.....	66	RULES NOW MAJOR SUBSTANTIVE	
WHO MAY TAKE/SELL WITHOUT		LD 1830 PUBLIC 558.....	67
LICENSE		SHELLFISH CONSERVATION	
LD 1604 PUBLIC 492.....	66	ORDINANCES	
LICENSES		MARINE WORM HARVEST PROHIBIT	
CERTAIN FINES LOWERED		(DEL)	
LD 1723 PUBLIC 468.....	67	LD 1452 PUBLIC 517.....	66
LOBSTER & CRAB LICENSES		SHELLFISH CONSERVATION	
NONRESIDENT SURCHARGE LOWERED		PROGRAMS	
LD 1604 PUBLIC 492.....	66	DISTURB PRED PROT GEAR, CIV	
LOBSTERS		VIOLATN	
PROMOTIONAL & MARKETING FUNDS		LD 1452 PUBLIC 517.....	66
LD 182.....	10	SOFT SHELL CLAMS/MARINE WORMS	
MARINE PATROL OFFICERS		PREDATOR CONTROL PILOT PROJECT	
ITEMS SEIZED, JUDICIAL PROCESS &		LD 1452 PUBLIC 517.....	66
DISP			
		<b>MARINE RESOURCES DEPT</b>	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
BROOK TROUT & ATLANTIC SALMON		<b>MARITIME ACADEMY</b>	
GOLD PROSPECTING ANALYSIS		REMEDIAL COURSES	
LD 1671 PUBLIC 536.....	41	COSTS PAID BY SCHOOL ADMIN UNITS	
CERTAIN RESEARCH RECORDS		LD 1812.....	32
NOT SUBJECT TO FOIA DISCLOSURE		REPORTS TO LEGISLATURE	
LD 1689 PUBLIC 518.....	67	RECOMMENDATIONS FOR REPEAL (R)	
COMMERCIAL GROUND FISHING		LD 1858 PUBLIC 595.....	3
FUNDING FOR FEDERAL PERMITS		TUITION	
LD 939.....	15	IN-STATE FOR ALL VETERANS	
ELVER FISHING LICENSES		LD 1768 PUBLIC 488.....	31
PROCESS		WORKER TRAINING PROGRAMS	
LD 1397.....	66	BOND ISSUE	
ENHANCED RETAIL CERTIFICATES		LD 1492.....	20
VEHICLE MAY NOT BE			
ESTABLISHMENT		<b>MDI BIOLOGICAL LABORATORY</b>	
LD 1604 PUBLIC 492.....	66	BIOTECH WORKFORCE TRAINING	
<b>MARINE RESOURCES DEPT (Cont.)</b>		BOND ISSUE (DEL IN AMD)	
LICENSE SUSPENSIONS		LD 1827 PUBLIC 596.....	22
CONVICTION/ADJUD DURING APPEAL			
LD 1604 PUBLIC 492.....	66	<b>MEDICAID</b>	
LICENSED BUSINESSES		CHILDREN'S HEALTH INSURANCE	
CONFIDENTIAL INFORMATION		PROG	
LD 1687 PUBLIC 512.....	67	TRANSPORTATION CONTRACT (DEL)	
LICENSES		LD 1663.....	47
SUSPENSION & REVOCATION		MAINECARE	
LD 1723 PUBLIC 468.....	67	ACTIVITIES OF DAILY LIVING	
LOBSTERS		STUDY/WAIV	
PROMOTIONAL & MARKETING FUNDS		LD 20 RESOLVE 79.....	43
LD 182.....	10	ADULT DAY SERVICES	
MARINE BUSINESSES		REIMBURSEMENT	
AWARD PROGRAM, BOND ISSUE		LD 1864.....	23
LD 1709 PUBLIC 592.....	21	ADULTS, ELIGIBILITY EXPANDED	
POWERS & DUTIES		LD 1487.....	44
INTERST WILDLIFE VIOLATOR		LD 1578.....	44
COMPACT		LD 1640.....	47
LD 1723 PUBLIC 468.....	67	AMBULANCE SERVICE	
ROCKWEED HARVEST		REIMBURSEMENT	
WORKING GROUP, MANAGEMENT		LD 1274 PUBLIC 441.....	44
PLAN		AMBULATORY SURGICAL CENTER	
LD 1830 PUBLIC 558.....	67	SERV	
RULE VIOLATIONS		LD 390 P & S 29.....	12
STRICT LIABILITY OFFENSES (DEL IN		ASSISTANCE, PURCHASING	
AMD)		INSURANCE	
LD 1604 PUBLIC 492.....	66	LD 1578.....	44
SOFT SHELL CLAMS/MARINE WORMS		BASIC HEALTH PROGRAM STUDY	
GREEN CRAB MITIGATION STRATEGY		LD 1487.....	44
DEV		LD 1578.....	44
LD 1452 PUBLIC 517.....	66	LD 1640.....	47
PREDATOR CONTROL PILOT PROJECT		BEHAVIORAL HEALTH REIMBURSE	
LD 1452 PUBLIC 517.....	66	GRP	
<b>MARINE WORMS</b>		LD 1593.....	20
SEE MARINE RESOURCES			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
BRAIN INJURY/HOME-BASED CARE SERV		ONE PREVENTIVE DENTAL VISIT/YEAR	
LD 1857.....	22	LD 804.....	14
CERTAIN COPAYMENTS INCREASED		PAYMENTS TO NURSING HOMES	
LD 1578.....	44	LD 1595.....	46
CHILD DENTAL SERVICES, PILOT PROG		PAYMENTS TO PROVIDERS MODIFIED (Q)	
LD 1704.....	48	LD 1858 PUBLIC 595.....	3
COORD W/ HEALTH CARE AGENCY (DEL)		PRESCHOOL, DISAB CHILD, RATES (DEL)	
LD 1345.....	53	LD 1552.....	44
COVERAGE EXPANDED UNTIL 2016		PRIVATE NONMEDICAL INST FUNDING	
LD 1578.....	44	LD 1745.....	49
CYCLE/PROVIDER PAYMENT REDUCED (R)		PROGRAM INTEGRITY EVAL/SAVINGS (W)	
LD 1843 PUBLIC 502.....	2	LD 1858 PUBLIC 595.....	3
DENTAL HYGIENE THERAPY REIMB		REIMBURSEMENT FOR ADD-ON (PART S)	
LD 1230 PUBLIC 575.....	59	LD 1858 PUBLIC 595.....	3
DENTAL REIMBURSEMENT RATES		SPEECH PATHOLOGY REIMBURSE RULES	
LD 276.....	11	LD 1188.....	18
DENTAL SERVICES FOR ADULTS		STUDY ON EFFECTS OF EXPANSION	
LD 1749.....	49	LD 1578.....	44
DEV SERVICES WAIVERS FUNDING INC		TELEHEALTH WORKING GROUP EST	
LD 1857.....	22	LD 1596 RESOLVE 105.....	46
DISABLED CHILDREN RATES ANALYSIS		TOBACCO CESSATION TREATMENT	
LD 1552.....	44	LD 386 PUBLIC 444.....	43
ELIGIBILITY RESTRICTED		TRANSPORTATION CONTRACTS	
LD 1857.....	22	LD 1663.....	47
EXPANSION CONTINGENCY		TRANSPORTATION SYSTEM REVISED	
LD 1578.....	44	LD 1636.....	47
FALSE CLAIMS REPORT TO LEGISLATURE		MAINECARE CHILDLESS ADULT WAIVER	
LD 1829.....	50	DHHS TO SECURE ENHANCED FED MATCH	
<b>¶MEDICAID-MAINECARE (Cont.)</b>		LD 1578.....	44
GEN FUND SAVINGS ANALYSIS FUNDED			
LD 1719.....	21	<b>MEDICARE</b>	
HOME/COMMUNITY-BASED CARE WAIVER		HEALTH CARE AGENCY	
LD 488.....	13	BENEFIT COORDINATION (DEL IN AMD)	
MANAGED CARE ESTABLISHED		LD 1345.....	53
LD 1487.....	44		
METHADONE/SUBOXONE LIMIT REPEALED		<b>MENTAL HEALTH FACILITIES</b>	
LD 951.....	16	INVOLUNTARY COMMITMENT	
NURSING FACILITIES		SECURE UNIT ESTABLISHED, CORR DEPT	
REIMBURSEMENT		LD 1814.....	27
LD 1776 PUBLIC 594.....	49	<b>¶MENTAL HEALTH FACILITIES (Cont.)</b>	
NURSING HOMES		PSYCHIATRIC HOSPITALIZATION	
LD 928.....	15	REQUIRED IF PERSON IN CRISIS	
		LD 968.....	43

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
RESTRAINT & SECLUSION USE		RECLASSIFIED AS DEALERS,	
DHHS REVIEW & REPORT		RECYCLERS	
LD 1031 RESOLVE 91.....	43	LD 1846.....	64
<b>MENTAL HEALTH SERVICES</b>		<b>METALS (Cont.)</b>	
CHRONIC MENTALLY ILL PERSONS		SCRAP METALS	
SERVICES & HOUSING		RECYCLERS & DEALERS LICENSURE	
LD 87.....	9	LD 1846.....	64
GAP BETWEEN HS & INDEPENDENCE		<b>MIDCOAST REG REDEVELOPMENT</b>	
COST OF TRANSITION SERVICES (DEL)		<b>AUTH</b>	
LD 1367.....	54	MEMBER ATTENDANCE	
PSYCHIATRIC HOSPITALIZATION		AUDIO/VIDEO ATTENDANCE	
AVAILABILITY & REQUIREMENTS		ALLOWED	
LD 968.....	43	LD 1809.....	58
<b>MENTALLY ILL PERSONS</b>		<b>MILITARY AUTHORITY</b>	
INVOLUNTARY COMMITMENT		EMPLOYEES	
EXPEDITED REVIEW PLAN (DEL IN		MAY SUE FOR SEVERANCE PAY	
AMD)		LD 1837.....	83
LD 1738 RESOLVE 106.....	57	<b>MILITARY BUREAU</b>	
HEALTH CARE PRACTITNRS AUTH		CAPITAL REPAIR ACCOUNT	
(DEL)		CHG: CAP REPAIR, MAINT, CONST &	
LD 1738 RESOLVE 106.....	57	ACQ	
HOSPITAL & PRACTITNR LIABILITY		LD 1655 PUBLIC 469.....	81
(DEL)		CAPITAL REPAIR PROJECTS	
LD 1738 RESOLVE 106.....	57	SPENDING & LEGISLATIVE APPROVAL	
HOSPITAL LICENSING STANDARDS		LD 1655 PUBLIC 469.....	81
(DEL)		<b>MILITARY FORCES</b>	
LD 1738 RESOLVE 106.....	57	NATIONAL GUARD	
TIME FRAMES AMENDED (DEL IN		ENVIRONMENTAL HAZARDS,	
AMD)		GAGETOWN	
LD 1738 RESOLVE 106.....	57	LD 1632 RESOLVE 100.....	81
USE OF TELEMEDICINE (DEL IN AMD)		RESOURCES UNDER USERRA	
LD 1738 RESOLVE 106.....	57	WEBSITE & NOTIFICATION	
WORKING GROUP ESTABLISHED		LD 1775.....	82
LD 1738 RESOLVE 106.....	57	<b>MINING</b>	
INVOLUNTARY TREATMENT		GOLD PROSPECTING	
WORKING GROUP ESTABLISHED		MOTORIZED, PROHIBITIONS	
LD 1738 RESOLVE 106.....	57	LD 1671 PUBLIC 536.....	41
RESTRAINT/SECLUSION		METALLIC MINERAL MINING ACT	
DHHS REVIEW & REPORT		IMPLEMENTATION DELAYED	
LD 1031 RESOLVE 91.....	43	LD 1851.....	2
YOUTH 16-26 YEARS OLD		<b>MIXED MARTIAL ARTS</b>	
DHHS FEDERAL GRANT		SEE ATHLETICS	
APPLICATIONS		<b>MOOSE</b>	
LD 1367.....	54	SEE HUNTING	
<b>METALLIC MINERAL MINING ACT</b>		<b>MORTGAGES</b>	
SEE POPULAR NAMES OF LAWS			
<b>METALS</b>			
SCRAP METAL PROCESSORS			



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
FORECLOSURES		LD 788.....	59
EMPLOYEE APPEAR FOR INSTITUTE (DEL)		DISABILITY PLATES & PLACARDS ISSUED FOR 6 YEARS	
LD 1389 PUBLIC 521.....	56	LD 1645 PUBLIC 496.....	77
MEDIATOR STANDARDS, REPORTS		EXCISE TAX	
LD 1389 PUBLIC 521.....	56	MILITARY EXEMPTION EXPANDED	
UNCONTESTED, PROPERTY		LD 1733 PUBLIC 532.....	74
ABANDONED		PUBLIC UTILITIES	
LD 1389 PUBLIC 521.....	56	LD 1754.....	74
<b>MOTOR CARRIERS</b>		ILLEGALLY PARKED VEHICLES	
CANADA BORDER CROSSINGS		STICKER, TRAFFIC INFRACTION	
VEHICLE WEIGHT LIMITS (DEL IN AMD)		LD 1758 PUBLIC 482.....	77
LD 1076 PUBLIC 565.....	76	<b>MOTOR VEHICLES (Cont.)</b>	
REGISTRATION		INFORMATION TECHNOLOGY SYSTEM CONFIDENTIALITY PROVISION	
PENALTY PROVISIONS REVISED		REPEALED	
LD 1787 PUBLIC 530.....	77	LD 1821.....	58
SIZE & WEIGHT		INTERSTATE COMMERCE USE	
EXEMPTIONS ESTABLISHED		SALES TAX EXEMPT	
LD 1076 PUBLIC 565.....	76	LD 741.....	14
<b>MOTOR FUEL TAX</b>		NUMBER PLATES	
USE OTHER THAN ON HIGHWAYS		VANITY PLATES STANDARDIZED	
RATE REVISED		LD 1645 PUBLIC 496.....	77
LD 631.....	13	REGISTRATION	
<b>MOTOR VEHICLE INSURANCE</b>		EXEMPTION FOR FARM/WOODLOT	
PROOF OF FINANCIAL RESPONSIBILITY		LD 1645 PUBLIC 496.....	77
CLASS C, D CRIMES ESTABLISHED		NONGOVERNMENT VEHICLES	
LD 1810.....	26	LD 1821.....	58
<b>MOTOR VEHICLES</b>		OWNERSHIP TRANSFER, CERTIFICATE	
ADAPTIVE EQUIPMENT FOR DISABLED		LD 1645 PUBLIC 496.....	77
SALES TAX EXEMPT		TRUCKS	
LD 1370 PUBLIC 442.....	70	SIZE/WEIGHT EXEMPTIONS	
COMMERCIAL		ESTABLISHED	
SIZE/WEIGHT EXEMPTIONS		LD 1076 PUBLIC 565.....	76
ESTABLISHED		<b>MOVIES</b>	
LD 1076 PUBLIC 565.....	76	VISUAL MEDIA PRODUCTIONS	
DATA COLLECTION		TAX & OTHER INCENTIVES	
CONFIDENTIALITY OF INFORMATION		LD 1853.....	22
LD 1821.....	58	<b>MUNICIPAL BOND BANK</b>	
DEALERS		STATE CEILING 2014 & 2015	
MANUFACTURER AUDITS		PRIVATE ACTIVITY BOND	
LD 1482 PUBLIC 534.....	60	ALLOCATIONS	
SALES NOTICES TO SOS OFFICE		LD 1725 P & S 20.....	63
REPEALED		<b>MUNICIPAL PERSONNEL</b>	
LD 1645 PUBLIC 496.....	77	CODE ENFORCEMENT OFFICERS	
WARRANTIES, REPAIRS, SUPPLY, DATA		TRAINING & CERTIFICATION	
LD 1482 PUBLIC 534.....	60	RESPONSIB	
DIAGNOSTIC & REPAIR INFORMATION		LD 1565.....	60
AVAILABILITY		<b>MUNICIPALITIES</b>	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
CEMETERIES, ANCIENT & PUBLIC		COMMUNICATIONS TECH USE	
VETERANS/OTHER GRAVES		LD 1809.....	.58
MAINT/REPAIR		QUASI-MUNICIPAL ENTITIES	
LD 1662 PUBLIC 524.....	.69	MEETINGS, COMMUNICATIONS TECH	
DISCONTINUED TOWN WAYS		USE	
ABUTTERS HAVE 2 YEARS TO FILE		LD 1809.....	.58
CLAIM		REAL PROPERTY TAXES	
LD 1177.....	.68	OBLIGATION TO COLLECT	
DOG LICENSES		LD 1608.....	.71
MAY ASSESS FEES TO COVER COSTS		RECREATIONAL BUSINESS ACTIVITIES	
(U)		LICENSING IF BY ORDINANCE (PART	
LD 1858 PUBLIC 595.....	.3	U)	
DOWNTOWN REVITALIZATION		LD 1858 PUBLIC 595.....	.3
BOND ISSUE		REVENUE SHARING	
LD 1105.....	.17	DECREASED FY 14-15	
ELECTIONS		LD 1857.....	.22
BALLOTS & RECORDKEEPING		DEPOSITORY FUNDS RESTRUCTURED	
LD 1615 PUBLIC 457.....	.80	LD 940.....	.16
<b>MUNICIPALITIES (Cont.)</b>		FULL FUNDING RESTORED	
FIREFIGHTERS		LD 713.....	.14
NO EMPLOYER ACTION FOR ABSENCE		<b>MUNICIPALITIES (Cont.)</b>	
LD 1622 PUBLIC 477.....	.60	ROAD CONSTRUCTION PROJECTS	
FIREFIGHTERS/EMER MED SERV PERS		NOTIFICATION TO BUSINESSES	
VOLUNTEERS MAY GET BENEFITS		LD 1692.....	.77
LD 1547.....	.71	SAND DUNES	
GENERAL ASSISTANCE		MAY REPAIR EROSION, DEL IN AMD	
STATE REIMBURSEMENT DECREASED		LD 1644 P & S 24.....	.40
LD 1844.....	.51	SERVICE CHARGES	
MAIN STREET & DOWNTOWN		TAX-EXEMPT PROPERTY	
PROJECTS, BOND ISSUE		LD 936.....	.70
LD 1163.....	.18	SHELLFISH CONSERVATION	
MARINE PREDATOR CONTROL		SOFT SHELL CLAM/MARINE WORM	
PROJECTS		PILOT	
GREEN CRAB REMOVAL AUTHORIZED		LD 1452 PUBLIC 517.....	.66
LD 1452 PUBLIC 517.....	.66	SHELLFISH CONSERVATION	
MOSQUITO MANAGEMENT		ORDINANCES	
MANAGEMENT DISTRICTS		MARINE WORM HARVEST PROHIBIT	
AUTHORIZED		(DEL)	
LD 1808 PUBLIC 548.....	.8	LD 1452 PUBLIC 517.....	.66
NATURAL GAS UTILITIES		TOWN WAYS KEPT REPAIRED	
REQUESTS FOR PIPELINE EXTENSION		LIST ON WEBSITE	
LD 1628.....	.37	LD 1177.....	.68
PRIORITY 3 SALT/SAND SHEDS		WATERFRONT DEVELOPMENT	
FUNDING NOTIFICATION PROCESS		ECONOMIC, ENVIRONMENTAL BOND	
LD 1817 PUBLIC 523.....	.78	ISSUE	
GROUNDWATER CLASS EXEMPTIONS		LD 1101.....	.17
LD 1817 PUBLIC 523.....	.78	WEIGHTS & MEASURES	
PROPERTY TAX ABATEMENTS		INSPECTOR NOT REQUIRED (PART U)	
DESTROYED PROPERTY		LD 1858 PUBLIC 595.....	.3
LD 1610.....	.72	WIND ENERGY DEVELOPMENTS	
FAIRNESS CREDIT CONSIDERED		SCENIC IMPACT PROVISIONS	
LD 1654.....	.72	LD 1147.....	.35
PUBLIC PROCEEDINGS			

## SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
<b>MUSEUMS</b>		
ARMED FORCES MUSEUM		
STATE MILITARY HISTORY MUSEUM		
LD 1653 PUBLIC 463.....	81	
<b>MUSHROOMS</b>		
SEE FOOD		
<b>NATIVE AMERICANS</b>		
ACCESS TO WOOD & WOOD FIBER		
FUEL, BUILDING OR WOODCRAFT		
LD 500.....	5	
GENERAL ASSISTANCE		
STATE REIMBURSEMENT DECREASED		
LD 1844.....	51	
HIGH-STAKES ELECTRONIC BEANO		
OPERATION AUTHORIZED		
LD 227.....	79	
HOULTON BAND OF MALISEET		
INDIANS		
CASINO APPLICATION, NO		
REFERENDUM		
LD 1298.....	79	
CASINO SLOT MACHINE REVENUE		
LD 1319.....	80	
<b>NATIVE AMERICANS (Cont.)</b>		
PASSAMAQUODDY TRIBE		
SLOT MACHINES, WASHINGTON CTY		
LD 1520.....	80	
PENOBSCOT NATION SUPPORT ORDERS		
DRIVERS LICENSE SUSPENSION		
LD 1688 PUBLIC 479.....	56	
WABANAKI TRIBE		
VETERANS PLATE DECAL (PART I)		
LD 1788 PUBLIC 586.....	78	
<b>NATURAL GAS</b>		
EQUIPMENT		
SALES TAX EXEMPT, SOLD TO		
CONSUMER		
LD 916.....	70	
EXPANSION OF SERVICE		
ADDED TO STATE ENERGY PLAN		
LD 1621 PUBLIC 541.....	37	
<b>NATURAL GAS UTILITIES</b>		
ADMINISTRATIVE PENALTIES		
INCREASED		
LD 1620 PUBLIC 495.....	37	
LIQUEFIED PROPANE GAS		
SUBJECT TO DIG SAFE LAW (DEL IN		
AMD)		
LD 1647 PUBLIC 557.....	37	
PIPELINE EXTENSIONS		
RESPONSE TO MUNICIPAL REQUESTS		
LD 1628.....	37	
<b>NEWPORT NATURAL GAS DISTRICT</b>		
BOARD OF DIRECTORS		
ESTABLISHED (DEL IN AMD)		
LD 1621 PUBLIC 541.....	37	
POWERS & DUTIES		
ESTABLISHED (DEL IN AMD)		
LD 1621 PUBLIC 541.....	37	
<b>NOISE CONTROL</b>		
WIND ENERGY		
SOUND LEVEL STANDARDS		
LD 1434.....	36	
<b>NONPROFIT ORGANIZATIONS</b>		
PERFORMING ARTS ORGANIZATIONS		
SALES TAX EXEMPTIONS		
LD 126.....	9	
<b>NUCLEAR POWER</b>		
INFORMATION CLEARINGHOUSE		
REQUIREMENT REPEALED		
LD 1805 PUBLIC 506.....	32	
<b>NURSES</b>		
AUTHORITY		
EXECUTE MEDICAL REGIMEN		
LD 1766 PUBLIC 540.....	63	
EDUCATION PROGRAMS		
EXPANDED, COMM COLLEGES, BOND		
LD 1090.....	17	
<b>NURSING HOMES</b>		
MAINECARE DEPRECIATION		
RECAPTURE METHODOLOGY		
LD 538 PUBLIC 582.....	13	
MAINECARE PATIENTS		
SUPPLEMENTAL PAYMENT PROVIDED		
LD 1595.....	46	
MAINECARE PAYMENTS		
INCREASED		
LD 1595.....	46	
MEDICAL MARIJUANA		
NONSMOKE VARIETIES PERMITTED		
LD 1779 PUBLIC 520.....	50	
PAY-FOR-PERFORMANCE PROGRAM		
ESTABLISHED & FUNDED		
LD 928.....	15	
IMPLEMENTED		
LD 1595.....	46	

**SUBJECT INDEX**

	<u>Page</u>		<u>Page</u>
<b>OCCUPATIONAL SAFETY</b>		ESTABLISHED (DEL IN AMD)	
ENFORCEMENT BY LABOR STRDS BUR		LD 1310.....	59
CONFORM TO FEDERAL LAW		RENAMED FROM	
LD 1643 PUBLIC 473.....	61	DENTAL EXAMINERS BOARD (DEL)	
		LD 1310.....	59
<b>OCEAN ACIDIFICATION COMMISSION</b>		<b>ORRINGTON</b>	
MEMBERSHIP		RIVERFRONT LAND	
ESTABLISHED		ENVIRONMENTAL RESTRICT	
LD 1602 RESOLVE 110.....	66	REMOVED	
POWERS & DUTIES		LD 331.....	40
ESTABLISHED		<b>OUTDOOR ADVERTISING</b>	
LD 1602 RESOLVE 110.....	66	CHANGEABLE SIGNS	
<b>OLD ORCHARD BEACH</b>		PROVISIONS REVISED	
REFERENDUM NOVEMBER 2011		LD 1721 PUBLIC 529.....	77
RESULTS VALIDATED		ON-PREMISES SIGNS	
LD 1855 P & S 28.....	22	LICENSING & PLACEMENT	
		PROVISIONS	
<b>OPERATING UNDER INFLUENCE</b>		LD 1721 PUBLIC 529.....	77
BLOOD-ALCOHOL TESTS		<b>OXFORD COUNTY</b>	
LIABILITY FOR TESTERS		MILTON TWP	
LD 1590 PUBLIC 459.....	25	CONVEY INTEREST OF STATE	
BREATH/DRUG TESTING		LD 1706 RESOLVE 92.....	73
REFERENCES UPDATED		<b>OYSTERS</b>	
LD 1590 PUBLIC 459.....	25	SEE MARINE RESOURCES	
<b>OPERATING UNDER INFLUENCE</b>		<b>PAINT</b>	
(Cont.)		ARCHITECTURAL PAINT	
MULTIFUNCTION SCHOOL ACTIV BUS		STEWARDSHIP PROG IMPLEMENT	
OPERATOR ENDORSEMENT REVOKED		DATE	
LD 1327 PUBLIC 484.....	76	LD 1634 PUBLIC 483.....	40
PENALTIES		<b>PARKS &amp; LANDS BUREAU</b>	
SUSPENSION/INTERLOCK IGNITION		TITLE CONVEYANCE AUTHORIZED	
DEVICE		CHESUNCOOK COMM CHURCH BLDG	
LD 1590 PUBLIC 459.....	25	LD 1732 RESOLVE 108.....	7
PRIOR CONVICTIONS		<b>PELLETIER, ROBERT</b>	
CALCULATION TIME PERIOD		LONG LAKE IN ST AGATHA	
LD 1729 PUBLIC 604.....	26	PROPERTY MAINTENANCE ALLOWED	
<b>OPIOIDS</b>		LD 1848.....	42
SEE DRUGS		<b>PENOBSCOT COUNTY</b>	
<b>ORAL HEALTH ADVISORY</b>		ARGYLE TWP	
<b>COMMITTEE</b>		CONVEY INTEREST OF STATE	
GRANT PROCESS		LD 1706 RESOLVE 92.....	73
SCHEDULE CHANGED (PART E)		GREENVILLE TWP	
LD 1858 PUBLIC 595.....	3	CONVEY INTEREST OF STATE	
<b>ORAL HEALTH BOARD</b>		LD 1706 RESOLVE 92.....	73
MEMBERSHIP		<b>PELLETIER, ROBERT</b>	
ESTABLISHED (DEL IN AMD)		LONG LAKE IN ST AGATHA	
LD 1310.....	59	PROPERTY MAINTENANCE ALLOWED	
POWERS & DUTIES		LD 1848.....	42

**SUBJECT INDEX**

	<u>Page</u>		<u>Page</u>
<b>PESTICIDES</b>		CHILDRENS WIRELESS PROTECTION ACT	
AERIAL APPLICATIONS		CELL PHONE WARNING LABELS	
RULE REVIEW BY LEGISLATURE		LD 1013.....	35
LD 1569 RESOLVE 86.....	6	COMMUNITY RENEWABLE ENERGY ACT	
APPLICATION		REPEAL DATE EXTENDED (DEL IN AMD)	
LAKE PROHIBITIONS		LD 1252.....	35
LD 1744.....	41	COMMUNITY RIGHT-TO-KNOW ACT REPEALED	
METHOPRENE AND RESMETHRIN PROHIBITED IN GULF OF MAINE		LD 1821.....	58
LD 1678.....	7	CONSUMER CREDIT CODE	
NEONICOTINOID PESTICIDES		FEDERAL CITATIONS UPDATED	
MORATORIUM		LD 1651 PUBLIC 464.....	54
LD 1587.....	6	UNLICENSED LOAN TRANSACTIONS	
OUTDOOR APPLICATIONS		LD 1691 PUBLIC 480.....	55
POWERED EQUIPMENT, RULE REVIEW		CRIMINAL HISTORY REC INFO ACT	
LD 1567 RESOLVE 88.....	5	TECHNICAL CHANGES	
		LD 1782 PUBLIC 507.....	26
<b>PESTICIDES CONTROL BOARD</b>		ELECTROMAGNETIC FIELD SAFETY ACT	
MEDICAL MARIJUANA CULTIVATION		REQUIRED SETBACKS	
PESTICIDE USE		LD 950.....	34
LD 1674 PUBLIC 498.....	7	ERRORS BILL	
METHOPRENE AND RESMETHRIN PROHIBITED IN GULF OF MAINE		STATUTES CORRECTED	
LD 1678.....	7	LD 1841 PUBLIC 588.....	58
<b>PHARMACIES</b>		FAIR CHANCE FOR EMPLOYMENT ACT	
COST PRICING		CONSIDERING EMP STATUS	
MAXIMUMS & DISCLOSURES		PROHIBITED	
LD 1624.....	60	LD 1157.....	17
<b>PHARMACY BOARD</b>		HEALTH BENEFIT MARKETPLACE ACT	
PHARMACY BENEFITS MANAGERS		SINGLE-PAYOR HEALTH CARE SYS (DEL)	
OVERSIGHT TRANS FROM SUPERINTNDNT		LD 1345.....	53
LD 1624.....	60	HOME CONTRACTOR LICENSING ACT	
<b>PISCATAQUIS COUNTY</b>		STANDARDS & CONTINUING EDUCATION	
BIG MOOSE MOUNTAIN		LD 1328.....	59
RENAMED RED EAGLE MOUNTAIN		<b>POPULAR NAMES OF LAWS (Cont.)</b>	
LD 108.....	76	INTELLIGENCE & INVEST REC INFO ACT	
<b>POLICY &amp; MANAGEMENT OFFICE</b>		TECHNICAL CHANGES	
SAVINGS IDENTIFICATION		LD 1782 PUBLIC 507.....	26
FY13-14 APPROPS ADJUSTMENTS (F)		METALLIC MINERAL MINING ACT	
LD 1843 PUBLIC 502.....	2	IMPLEMENTATION DELAYED	
		LD 1851.....	2
<b>POPULAR NAMES OF LAWS</b>		PRESERVATION RELIGIOUS FREEDOM ACT	
CHARITABLE SOLICITATIONS ACT		ESTABLISHED	
APPLIES ONLY TO PROF SOLICITORS		LD 1428.....	56
LD 1799 PUBLIC 539.....	64	SMALL BUSINESS INVESTMT PROTECTION	
VOLUNTEER SOLICITORS NOT REG (DEL)			
LD 1799 PUBLIC 539.....	64		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
ENACTED		WITNESSES	
LD 1458.....	60	MILEAGE & COMPENSATION	
SOLAR ENERGY ACT		LD 1424.....	19
CREATED		<b>PROFESSIONAL &amp; FINANCIAL REG</b>	
LD 1652 PUBLIC 562.....	37	<b>DEPT</b>	
UNFAIR TRADE PRACTICES ACT		BALANCE TRANSFERS	
UNLICENSED LOAN TRANSACTIONS		REDUCED (PART N)	
LD 1691 PUBLIC 480.....	55	LD 1858 PUBLIC 595.....	3
<b>PORTLAND</b>		FIRE INVESTIGATION & PREV TAX	
DENTAL CLINIC		5-YEAR ALLOCATION	
RIVERVIEW PSYCHIATRIC CTR,		LD 1707 PUBLIC 546.....	73
FUNDING		SPECIAL REVENUE FUNDS	
LD 499.....	13	ID & TRANSFER TO GENERAL FUND	
DREDGING OF CASCO BAY		(G)	
PORTLAND FISH EXCHANGE, BOND		LD 1843 PUBLIC 502.....	2
ISSUE		<b>PROGRAM EVAL &amp; GOVT ACCT</b>	
LD 273.....	11	<b>OFFICE</b>	
RAIL LINES IMPROVEMENT		TAX EXPENDITURE REVIEW	
WESTERN MAINE TO LEWISTON		PROCESS DEVELOPMENT	
LD 360.....	11	LD 1463 RESOLVE 115.....	71
<b>POTATOES</b>		<b>PROMOTING MANUFACTURING</b>	
PLANTING STANDARDS		<b>COMM</b>	
FINES INCREASED		MEMBERSHIP	
LD 1586 PUBLIC 475.....	6	ESTABLISHED	
<b>POULTRY</b>		LD 1836.....	64
POULTRY PRODUCERS		POWERS & DUTIES	
INSPECTION-EXEMPT CATEGORIES		ESTABLISHED	
LD 1859 PUBLIC 567.....	3	LD 1836.....	64
<b>PRESERVATION RELIGIOUS FREEDOM</b>		<b>PROPERTY</b>	
<b>ACT</b>		SEE ALSO ABANDONMENT	
SEE POPULAR NAMES OF LAWS		ABANDONED VEHICLES	
<b>PRISONERS</b>		FAILURE TO PAY STORAGE FEES	
CORRECTIONAL CENTER		LD 1645 PUBLIC 496.....	77
USE OF DEADLY FORCE (DEL IN AMD)		AUGUSTA MENTAL HEALTH INSTITUTE	
LD 1588 PUBLIC 508.....	25	SALE FOR VETS TRANSITIONAL	
<b>PROBATE &amp; TRUST LAW ADVISORY</b>		HOUSING	
<b>COMM</b>		LD 1606 RESOLVE 98.....	68
DIGITAL ASSETS REPORT		AUTHORITY TO CONVEY TITLE BY	
DATE EXTENDED		DACF	
LD 1742 RESOLVE 81.....	1	CHESUNCOOK COMM CHURCH BLDG	
¶ <b>PROBATE &amp; TRUST LAW ADV COMM</b>		LD 1732 RESOLVE 108.....	7
<b>(Cont.)</b>		DOCTORS HOUSES, AUGUSTA	
UNIFORM PROBATE CODE REPORT		SALE FOR VETS TRANSITIONAL	
DATE EXTENDED		HOUSING	
LD 1741 RESOLVE 82.....	1	LD 1606 RESOLVE 98.....	68
<b>PROBATE COURT</b>		EMINENT DOMAIN AUTHORITY	
		FED GOVT LIMITED TO 5 ACRES	
		LD 1828.....	58
		¶ <b>PROPERTY (Cont.)</b>	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
WATERFRONT DEVELOPMENT ECONOMIC, ENVIRONMNTL, COMMUNITY LD 1101.....	17	RESIDENTS 65 YEARS AND OLDER LD 1646.....	72
<b>PROPERTY TAX</b>		VETERANS EXEMPTION APPLICATION REVIEW BY ASSESSOR LD 1707 PUBLIC 546.....	73
ABATEMENTS & DEFERRALS DESTROYED PROPERTY LD 1610.....	72	<b>PROPERTY TAX FAIRNESS CREDIT</b> SEE PROPERTY TAX	
CIRCUITBREAKER PROGRAM ELIGIBILITY, APPLICATION PERIOD LD 816.....	70	<b>PUBLIC ACCESS OMBUDSMAN</b>	
EXEMPT PROPERTY SERVICE CHARGES BY TOWNS LD 936.....	70	FREEDOM OF ACCESS TRACK PUBLIC RECORDS REQUESTS LD 1818.....	58
TREE GROWTH TAX LAND LD 1649.....	72	REPORT TO RIGHT TO KNOW ADVISORY COMM DATE CHANGED LD 1821.....	58
EXEMPTIONS		<b>PUBLIC ADVOCATE</b>	
HOUSING, VETS OF IRAQ & AFGHANISTAN LD 1696 PUBLIC 471.....	73	CONSUMER ADVISOR REPORT TO LEGISLATURE LD 1816.....	39
PERSONS IN LONG-TERM CARE LD 1715.....	73	PUBLIC UTILITIES COMM PROCEEDINGS CONSUMER ADVISOR CREATED LD 1816.....	39
REAL/PERSONAL PROP, RELIGIOUS ORG LD 998.....	16	UTILITIES ASSESSMENT INCLUDED UTILITIES CLARIFIED LD 1479 PUBLIC 600.....	36
FAIRNESS CREDIT ELIGIBILITY & FORMULA AMENDED LD 1751 PUBLIC 551.....	74	VOICE OVER INTERNET SERV ADDED (DEL) LD 1479 PUBLIC 600.....	36
LIEN FORECLOSURES CHALLENGE PERIOD SHORTENED LD 1389 PUBLIC 521.....	56	<b>PUBLIC EMPLOYEES RETIREMENT</b>	
MUNICIPAL TAX RELIEF PROGRAMS REINSTATED LD 1607 PUBLIC 455.....	71	<b>SYS</b> 1998 SPECIAL PLAN ANALYSIS & REPORT TO LEGISLATURE LD 1175 P & S 30.....	18
POVERTY ABATEMENT PROCESS FAIRNESS CREDIT AMOUNT CONSIDERED LD 1654.....	72	BENEFITS REDUCTION AMT, CERTAIN EMPLOYEES LD 137.....	9
REAL PROPERTY MUNICIPALITY OBLIGATION TO COLLECT LD 1608.....	71	CAPITOL POLICE OFFICERS CREDITABLE SERVICE DETERM (DEL) LD 1175 P & S 30.....	18
RELIEF		CORRECTIONAL OFFICERS WORK-RELATED INJURY TIME COUNTED LD 1142.....	17
BETE INFORMATION CONFIDENTIALITY LD 1627 PUBLIC 544.....	72	COST-OF-LIVING ADJUSTMENTS 2014 BASE INCREASED LD 232 PUBLIC 578.....	10
BETE REVISED LD 1627 PUBLIC 544.....	72	INCREASED ADJUSTMENT FORMULA LD 1514.....	20
PROP TAX FAIRNESS FUND CREATED (DEL) LD 1751 PUBLIC 551.....	74		
TAX ABATEMENT PROGRAM			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
NO DOWNWARD IF PRIOR TO RETIREMENT		MOTOR CARRIER SAFETY REGULATIONS	
LD 1395.....	19	RULE REVIEW BY LEGISLATURE	
DEFERRED RETIREMENT		LD 1585 RESOLVE 93.....	76
WORKING PAST NORMAL RETIRE AGE		SEX OFFENDER REGISTRATION	
LD 1514.....	20	FOREIGN OFFENSES, TASK FORCE	
DISABILITY RETIREMENT		LD 1589 RESOLVE 97.....	25
CONSIDERATIONS REVISED		<b>PUBLIC SERVICE COMPANY</b>	
LD 186.....	10	MERGER W/ BANGOR HYDRO ELECTRIC	
INVESTMENTS		PRESERVATION OF RIGHTS	
NONE IN FOSSIL FUEL INDUSTRY		LD 1752 P & S 25.....	38
LD 1461.....	20	<b>PUBLIC TRANSIT ADVISORY COUNCIL</b>	
<b>¶PUBLIC EMPLOYEES RETIRE SYS</b>		MEMBERSHIP	
(Cont.)		ESTABLISHED	
POLICY DEVELOPMENT		LD 1365.....	76
TASK FORCE ESTABLISHED		<b>¶PUBLIC TRANSIT ADV COUNCIL</b>	
LD 1806 PUBLIC 602.....	22	(Cont.)	
PROGRAM ASSETS		POWERS & DUTIES	
MAY BE COMBINED		ESTABLISHED	
LD 1806 PUBLIC 602.....	22	LD 1365.....	76
SERVICE CREDIT & DEFINED		<b>PUBLIC TRANSPORTATION</b>	
CONTRIBUTION PLAN REVISED		IMPROVEMENTS	
LD 1514.....	20	BOND ISSUE	
SPECIAL PLANS		LD 16.....	9
EMERGENCY MEDICAL SERVICES		<b>PUBLIC UTILITIES</b>	
PERSONS		MOTOR VEHICLES	
LD 1806 PUBLIC 602.....	22	EXCISE TAXES	
TEACHERS		LD 1754.....	74
RESTORATION TO SERVICE REVISED		REORGANIZATION	
LD 39 PUBLIC 486.....	9	LARGE UTILITIES	
<b>PUBLIC HEALTH</b>		LD 1761.....	38
COMMUNITY RIGHT-TO-KNOW ACT		REVENUES OVER \$50,000,000	
REPEALED		SALE, MERGER, CONSOL, REORG (DEL)	
LD 1821.....	58	LD 1761.....	38
<b>PUBLIC SAFETY DEPT</b>		<b>PUBLIC UTILITIES COMMISSION</b>	
CAPITOL POLICE OFFICERS		APPROVAL OF SALE, MERGER,	
RETIREMENT BENEFITS (DEL IN AMD)		CONSOLIDATE, REORG, LARGE	
LD 1175 P & S 30.....	18	UTILITIES	
COLD CASE HOMICIDE UNIT		LD 1761.....	38
ESTABLISHED WITH ATTORNEY GEN		ARREARAGE MANAGEMENT PROGRAM	
DEPT		DEVELOPMENT & IMPLEMENTATION	
LD 1734 PUBLIC 585.....	57	LD 1825 PUBLIC 556.....	39
CRIMINAL HISTORY RECORD CHECK		COMMISSIONERS	
FUND		ALTERNATE COMMISSIONERS AUTH	
TRANSFERRED FROM EDUCATION		LD 1860 PUBLIC 554.....	3
DEPT		QUORUM PROCEDURES	
LD 1681.....	82	LD 1619.....	36
E-9-1-1 SERVICES			
CALLS TO OTHER STATES, TASK			
FORCE			
LD 1714.....	37		



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
COMMUNITY-BASED RENEWABLE ENERGY		OPTIONS TO DECREASE COSTS, REPORT	
PILOT PROGRAM MEGAWATT CAP		LD 1479 PUBLIC 600.....	36
LD 1278 PUBLIC 454.....	35	TIDAL ENERGY	
CONFLICT OF INTEREST		DEMO PROJECT SOLICITATION	
RECUSAL, GOVERNOR APPOINTMENT		LD 1781.....	38
LD 1619.....	36	TRANSMISSION/DISTRIBUTION UTILITIES	
CONSUMER-OWNED WATER UTILITIES		RELIABILITY STUDY, REPORT	
REQUIREMENTS EXEMPTIONS		LD 1060.....	35
LD 1784 PUBLIC 573.....	38	UNDERGROUND FACILITY PROTECTIONS	
DIG SAFE LAWS		COLLABORATION W/ DIG SAFE ADV BRD	
RULE REVIEW & REPORT		LD 965.....	35
LD 1647 PUBLIC 557.....	37	UNIVERSAL SERVICE FUND	
EMERGENCY RATE CASE		DISBURSEMENT RESTRICTION	
TEMPORARY RATE INCR PETITION (DEL)		LD 1479 PUBLIC 600.....	36
LD 1479 PUBLIC 600.....	36	UTILITIES ASSESSMENT	
LONG-TERM ENERGY CONTRACTS		INCLUDED UTILITIES CLARIFIED	
COSTS & BENEFITS ALLOCATION		LD 1479 PUBLIC 600.....	36
LD 1278 PUBLIC 454.....	35	VOICE OVER INTERNET SERV ADDED (DEL)	
<b>¶PUBLIC UTILITIES COMMISSION (Cont.)</b>		LD 1479 PUBLIC 600.....	36
PROCEEDINGS			
CONSUMER ADVISOR CREATED			
LD 1816.....	39		
PROVIDER OF LAST RESORT SERVICE		<b>RADIO</b>	
RULE REVIEW BY LEGISLATURE		POLITICAL ADVERTISEMENTS	
LD 38.....	34	REQUIRED DISCLOSURES	
PUBLIC CONVENIENCE & NECESSITY		LD 1613 PUBLIC 494.....	80
CERTIFICATE, REQUIREMENTS (DEL)		<b>¶RAILROADS</b>	
LD 1060.....	35	BREWER TO BUCKSPORT	
PUBLIC SAFETY ANSWERING POINTS		FEASIBILITY & COST STUDY	
QUALITY ASSURANCE PROGRAM		LD 566.....	76
LD 196.....	34	IMPROVEMENTS	
RENEWABLE ENERGY RESOURCES		BOND ISSUE	
FEED-IN TARIFF PROGRAM		LD 16.....	9
ESTABLISHED		INDUSTRIAL FACILITIES & PASSENGER	
LD 1085.....	35	RAIL IMPROVEMENTS, BOND ISSUE	
RENEWABLE THERMAL TECHNOLOGY		LD 942.....	16
STUDY & REPORT		RAIL LINES IMPROVEMENT	
LD 1468.....	20	PORTLAND TO LEWISTON	
SOLAR ENERGY		LD 360.....	11
MEASURES TO SUPPORT		RECONSTRUCTION & EXPANSION	
LD 1652 PUBLIC 562.....	37	BOND ISSUE	
SOLAR POWER GENERATION		LD 874.....	15
CONTRACT PRICE LIMIT INCREASED (DEL)			
LD 1252.....	35	<b>REAL ESTATE</b>	
SOLAR SET-ASIDE OPTIONS		PROPERTY TAXES	
RENEWABLE PORTFOLIO STD RPT (DEL)		UNPAID, CHALLENGE PERIOD SHORTENED	
LD 1252.....	35	LD 1389 PUBLIC 521.....	56
TELEPHONE SERVICE			
		<b>REAL ESTATE APPRAISERS</b>	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
REQUIREMENTS FOR LICENSURE REVISED, FINGERPRINTS LD 1724 PUBLIC 547.....	62	EARLY VOTING & ABSENTEE BALLOTS LD 156.....	10
SUPERVISORY APPRAISERS QUALIFICATIONS & DUTIES ESTABLISHED LD 1724 PUBLIC 547.....	62	BOND ISSUES ANIMAL/PLANT DISEASE & INSECT FAC LD 1861 PUBLIC 572.....	22
<b>REAL ESTATE TRANSFER TAX</b> AMOUNT TO HOUSING OPP FUND DECREASED (PART T) LD 1843 PUBLIC 502.....	2	ANIMAL/PLANT DISEASE & INSECT FAC CL LD 1865 PUBLIC 608.....	3
FORECLOSURE SALES PAYMENT, RIGHTS ASSIGNMENTS LD 1389 PUBLIC 521.....	56	BIOMEDICAL RESEARCH LD 1756 PUBLIC 574.....	21
REVENUE DISTRIBUTION INCREASED TO GENERAL FUND (PART V) LD 1858 PUBLIC 595.....	3	BIOMEDICAL RESEARCH, BIOTECH JOBS LD 1223 PUBLIC 568.....	18
<b>RECORDS</b> CRIMINAL HISTORY PROVIDED TO EDUCATION DEPT LD 1782 PUBLIC 507.....	26	CASCO BAY DREDGING & FISH EXCHANGE LD 273.....	11
INTELLIGENCE & INVESTIGATIVE RECS ENTITIES PROVIDING CARE TO CHILDREN LD 1782 PUBLIC 507.....	26	CLEAN WATER FUND LD 1010.....	16
PROVIDED TO INSURERS LD 1782 PUBLIC 507.....	26	CLEAN WATER, WASTEWATER, WETLANDS LD 1455 PUBLIC 589.....	20
MOTOR VEHICLE DATABASE RECORDS CONFIDENTIALITY RULES NOT REQUIRED LD 1821.....	58	COMM COLLEGE FACILITY UPGRADE LD 1011.....	16
<b>RECORDS (Cont.)</b> PUBLIC RECORDS FINAL BUREAU ACTIONS LD 1821.....	58	COMM COLLEGE IMPROVEMENTS LD 1418.....	19
REQUEST DATE, DENIALS, APPEALS LD 1821.....	58	COMM REINVEST/JOB CREATION FUND LD 1180.....	18
<b>RECYCLING</b> ARCHITECTURAL PAINT STEWARDSHIP PROG IMPLEMENT DATE LD 1634 PUBLIC 483.....	40	DOWNTOWN REVITALIZATION FUND LD 1105.....	17
<b>REFERENDUM</b> ADVISORY REFERENDUM TAX REFORM LD 1813.....	75	ECONOMIC DEVELOPMENT & WATER LD 1492.....	20
AMENDMENT TO CONSTITUTION		ENERGY EFFICIENCY LOW-INC HOUSING LD 228.....	10
		HIGHWAYS, MARINE, RAIL & TRANSIT FAC LD 942.....	16
		INFRASTRUCTURE, DOWNTOWN, TOURISM LD 513.....	13
		INTERMODAL INFRASTRUCTURE LD 1052.....	17
		<b>REFERENDUM-BOND ISSUES (Cont.)</b> JOB CREATION, DOWNTOWNS, BUSINESS LD 1827 PUBLIC 596.....	22
		LOCAL FOODS IN PUBLIC SCHOOLS LD 1431.....	5
		MAIN STREET & DOWNTOWN PROJECTS	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1163.....	18	ELIGIBLE BUSINESSES	
MARINE BUSINESSES, AWARD PROGRAM		BUSINESS SIZE INCREASED (DEL IN AMD)	
LD 1709 PUBLIC 592.....	21	LD 1827 PUBLIC 596.....	22
NURSING PROG AT COMM COLLEGES		REAL ESTATE, TOURISM (DEL IN AMD)	
LD 1090.....	17	LD 1827 PUBLIC 596.....	22
PIER RENOVATION, GULF OF ME RES INST		<b>REGIONAL ECON DEV LOAN PROG</b>	
LD 378.....	12	(Cont.)	
PLANT/ANIMAL DISEASE CONTROL FAC		LENDING CORPORATIONS	
LD 294.....	11	OPERAT COST, MAX LOAN, REGIONS (DEL)	
PUBLIC WATER INFRASTRUCTURE		LD 1827 PUBLIC 596.....	22
LD 1125.....	17	LOAN AMOUNTS	
PURCHASE BAR HARBOR FERRY TERM		CAP INCREASED (DEL IN AMD)	
LD 1767.....	21	LD 1827 PUBLIC 596.....	22
RAIL LINES IN WESTERN MAINE		PURPOSES	
LD 360.....	11	DOWNTOWN, COMM, ECONOMY (DEL)	
RAILROAD		LD 1827 PUBLIC 596.....	22
RECONSTRUCTION/EXPANSION		<b>RELIGIOUS ORGANIZATIONS</b>	
LD 874.....	15	PROPERTY TAX EXEMPTIONS	
RIVERFRONT ECONOMIC PROJECTS		REAL & PERSONAL PROPERTY	
LD 925.....	15	LD 998.....	16
RIVERFRONT PLAN, LEWISTON/AUBURN		<b>RESIDENTIAL CARE FACILITIES</b>	
LD 359.....	11	CHILD RESTRAINT & SECLUSION	
ROAD, HIGHWAYS, BRIDGES, RAIL, TRAILS		MANDATORY PEER REVIEW PROC (DEL)	
LD 16.....	9	LD 1031 RESOLVE 91.....	43
SMALL BUSINESS LOAN/JOB CREATN (DEL)		MAINECARE DEPRECIATION	
LD 1043 PUBLIC 605.....	17	RECAPTURE METHODOLOGY	
STATE ARCHIVES FAC CONSTRUCTION		LD 538 PUBLIC 582.....	13
LD 781.....	14	<b>RESTAURANTS</b>	
WATERFRONT DEVELOPMENT		INSPECTIONS	
LD 1101.....	17	LOCAL HEALTH INSPECTORS	
WEATHERIZATION REBATE PROGRAM		LD 1592.....	45
LD 295.....	11	<b>RETIREMENT</b>	
LISBON WATER DISTRICT CREATED		PUBLIC OPTION PENSION SYSTEM ESTABLISHED	
LD 1396.....	36	LD 1473.....	20
OLD ORCHARD BEACH		VOLUNTEERS	
2011 RESULT VALIDATED		LENGTH OF SERVICE AWARD PROGRAM	
LD 1855 P & S 28.....	22	LD 1154.....	59
PASSAMAQUODDY TRIBE SLOT MACHINES		<b>REVENUE SERVICES BUREAU</b>	
WASHINGTON COUNTY VOTERS		CIGARETTE TAX	
LD 1520.....	80	REIMBURSEMENT, DESTROYED STAMPS	
<b>REGIONAL ECONOMIC DEV LOAN PROG</b>		LD 1535.....	71
		GENERAL FUND BALANCES	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LAPSE TO UNAPPROP SURPLUS (PART O)		<b>RIVERVIEW PSYCHIATRIC CENTER</b>	
LD 1858 PUBLIC 595.....	3	DHHS PATIENTS	
MEDICAL MARIJUANA		SEND TO DOROTHEA DIX PSYCH	
REGISTRATION INFO		CENTER	
CONFIDENTIALITY (J)		LD 1580.....	44
LD 1858 PUBLIC 595.....	3	<b>ROADS</b>	
MEDICAL MARIJUANA DISPENSARY & CAREGIVER TAX COMPLIANCE (DEL)		CONSTRUCTION PROJECTS	
LD 1739 PUBLIC 516.....	48	NOTIFICATION TO BUSINESSES	
OFF-SHORE TAX HAVENS		LD 1692.....	77
REDUCED (DEL IN AMD)		DISCONTINUED TOWN WAYS	
LD 1120.....	70	ABUTTERS HAVE 2 YEARS TO FILE	
<b>REVENUE SERVICES BUREAU (Cont.)</b>		CLAIM	
OTHER SPECIAL REVENUE FUNDS		LD 1177.....	68
TRANSFER TO GENERAL FUND (PART O)		HIGHWAY FUND	
LD 1858 PUBLIC 595.....	3	SUPPLEMENTAL FY14, FY15 (A, D, E, G)	
STAFF		LD 1788 PUBLIC 586.....	78
NEW, FINGERPRINTING & RECORD CHECKS		<b>ROADS (Cont.)</b>	
LD 1707 PUBLIC 546.....	73	HIGHWAYS	
TAX EXAMINERS		BOND ISSUE	
POSITIONS FUNDED		LD 942.....	16
LD 1679 PUBLIC 591.....	26	IMPROVEMENTS	
TAX EXPENDITURES REPORT		BOND ISSUE	
TARGETED SAVINGS (DEL IN AMD)		LD 16.....	9
LD 1120.....	70	INTERSTATE HIGHWAY SYSTEM	
VISUAL MEDIA TAX CREDITS		GUIDE SIGN SYSTEM	
TAX SIMULATION MODEL PILOT PROJECT		LD 1831 PUBLIC 549.....	78
LD 1853.....	22	PRIORITY 3 SALT/SAND SHEDS	
<b>REVENUE SHARING</b>		FUNDING NOTIFICATION PROCESS	
SEE MUNICIPALITIES		LD 1817 PUBLIC 523.....	78
<b>RIGHT TO KNOW ADVISORY COMMITTEE</b>		GROUNDWATER CLASS EXEMPTIONS	
MEMBERSHIP		LD 1817 PUBLIC 523.....	78
INFO TECH MEMBER ADDED		TOWN WAYS KEPT REPAIRED	
LD 1821.....	58	LIST ON WEBSITE	
RECOMMENDATIONS		LD 1177.....	68
IMPLEMENTED		TURNPIKE	
LD 1821.....	58	3RD-PARTY SAFETY PATROL	
REPORT FROM PUBLIC ACCESS		LD 1831 PUBLIC 549.....	78
OMBUDSMAN DATE CHANGED		DESTINATION SIGN SYSTEM	
LD 1821.....	58	REPEALED	
<b>RIVERS</b>		LD 1831 PUBLIC 549.....	78
RIVERFRONT PROJECTS		SIGNS ADMINISTERED BY TURNPIKE	
BOND ISSUE		AUTH	
LD 925.....	15	LD 1721 PUBLIC 529.....	77
		<b>ROCKWEED</b>	
		SEE MARINE RESOURCES	
		<b>RULE REVIEW</b>	
		AGRICULTURE, CONS & FORESTRY	
		DEPT	
		AERIAL PESTICIDE APPLICATION	
		LD 1569 RESOLVE 86.....	6

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
AG DEVELOPMENT GRANT PROGRAM		COASTLINE & SAND DUNES	
LD 1770 RESOLVE 96.....	7	MAY REPAIR EROSION	
OUTDOOR PESTICIDE APPLICATION		LD 1644 P & S 24.....	40
LD 1567 RESOLVE 88.....	5	SACO RIVER CHANNEL	
SPECIAL PROVISIONS		DREDGING AUTHORIZED	
LD 1568 RESOLVE 87.....	6	LD 1644 P & S 24.....	40
COMBAT SPORTS AUTHORITY		<b>SAGADAHOC COUNTY</b>	
BOXING EVENTS & PARTICIPANTS		REFORMULATED GASOLINE	
LD 1700 RESOLVE 90.....	62	SALES IMPLEMENTATION DELAYED	
MIXED MARTIAL ARTS		LD 1796 PUBLIC 453.....	1
LD 1793 RESOLVE 103.....	63		
EDUCATION DEPT		<b>SALES</b>	
EDUCATION PERSONNEL		CIGARETTES	
LD 1774 RESOLVE 101.....	32	STAMPS DESTROYED, REDEMPTION	
PERFORMANCE EVAL & GROWTH SYS		LD 1535.....	71
LD 1747 RESOLVE 113.....	31	FRANCHISES	
ENVIRONMENTAL PROTECTION DEPT		MOTOR VEHICLE DEALERS,	
LOW SULFUR FUEL		PROCEDURES	
LD 1773 RESOLVE 95.....	42	LD 1482 PUBLIC 534.....	60
<b>¶RULE REVIEW-ENV PROT DEPT (Cont.)</b>		SALE & OPERATION PROTECTIONS	
METALLIC MINERAL EXPLORATN,		LD 1458.....	60
MINING		GOING-OUT-OF-BUSINESS SALES	
LD 1772.....	41	LICENSE IF REQ BY MUNICIPAL ORD	
HEALTH & HUMAN SERVICES DEPT		(U)	
HOME & COMM BENEFITS FOR		LD 1858 PUBLIC 595.....	3
ADULTS		<b>¶SALES (Cont.)</b>	
LD 1584 RESOLVE 84.....	45	ONLINE REVIEWS	
PRIVATE NON-MEDICAL INST SERV		PAID REVIEWS PROHIBITED	
LD 1748 RESOLVE 104.....	49	LD 1659.....	61
SUPPORT SERVICES FOR ADULTS			
LD 1583 RESOLVE 85.....	45	<b>SALES &amp; USE TAXES</b>	
WAIVER SERVICES FOR CHILDREN		CREDITS	
LD 1582 RESOLVE 94.....	45	TRANS BUSINESS EXPANSION	
LAND USE PLANNING COMMISSION		PROJECTS	
METALLIC MINERAL EXPLORATN,		LD 1835.....	64
MINING		EXEMPTIONS	
LD 1771.....	41	ADAPTIVE EQUIPMENT FOR VEHICLES	
PUBLIC SAFETY DEPT		LD 1370 PUBLIC 442.....	70
MOTOR CARRIER SAFETY		CERTAIN PRINTED MATERIALS	
REGULATION		LD 1722 PUBLIC 564.....	74
LD 1585 RESOLVE 93.....	76	GAS FOR HEATING HOTELS	
PUBLIC UTILITIES COMMISSION		LD 1785.....	74
LAST RESORT SERV QUALITY		GAS, BUILDINGS FOR HABITATION	
PROVIDER		LD 1785.....	74
LD 38.....	34	NATURAL GAS HEATING EQUIPMENT	
<b>RURAL DEVELOPMENT AUTHORITY</b>		LD 916.....	70
ANNUAL AUDIT		PERFORMING ARTS ORGANIZATIONS	
MAY SUBMIT W/ CONTRACTING		LD 126.....	9
AGENCY		TELECOMMUNICATIONS EQUIPMENT	
LD 1666 PUBLIC 465.....	61	LD 916.....	70
<b>SACO</b>		UNITED STATES FLAG	
		LD 979.....	16

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
VEHICLES USED IN INTERSTATE COMM		CAPITAL IMPROVEMENTS	
LD 741.....	14	DOE & BGS TECH ASSIST REQ	
LODGING TAX		REPEALED	
RATE INCREASED		LD 1805 PUBLIC 506.....	32
LD 1402.....	71	CAREER & TECH EDUCATION CENTERS	
SALES TAX		TESTING FOR COLLEGE-LEVEL SKILLS	
INCREASE FOR FIREWORKS (DEL)		LD 1797.....	32
LD 1154.....	59	CHARTER SCHOOLS	
SELLER REGISTRATION		EXTRACURRIC PARTICIPATION IN SAU	
REQUIREMENTS CLARIFIED		LD 906 PUBLIC 601.....	15
LD 1707 PUBLIC 546.....	73	ONLINE INSTRUCTION MORATORIUM	
TANGIBLE PERSONAL PROPERTY		(DEL)	
INCLUDES ELECTRONIC TRANSFER		LD 1736.....	31
LD 1707 PUBLIC 546.....	73	CLOUD COMPUTING PROVIDERS	
<b>SAND DUNES</b>		USE OF STUDENT DATA	
EROSION CAUSED BY FED GOVT		LD 1780.....	32
MUNICIPALITY MAY REPAIR, DEL IN		CURRICULUM	
AMD		CITIZENSHIP EDUCATION	
LD 1644 P & S 24.....	40	COMPONENT	
<b>SCHOOL PERSONNEL</b>		LD 1726.....	31
HEALTH INSURANCE		DEAF & HARD-OF-HEARING STUDENTS	
LOSS INFORMATION NOT REQUIRED		CENTER & SATELLITE SCHOOL	
LD 300.....	28	PROGRAMS	
<b>SCHOOLS</b>		LD 1769 PUBLIC 552.....	32
SEE ALSO ADULT EDUCATION		SAU RESPONSIBILITY	
¶ <b>SCHOOLS (Cont.)</b>		LD 1769 PUBLIC 552.....	32
50% STUDENTS RECEIVE FREE LUNCH		DENTAL SERVICES	
SUMMER FOOD SERVICE PROGRAM		PORTLAND PUBLIC SCHOOLS	
LD 1353 PUBLIC 445.....	28	LD 1719.....	21
ADMINISTRATION		EARLY POSTSECONDARY EDUCATION	
GENDER EQUITY REQUIRMNTS		INFO ON CREDITS GRANTED	
REPEALED		REQUIRED	
LD 1805 PUBLIC 506.....	32	LD 1797.....	32
ADMINISTRATIVE DISTRICT 16		ONLINE COURSES INCLUDED	
LEASE EXTENSION		LD 1797.....	32
LD 1152.....	68	¶ <b>SCHOOLS-EARLY POSTSEC EDUC</b>	
ADMINISTRATIVE UNITS		(Cont.)	
DOE AUDITS, TITLE I EXPENDITURES		PROGRAM TO EXPAND	
LD 1638.....	30	LD 963.....	28
FEDERAL TITLE I FUNDS		SUBSIDY, ELIGIBILITY, LIMITATIONS	
LD 1638.....	30	LD 1797.....	32
MEETINGS, COMMUNICATIONS TECH		EDUCATION DISRUPTION	
USE		DEPT OF EDUCATION DIPLOMA	
LD 1809.....	58	LD 1096 PUBLIC 439.....	28
STATE CONTRIBUTION REDUCTION		RESPONSIBILITIES AFTER TRANSFERS	
LD 1638.....	30	LD 1096 PUBLIC 439.....	28
BUDGET VALIDATION PROCESS		EPINEPHRINE AUTOINJECTORS	
UNITS WITH MUNICIPAL CHARTERS		USE, GUIDELINES	
LD 1635.....	29	LD 1727 PUBLIC 526.....	31
		ESSENTIAL PROGRAMS & SERVICES	
		ALLOCATION OF FEDERAL	
		RESOURCES	
		LD 1638.....	30

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
FUNDING FORMULA COMM ESTABLISHED		STUDENTS IN GUARDIANSHIP ELIGIBLE	
LD 1850 RESOLVE 114.....	2	LD 1684.....	30
FUNDING INCREASED		MUNICIPAL WITHDRAWAL FROM RSU REQUIRED VOTE, RESTRICTION	
LD 1638.....	30	LD 783 PUBLIC 461.....	28
FINGERPRINTING & BACKGROUND CHECKS		ONLINE/DIGITAL LEARNING PLANNING & STAKEHOLDER GROUP	
INSTRUCTORS, POSTSECONDARY EDUC		LD 1736.....	31
LD 1797.....	32	PRESCHOOL PRESCHOOL, DISAB CHILD, RATES (DEL)	
FOOD FROM MAINE IMPLEMENTATION SCHEDULE		LD 1552.....	44
LD 1254.....	68	PRIVATE SCHOOLS SAU TUITION INCREASE FOR 2013-2014	
FOOD SERVICE PROGRAMS LOCALLY PRODUCED FOOD, REPORTING		LD 1657 PUBLIC 497.....	30
LD 1185.....	18	PUBLIC EDUCATION COSTS K-12 ESTABLISHED FOR FY 14-15 (PART C)	
USE OF FRESH LOCAL FOODS		LD 1858 PUBLIC 595.....	3
LD 1431.....	5	PUBLIC PRESCHOOL PROGRAMS STAKEHOLDER GROUP, REPORT	
FUNDING FORMULA REDESIGNED		LD 1530 PUBLIC 581.....	29
LD 369.....	70	VOLUNTARY, FUNDING LD 1530 PUBLIC 581.....	29
TEACHER RETIRE COSTS NOT INCLUDED		REMEDIAL COLLEGE COURSES SUBSIDY REDUCED, PAID TO COLLEGES	
LD 25.....	9	LD 1812.....	32
HEALTH CENTERS STUDY FUNDED		REPLICA OR SIMULATED FIREARMS PROHIBITED	
LD 1719.....	21	LD 1728.....	31
HEALTH COORDINATORS SYSTEM FUNDED		SCHOOL BOARDS MILITARY/PUB SAFETY UNIFORM POLICIES	
LD 1719.....	21	LD 1579 PUBLIC 450.....	29
HEALTH INSURANCE LOSS INFORMATION NOT REQUIRED		SCHOOL BUSES MULTIFUNCTION ACTIVITY BUSES	
LD 300.....	28	LD 1327 PUBLIC 484.....	76
HIGH SCHOOL GRADUATION INITIATIVES TO INCREASE		SOCIAL MEDIA ACCOUNTS PRIVACY STUDY & REPORT	
LD 1513.....	24	LD 1194 RESOLVE 112.....	56
HIV PREVENTION EDUCATION PROGRAM		STATE AID FUNDING AT 55%	
FUNDED		LD 25.....	9
LD 1699.....	30	STUDENT HUNGER TASK FORCE ESTABLISHED	
<b>¶SCHOOLS (Cont.)</b>		LD 1819 RESOLVE 107.....	32
IMMUNIZATION REQUIREMENTS EXEMPTIONS, INFORMATION PROVIDED		<b>¶SCHOOLS (Cont.)</b> STUDENT TRANSFERS APPEALS (DEL IN AMD)	
LD 672.....	13	LD 1852 PUBLIC 561.....	33
LITERACY & MATHEMATICS COLLEGE PLACEMENT TESTS		BEST INTEREST DEFINED (DEL IN AMD)	
LD 1361.....	28		
TEACHER PREPARATION			
LD 1361.....	28		
LUNCH PROGRAM			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1591 PUBLIC 456.....	29	CONFIDENTIALITY RULES NOT REQUIRED	
GRADE LEVEL OF RECEIVING SCHOOL		LD 1821.....	58
LD 1852 PUBLIC 561.....	33	MOTOR VEHICLES	
SUPERINTENDENT AUTHORITY		INFORMATION TECHNOLOGY SYSTEM	
LD 1591 PUBLIC 456.....	29	LD 1821.....	58
TEACHER CERTIFICATION		MOTOR VEHICLES PROGRAM	
ALTERNATIVE PATHWAYS CERTIFIED		BALANCE CARRYING PROVISION	
LD 1330.....	28	(PART B)	
TOBACCO & SUBSTANCE ABUSE		LD 1788 PUBLIC 586.....	78
POLICY PROGRAM FUNDING		RECORD ACCESS	
LD 1719.....	21	HARDWARE/SOFTWARE PURCHASE	
TRANSPORTATION		(CC)	
MULTIFUNCTION ACTIVITY BUSES		LD 1843 PUBLIC 502.....	2
LD 1327 PUBLIC 484.....	76	SPECIAL VETERANS NUMBER PLATES	
VIRTUAL ACADEMY		WABANAKI DECALS (PART I)	
ESTABLISHED (DEL IN AMD)		LD 1788 PUBLIC 586.....	78
LD 1736.....	31		
VIRTUAL CHARTER SCHOOLS		<b>SECURE CHOICE RETIRE SAVINGS</b>	
APPROVAL & ACCREDITATION		<b>BRD</b>	
LD 1617.....	29	MEMBERSHIP	
APPROVAL/OPERATION MORATORIUM		ESTABLISHED	
LD 995.....	28	LD 1473.....	20
MORATORIUM		POWERS & DUTIES	
LD 1736.....	31	ESTABLISHED	
REPORTS TO COMMISSION & LEGISLATURE		LD 1473.....	20
LD 1617.....	29		
STANDARDS FOR		<b>SECURITIES</b>	
TEACHERS/ASSESSMENT		SMALL BUSINESS TRANSACTIONS	
LD 1617.....	29	SHORT-FORM REGISTRATION	
CURRICULA, PERSONNEL, FUNDS		LD 1512 PUBLIC 452.....	54
LD 481.....	13		
<b>SEAWEED</b>		<b>SENATE</b>	
SEE MARINE RESOURCES		SEE LEGISLATURE	
<b>SEBAGO LAKE</b>		<b>SENTENCES</b>	
WATER FLOW LEVELS		PETITION FOR PARDON	
ESTABLISHED		VICTIMS OF HUMAN TRAFFICKING	
LD 931.....	52	(DEL)	
<b>SECRETARY OF STATE DEPT</b>		LD 1730 PUBLIC 537.....	57
DRIVERS LICENSE SUSPENSION		PRORATION	
PENOBSCOT NATION SUPPORT		INMATES IN SHERIFF CUSTODY	
ORDERS		LD 1764 PUBLIC 519.....	26
LD 1688 PUBLIC 479.....	56		
DRIVERS LICENSES		<b>SENTENCING &amp; CORRECTIONS PRAC</b>	
AGE 15 RESTRICTED AUTH, MEDICAL		<b>CNCL</b>	
NEED		POWERS & DUTIES	
LD 1862 PUBLIC 606.....	78	REPEALED	
<b>SECRETARY OF STATE DEPT (Cont.)</b>		LD 1801 PUBLIC 533.....	69
MOTOR VEHICLE DATABASE RECORDS		<b>SEWER DISTRICTS</b>	
		CHARTERS	
		MODEL LANGUAGE	



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1532 PUBLIC 555.....	36	LOANS & REAL ESTATE INVESTMENTS	
<b>SEX OFFENSES</b>		JOB CREATION, BOND ISSUE (DEL IN	
ARREST		AMD)	
IMPROPER CONTACT, PRECONVICT		LD 1043 PUBLIC 605.....	17
BAIL		SECURITIES TRANSACTIONS	
LD 1656 PUBLIC 478.....	25	SHORT-FORM REGISTRATION	
ASSAULT VICTIMS & ADVOCATES		LD 1512 PUBLIC 452.....	54
ADVOCATE INCLUDES TRIBAL		<b>SMALL BUSINESS INVEST PROTECT</b>	
PROGRAMS		<b>ACT</b>	
LD 1656 PUBLIC 478.....	25	SEE POPULAR NAMES OF LAWS	
INFO SHARING, VICTIM PROTECTION		<b>SMALL CLAIMS</b>	
LD 1656 PUBLIC 478.....	25	SERVICE OF NOTICES	
CHILDRENS TESTIMONY		ALTERNATIVE MEANS	
OUTSIDE THE PRESENCE OF		LD 864.....	14
DEFENDANT		<b>SMOKING</b>	
LD 1445.....	19	SEE ALSO TOBACCO	
ENGAGING A PROSTITUTE		OUTREACH CAMPAIGNS	
FINES TO VICTIMS COMPENSATION		FUNDED	
FUND		LD 1719.....	21
LD 1863 PUBLIC 607.....	3	STATE VERSUS PHILIP MORRIS	
PROSTITUTION		DISBURSEMENT ALLOCATIONS	
HUMAN TRAFFICKING AS DEFENSE		LD 1719.....	21
LD 1730 PUBLIC 537.....	57	TOBACCO CESSATION TREATMENT	
SEX OFFENDER REGISTRY		FEDERAL REIMBURSEMENT PURSUED	
FOREIGN OFFENSES, TASK FORCE		LD 386 PUBLIC 444.....	43
LD 1589 RESOLVE 97.....	25	<b>SNOWMOBILES</b>	
SEXUAL ASSAULT VICTIMS		REGISTRATION	
ADDRESS CONFIDENTIALITY		DEADLINE & FEES	
PROGRAM		LD 89.....	52
LD 1656 PUBLIC 478.....	25	<b>SOCIAL WORKERS</b>	
RISK ASSESSMENT INFO SHARING		SOCIAL WORK EDUCATION LOAN	
LD 1656 PUBLIC 478.....	25	REPAYMENT PROGRAM	
SEXUALLY EXPLICIT TEXT MESSAGES		LD 1036.....	16
BY MINORS PROHIBITED		<b>SOIL &amp; WATER CONSERVATION</b>	
LD 662.....	24	<b>DISTRICTS</b>	
<b>SHELLFISH</b>		FUNDING	
SEE MARINE RESOURCES		FY 14 & 15	
<b>SHORELAND</b>		LD 377 PUBLIC 435.....	5
WATERFRONT DEVELOPMENT		<b>SOLAR ENERGY</b>	
ECONOMIC, ENVIRONMNTL,		SEE ENERGY CONSERVATION	
COMMUNITY		<b>SOLAR ENERGY ACT</b>	
LD 1101.....	17	SEE POPULAR NAMES OF LAWS	
ZONING		<b>SOLID WASTES</b>	
TRAINING FOR MUNICIPALITIES		FACILITY LICENSES	
LD 1744.....	41		
<b>SIGNS</b>			
SEE OUTDOOR ADVERTISING			
<b>SMALL BUSINESS</b>			

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
PRACTICES CONSISTENT W/ STATE		REPORTS TO LEGISLATURE	
LD 1483 PUBLIC 458.....	40	RECOMMENDATIONS FOR REPEAL (R)	
SCRAP METAL PROCESSORS		LD 1858 PUBLIC 595.....	3
RECLASSIFIED AS		SHUTDOWN DAYS	
DEALERS/RECYCLERS		LEGISLATORS SALARY REDUCED	
LD 1846.....	64	LD 1541.....	68
SCRAP METALS		<b>STATE ARCHIVES</b>	
RECYCLERS & DEALERS LICENSURE		NEW FACILITY CONSTRUCTION	
LD 1846.....	64	BOND ISSUE	
<b>¶SOMERSET COUNTY</b>		LD 781.....	14
CORRECTIONS DEPARTMENT		<b>¶STATE CONTROLLER OFFICE</b>	
SECURE MENTAL HEALTH UNIT		MAINECARE EXPANSION SAVINGS	
LD 1814.....	27	TRANSFERS	
T1 R1 NBKP RS		LD 1578.....	44
CONVEY INTEREST OF STATE		TRANSFER FROM BUDGET STABIL	
LD 1706 RESOLVE 92.....	73	FUND	
T2 R1 BKP WKR		TO GENERAL FUND	
CONVEY INTEREST OF STATE		LD 1762 PUBLIC 451.....	21
LD 1706 RESOLVE 92.....	73	TRANSFER FROM TAX RELIEF FUND	
<b>SPECIAL FUEL TAX</b>		TO GENERAL FUND	
NET GALLONS		LD 1762 PUBLIC 451.....	21
TEMPERATURE ADJUSTMENTS		UNAPPROPRIATED SURPLUS	
LD 996.....	70	TRANSFER	
<b>SPORTS</b>		TO BUDGET STABILIZATION FUND	
SEE ATHLETICS		LD 1762 PUBLIC 451.....	21
<b>ST AGATHA</b>		<b>STATE COURT LIBRARY COMMITTEE</b>	
LONG LAKE		POWERS & DUTIES	
R PELLETIER MAY MAINTAIN		REPEALED	
PROPERTY		LD 1801 PUBLIC 533.....	69
LD 1848.....	42	<b>STATE HOUSING AUTHORITY</b>	
<b>STATE AGENCIES</b>		HOMELESS SHELTERS	
DECISIONS		FUNDED	
BASED ON BEST EVIDENCE (DEL IN		LD 1717.....	48
AMD)		<b>STATE-LOCAL INTERGOV WORK</b>	
LD 1750.....	38	<b>GROUP</b>	
FOOD FROM MAINE		MEMBERSHIP	
IMPLEMENTATION SCHEDULE		ESTABLISHED (PART U)	
LD 1254.....	68	LD 1858 PUBLIC 595.....	3
GOVERNMENT EVALUATION ACT		POWERS & DUTIES	
EVALUATION DATES AMENDED		ESTABLISHED (PART U)	
LD 1800 PUBLIC 505.....	69	LD 1858 PUBLIC 595.....	3
REPORT TO LEGISLATURE		<b>STATE MUSEUM</b>	
LD 1800 PUBLIC 505.....	69	ADMISSION FEES	
MANAGERIAL/SENIOR LEVEL		DEDICATED ACCOUNT ESTABLISHED	
VACANCIES		(M)	
POOL OF CANDIDATES PLAN		LD 1858 PUBLIC 595.....	3
DEVELOPMNT			
LD 1312.....	68		

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>STATE PERSONNEL</b>		<b>SOCIAL WORK EDUCATION LOAN</b>	
COLLECTIVE BARGAINING		REPAYMENT PROGRAM	
AGREEMENTS		LD 1036.....	16
CLARIFICATION OF FUNDING (PART E)		TUITION UNDER 529 PLAN	
LD 1858 PUBLIC 595.....	3	MAX CONTRIBUTION TAX	
EMPLOYEE/RETIREE INSURANCE		DEDUCTION	
FUNDING TRANSFERS (PART D, E)		LD 436.....	12
LD 1788 PUBLIC 586.....	78	WORKFORCE OPPORTUNITIES	
MERIT INCREASES, LONGEVITY PMTS		PROGRAM	
FUNDED FY 14-15 (PART G)		REIMBURSEMENT OPTIONS	
LD 1788 PUBLIC 586.....	78	LD 1489 PUBLIC 443.....	65
FUNDING RESTORED			
LD 1639.....	21	<b>STUDIES</b>	
RESTORED FY 14-15 (PART M)		BUSINESS ADJACENT TO GENERATOR	
LD 1843 PUBLIC 502.....	2	ELECTRIC POWER OBTAINED	
¶ <b>STATE PERSONNEL (Cont.)</b>		DIRECTLY	
RETIRED		LD 796.....	34
2014 COST-OF-LIVING BASE		CANCER INCIDENCE & MORTALITY	
INCREASED		COMMISSION & WORKING GROUP	
LD 232 PUBLIC 578.....	10	LD 1759.....	49
<b>STATE POLICE BUREAU</b>		¶ <b>STUDIES (Cont.)</b>	
CONCEALED HANDGUN PERMITS		CASINO GAMING EXPANSION	
ISSUING AUTHORITY		MARKET ANALYSIS, FEASIBILITY	
LD 222.....	24	LD 1856 RESOLVE 111.....	3
<b>STATE TAX ASSESSOR</b>		COLLEGE AFFORD & COMPLETION	
WITHHOLDING INFO STATEMENTS		COMMISSION ESTABLISHED, REPORT	
ALTERNATIVE DUE DATE ALLOWED		LD 1849 RESOLVE 109.....	2
LD 1707 PUBLIC 546.....	73	DISPOSITION OF DIGITAL ASSETS	
<b>STATUTES</b>		REPORT DATE EXTENDED	
BUDGET BILL		LD 1742 RESOLVE 81.....	1
ERRORS & INCONSISTENCIES		E-9-1-1 CALL TRANSFERS	
LD 1572.....	1	TASK FORCE ESTABLISHED	
ERRORS & INCONSISTENCIES		LD 1714.....	37
CORRECTED		EDUCATIONAL OUTCOME DATABASE	
LD 1841 PUBLIC 588.....	58	OPERATION & USE	
<b>STRENGTHEN FUNDING FORMULA</b>		RECOMMENDATIONS	
<b>COMM</b>		LD 1746 PUBLIC 593.....	65
MEMBERSHIP		ENVIRONMENTAL PROTECTION	
ESTABLISHED		COASTAL/OCEAN ACIDIFICATION	
LD 1850 RESOLVE 114.....	2	LD 1602 RESOLVE 110.....	66
POWERS & DUTIES		GASOLINE	
ESTABLISHED		FEASIBILITY OF SOLE USE STATEWIDE	
LD 1850 RESOLVE 114.....	2	LD 1796 PUBLIC 453.....	1
<b>STUDENT FINANCIAL AID</b>		GENERAL ASSISTANCE	
JOB CREATION THRU ED		ALEXANDER GRP CONTRACT	
OPPORTUNITY		CANCELLED	
ELIGIBILITY		LD 1794.....	50
LD 1421.....	71	INDEPENDENT LIVING & DISABILITY	
		BLUE RIBBON COMMISSION	
		ESTABLISHED	
		LD 1757.....	49
		INVOLUNTARY	
		COMMITMENT/TREATMENT	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
SUPREME JUD COURT WRK GROUP		TARGETED SAVINGS GOAL (DEL)	
LD 1738 RESOLVE 106.....	57	LD 1120.....	70
LONG-TERM CARE		TEMPORARY ASSIST FOR NEEDY	
HEALTH CARE AGENCY (DEL IN AMD)		FAMILIES	
LD 1345.....	53	OUT-OF-STATE EBT CARD USE	
MAINECARE & MEDICARE PROGRAMS		LD 1820.....	50
COORD W/ HEALTH CARE PLAN (DEL)		UNIFORM PARENTAGE ACT	
LD 1345.....	53	REPORT DATE EXTENDED	
MAINECARE PROGRAM		LD 1737 RESOLVE 83.....	1
BASIC HEALTH PROGRAM		UNIFORM PROBATE CODE	
FEASIBILITY		REPORT DATE EXTENDED	
LD 1487.....	44	LD 1741 RESOLVE 82.....	1
LD 1578.....	44	WATER RESOURCES ACTION PLAN	
LD 1640.....	47	SUMMARY REPORT TO LEGIS (DEL)	
EFFECTS OF EXPANSION		LD 1455 PUBLIC 589.....	20
LD 1578.....	44	WORKERS COMPENSATION	
EXPANSION, GENERAL FUND SAVINGS		UNINSURED EMPLOYERS	
LD 1719.....	21	LD 1833.....	64
TELEHEALTH WORKING GROUP EST		YOUNG CHILDREN	
LD 1596 RESOLVE 105.....	46	HEALTHY DEVELOPMENT PLANS	
POSTSECONDARY EDUCATION		LD 1449.....	44
TUITION PAYBACK PROGRAM			
LD 1702.....	30	<b>SUBSTANCE ABUSE</b>	
<b>¶STUDIES (Cont.)</b>		DRUG-FREE WORKPLACE	
PUBLIC TRANSPORTATION SERVICES		MODEL POLICY ESTABLISHED	
STRATEGIC PLANNING		LD 1669.....	62
LD 1365.....	76	<b>¶SUBSTANCE ABUSE (Cont.)</b>	
PUBLIC UTILITIES COMMISSION		METHADONE & SUBOXONE	
RENEWABLE THERMAL		LIMITS REPEALED UNDER	
TECHNOLOGIES		MAINECARE	
LD 1468.....	20	LD 951.....	16
RAILROAD LINE, BREWER TO			
BUCKSPORT		<b>SUBSTANCE ABUSE OFFICE</b>	
FEASIBILITY & COST		MARIJUANA USE	
LD 566.....	76	YOUTH EDUCATION & OUTREACH	
RETIRED TEACHERS		FUNDED	
RESTORATION TO SERVICE		LD 1719.....	21
LD 39 PUBLIC 486.....	9	TOBACCO & SUBSTANCE ABUSE	
SCHOOL-BASED HEALTH CENTERS		SCHOOL POLICY PROGRAM FUNDING	
FUNDED		LD 1719.....	21
LD 1719.....	21		
SOCIAL MEDIA		<b>SUBSTANCE ABUSE SERVICES COMM</b>	
SCHOOL/WORKPLACE PRIVACY		PRESCRIPTION MONITORING	
LD 1194 RESOLVE 112.....	56	PROGRAM	
SOLAR SET-ASIDE OPTIONS		RECOMMENDATIONS IMPLEMENTED	
RENEWABLE PORTFOLIO STANDARD		LD 1840 PUBLIC 587.....	2
(DEL)			
LD 1252.....	35	<b>SUPERIOR COURT</b>	
STATE HEALTH PLAN		JUSTICES	
RECOMMENDATIONS, AFFORDABLE		COST-OF-LIVING RAISES	
PLAN		LD 725 PUBLIC 563.....	56
LD 230.....	10	WITNESSES	
TAX EXPENDITURES REVIEW PROCESS		MILEAGE & COMPENSATION	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
LD 1424.....	19	CAREGVR/DISPENSRY COMPLIANCE (DEL)	
<b>SUPREME JUDICIAL COURT</b>		LD 1739 PUBLIC 516.....	48
CASE, DATA & FILING SYSTEM		TAX EXPENDITURES	
REPORT TO LEGISLATURE		REVIEW BY OPEGA	
LD 1789 PUBLIC 571.....	57	LD 1463 RESOLVE 115.....	71
INVOLUNTARY		TAX REFORM	
COMMITMENT/TREATMENT		ADVISORY REFERENDUM	
WORKING GROUP ESTABLISHED		LD 1813.....	75
LD 1738 RESOLVE 106.....	57	VISUAL MEDIA PRODUCTION REIMB	
JUSTICES		WAGE WITHHOLDING PROVISIONS	
COST-OF-LIVING RAISES		LD 1707 PUBLIC 546.....	73
LD 725 PUBLIC 563.....	56	WITHHOLDINGS	
WITNESSES		INFORMATION STATEMENT DUE DATE	
MILEAGE & COMPENSATION		LD 1707 PUBLIC 546.....	73
LD 1424.....	19		
<b>TAX EXPENDITURE REVIEW TASK FORCE</b>		<b>TEACHERS</b>	
REPORT		CERTIFICATION	
IMPLEMENTED		ALTERNATIVE PATHWAYS	
LD 1762 PUBLIC 451.....	21	LD 1330.....	28
<b>TAX EXPENDITURES TASK FORCE</b>		LITERACY & MATHEMATICS PREPARATION	
MEMBERSHIP		LD 1361.....	28
ESTABLISHED (DEL IN AMD)		RETIRED	
LD 1120.....	70	2014 COST-OF-LIVING BASE	
POWERS & DUTIES		INCREASED	
ESTABLISHED (DEL IN AMD)		LD 232 PUBLIC 578.....	10
LD 1120.....	70	RESTORATION TO SERVICE REVISED	
<b>¶TAX INCREMENT FINANCING</b>		LD 39 PUBLIC 486.....	9
SEE TAXATION		RESTORATION TO SERVICE WRK GRP	
<b>TAXATION</b>		LD 39 PUBLIC 486.....	9
BETE PROGRAM		RETIREMENT	
INFORMATION CONFIDENTIALITY		NOT INCLUDED, STATE FUND	
LD 1627 PUBLIC 544.....	72	FORMULA	
REVISED		LD 25.....	9
LD 1627 PUBLIC 544.....	72	<b>¶TECHNOLOGY INSTITUTE</b>	
EMP TAX INCREMENT FINANCING		ACTION PLAN IMPLEMENTATION	
TRANS BUSINESS EXPANSION		BIOMEDICAL RESEARCH, BIOTECH	
PROJECTS		JOBS	
LD 1835.....	64	LD 1223 PUBLIC 568.....	18
WORKFORCE OPP PROGRAM ELIGIBLE		MARINE BUSINESSES	
LD 1489 PUBLIC 443.....	65	AWARD PROGRAM, BOND ISSUE	
FIRE INVESTIGATION & PREVENTION		LD 1709 PUBLIC 592.....	21
ALLOCATION RATES		RESEARCH, DEVELOPMENT &	
LD 1707 PUBLIC 546.....	73	COMMERCIALIZATION, BOND ISSUE	
LAWS		LD 1492.....	20
TECHNICAL CHANGES		SCIENCE & TECHNOLOGY R&D	
LD 1707 PUBLIC 546.....	73	BOND ISSUE (DEL IN AMD)	
MEDICAL MARIJUANA		LD 1827 PUBLIC 596.....	22
		<b>TELECOMMUNICATIONS</b>	
		E-9-1-1 CALLS	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
SWITCHED TO OTHER STATES; TASK FRC		LD 1864.....	23
LD 1714.....	37	OUTREACH CAMPAIGNS FUNDED	
EQUIPMENT		LD 1719.....	21
SALES TAX EXEMPT IF SOLD TO PROVIDER		STATE VERSUS PHILIP MORRIS DISBURSEMENT ALLOCATIONS	
LD 916.....	70	LD 1719.....	21
PUBLIC SAFETY ANSWERING POINTS		USE PREVENTION	
QUALITY ASSURANCE PROGRAM		PILOT PROGRAM FUNDED	
LD 196.....	34	LD 1719.....	21
RELAY SERVICES PROVIDERS			
COMMUNICATIONS CONFIDENTIAL		<b>TOURISM</b>	
LD 1821.....	58	INTERSTATE HIGHWAY SYSTEM GUIDE SIGNS SYSTEM DEVELOPED	
<b>TELEPHONES</b>		LD 1831 PUBLIC 549.....	78
BASIC SERVICES			
OPTIONS TO DECREASE COSTS, REPORT		<b>TRAFFIC REGULATIONS</b>	
LD 1479 PUBLIC 600.....	36	BICYCLES	
CELLULAR TELEPHONES		TRAFFIC INFRACTIONS	
WARNING LABELS		LD 1758 PUBLIC 482.....	77
LD 1013.....	35	CIVIL VIOLATIONS	
RATES		CLARIFIED	
UNIFORM THROUGHOUT THE STATE (DEL)		LD 1758 PUBLIC 482.....	77
LD 1479 PUBLIC 600.....	36	ILLEGALLY PARKED VEHICLES STICKER, TRAFFIC INFRACTION	
SEXTING MESSAGES		LD 1758 PUBLIC 482.....	77
BY MINORS PROHIBITED		ROLLER SKIS	
LD 662.....	24	TRAFFIC INFRACTIONS	
<b>TELEPHONE UTILITIES</b>		LD 1758 PUBLIC 482.....	77
REVENUES OVER \$50,000,000		TOY VEHICLES	
APPROVAL, SALE, MERGE, CONSOL, REORG		TRAFFIC INFRACTIONS	
LD 1761.....	38	LD 1758 PUBLIC 482.....	77
<b>TEMPORARY ASSIST FOR NEEDY FAMILIES</b>		<b>TRAILS</b>	
SEE GENERAL ASSISTANCE		IMPROVEMENT TO PEDESTRIAN BOND ISSUE	
SEE HEALTH & HUMAN SERVICES DEPT		LD 16.....	9
<b>TIDAL POWER</b>		<b>TRANSMISSION FACILITIES</b>	
SEE ENERGY CONSERVATION		ELECTROMAGNETIC FIELD SAFETY REQUIRED SETBACKS	
¶ <b>TIMBER HARVESTING</b>		LD 950.....	34
PERMITTING AUTHORITY		PUBLIC CONVENIENCE & NECESSITY CERTIFICATE, REQUIREMENTS (DEL)	
CONSOLIDATED UNDER FORESTRY BUR		LD 1060.....	35
LD 1673 PUBLIC 570.....	6	¶ <b>TRANSPORTATION</b>	
<b>TOBACCO</b>		INTERMODAL INFRASTRUCTURE RAIL, TRUCK, MARINE, AIR TRANSIT/BOND	
AWARD OR SETTLEMENT FROM SUIT		LD 1052.....	17
ELDERLY HEALTH SERVICES FUNDED		REGIONAL TRANSIT SERVICES MEASURES TO ENABLE	
		LD 120.....	76

**SUBJECT INDEX**

	<u>Page</u>		<u>Page</u>
<b>TRANSPORTATION COORDINATING COMM</b>		<b>TRANSPORTATION DEPT (Cont.)</b>	
POWERS & DUTIES ELIMINATED		RAILROAD EXPANSION BOND ISSUES	
LD 1365.....	76	LD 874.....	15
<b>TRANSPORTATION DEPT</b>		RAILROAD LINE, BREWER TO BUCKSPORT	
CALLAHAN MINE SITE RESTORATION PROG		FEASIBILITY & COST STUDY	
TRANS TO UNAPPROPRIATED SURPLUS (Q)		LD 566.....	76
LD 1843 PUBLIC 502.....	2	RAILROADS, PUBLIC TRANSPORTATION, PUBLIC TRAILS, BOND ISSUE	
COMMERCIAL VEHICLES SIZE/WEIGHT EXEMPTIONS, RULES		LD 1492.....	20
LD 1076 PUBLIC 565.....	76	ROAD CONSTRUCTION PROJECTS NOTIFICATION TO BUSINESSES	
FLEET SERVICES FUND SUPPLEMENTAL FY14, FY15 (PART A)		LD 1692.....	77
LD 1788 PUBLIC 586.....	78	ROADS, RAIL, BRIDGES, TRAILS, HIGHW BOND ISSUE	
HIGHWAY & BRIDGE LIGHT CAP PROG NM CHG: HIGHWAY LIGHT CAP PROG (C)		LD 16.....	9
LD 1788 PUBLIC 586.....	78	SUSPENSE RECEIVABLE - TRANS PROG NM CHG: RECEIVABLES PROGRAM (C)	
HIGHWAYS, BRIDGES, AVIATION, MARINE, RAIL & TRANSIT FACILITIES		LD 1788 PUBLIC 586.....	78
LD 942.....	16	TRAVELER INFORMATION SERVICES RULE-MAKING AUTHORITY	
INTERSTATE 95 IN KITTERY SALE TO TURNPIKE AUTHORITY (PART F)		LD 1721 PUBLIC 529.....	77
LD 1788 PUBLIC 586.....	78	URBAN AREA ROADWAY PROJECTS RECOMMENDATIONS REVIEW, REPORT	
MARINE PORTS FUND SUPPLEMENTAL FY14, FY15 (PART A)		LD 1528.....	40
LD 1788 PUBLIC 586.....	78	VIETNAM VETERANS MEMORIAL BRIDGE	
MULTIMODAL-FREIGHT PROG CHG: MULTIMODAL-FREIGHT RAIL PRG (C)		PLAQUE REPLACEMENT & UPKEEP	
LD 1788 PUBLIC 586.....	78	LD 1575 RESOLVE 80.....	1
ON-PREMISES SIGNS LICENSING PROCEDURES		<b>TRAPPING</b>	
LD 1721 PUBLIC 529.....	77	BEAR	
OPERATIONS TRANSIT PLAN NEW MODELS OF MOBILITY & SERVICE		PROHIBITED, EXCEPTIONS	
LD 1365.....	76	LD 1845.....	2
PENOBSCOT NARROWS BRIDGE PEDESTRIAN BARRIER FENCES		JUNIOR LICENSES PROVISIONS CLARIFIED	
LD 1804.....	78	LD 1667 PUBLIC 538.....	52
PRIORITY 3 SALT/SAND SHEDS FUNDING NOTIFICATION PROCESS		<b>TREASURER OF STATE</b>	
LD 1817 PUBLIC 523.....	78	BONDS RATIFIED BY CITIZENS ISSUANCE EXCEPTIONS	
PRIORITY 3/5 SALT/SAND SHEDS FUNDING REPORT TO LEGISLATURE		LD 138.....	9
LD 1817 PUBLIC 523.....	78	INVESTMENTS NONE IN FOSSIL FUEL INDUSTRY	
		LD 1461.....	20
		STATE CEILING 2014 & 2015 PRIVATE ACTIVITY BOND ALLOCATIONS	
		LD 1725 P & S 20.....	63

# SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
<b>TREE GROWTH TAX</b>		<b>UNFAIR TRADE PRACTICES</b>	
PROPERTY TAX EXEMPTION		PATENT INFRINGEMENT	
PRODUCTS PROCESSED AT US MILLS		BAD FAITH, CIVIL ACTION	
LD 1649.....	72	AUTHORIZED	
		LD 1660 PUBLIC 543.....	56
<b>TRUCKS</b>		<b>UNFAIR TRADE PRACTICES ACT</b>	
SEE MOTOR VEHICLES		SEE POPULAR NAMES OF LAWS	
<b>TURNPIKE</b>		<b>UNIFORM DECEPTIVE TRADE PRACTICE ACT</b>	
SEE ROADS		SEE UNIFORM LAWS	
<b>TURNPIKE AUTHORITY</b>		<b>UNIFORM LAWS</b>	
ALLOCATIONS		DECEPTIVE TRADE PRACTICES ACT	
CALENDAR YEAR 2015		PAID ONLINE REVIEWS PROHIBITED	
LD 1708 P & S 22.....	77	LD 1659.....	61
INTERSTATE 95 IN KITTERY		PARENTAGE ACT, FLAC STUDY	
PURCHASE FROM DOT (PART F)		REPORT DATE EXTENDED	
LD 1788 PUBLIC 586.....	78	LD 1737 RESOLVE 83.....	1
SIGNS ON TURNPIKE		PROBATE CODE REPORT	
ADMINISTRATION		DATE EXTENDED	
LD 1721 PUBLIC 529.....	77	LD 1741 RESOLVE 82.....	1
<b>UNDERGROUND UTILITY FACILITIES</b>		<b>UNIVERSITY OF MAINE SYSTEM</b>	
DAMAGE PREVENTION PROGRAM		COOPERATIVE EXTENSION SERVICE	
PROTECTIONS IMPROVED		DISEASE IDENT FAC, BOND ISSUE	
LD 965.....	35	(DEL)	
DIG SAFE LAWS		LD 1827 PUBLIC 596.....	22
PUC REVIEW & REPORT		FUNDING	
LD 1647 PUBLIC 557.....	37	BUDGET LINE ITEMS	
LIQUEFIED PROPANE GAS SYSTEMS		LD 1630.....	29
SUBJECT TO DIG SAFE LAW (DEL IN		GRADUATION REQUIREMENTS	
AMD)		WRITING COMPETENCIES	
LD 1647 PUBLIC 557.....	37	LD 1361.....	28
<b>UNEMPLOYED PERSONS</b>		REMEDIAL COURSES	
SEE LOW-INCOME PERSONS		COSTS PAID BY SCHOOL ADMIN UNITS	
<b>UNEMPLOYMENT COMPENSATION</b>		LD 1812.....	32
SEE EMPLOYMENT SECURITY		REPORTS TO LEGISLATURE	
<b>UNEMPLOYMENT COMPENSATION</b>		RECOMMENDATIONS FOR REPEAL (R)	
<b>BUR</b>		LD 1858 PUBLIC 595.....	3
TRAINING APPROVAL AUTHORITY		TUITION	
ESTABLISHED		IN-STATE FOR ALL VETERANS	
LD 1668 PUBLIC 474.....	61	LD 1768 PUBLIC 488.....	31
<b>UNEMPLOYMENT INSURANCE COMM</b>		TUITION & FEES	
TRAINING APPROVAL AUTHORITY		PAYBACK PILOT PROGRAM STUDY	
TRANSFERRED TO BUR OF UNEMP		LD 1702.....	30
COMP		WORKER TRAINING PROGRAMS	
LD 1668 PUBLIC 474.....	61	BOND ISSUE	
		LD 1492.....	20
<b>UNIVERSITY OF ME COOPERATIVE</b>		<b>EXT</b>	



## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
ANIMAL/PLANT DISEASE & INSECT		EMPLOYMENT	
FAC		PREFERENCE ALLOWED	
BOND ISSUE		LD 1832 PUBLIC 576.....	64
LD 1861 PUBLIC 572.....	22	HONORABLE SERVICE PLAQUE	
BOND ISSUE CLARIFIED		CONTRIBUTIONS SOLICITED BY DEPT	
LD 1865 PUBLIC 608.....	3	LD 1612 PUBLIC 569.....	80
ANIMAL/PLANT DISEASE CONTROL		HOUSING	
FAC		PORTABLE VOUCHER SYSTEM	
BOND ISSUE		DEVELOPED	
LD 294.....	11	LD 1743.....	63
<b>¶UNORGANIZED TERRITORY</b>		NATIONAL GUARD	
CONVEY INTEREST OF STATE		ENVIRONMENTAL HAZARDS,	
AUTHORIZED FOR 22 PARCELS		GAGETOWN	
LD 1706 RESOLVE 92.....	73	LD 1612 PUBLIC 569.....	80
MUNICIPAL COST COMPONENTS		<b>¶VETERANS (Cont.)</b>	
ESTABLISHED FY 2014-15		PROPERTY TAX EXEMPTION	
LD 1803 PUBLIC 522.....	75	APPLICATION REVIEW BY ASSESSOR	
WIND ENERGY		LD 1707 PUBLIC 546.....	73
SITING		REQUEST TO FEDERAL VETS AFFAIRS	
LD 1323.....	36	DEP	
<b>UTILITIES</b>		ENVIRONMENTAL HAZARDS,	
DIG SAFE		GAGETOWN	
EXCAVATION RESTRICTIONS		LD 1632 RESOLVE 100.....	81
LD 1647 PUBLIC 557.....	37	RESOURCES UNDER USERRA	
EXCAVATOR NOTIFICATIONS		WEBSITE & NOTIFICATION	
LD 1647 PUBLIC 557.....	37	LD 1775.....	82
<b>VAN BUREN</b>		RETIREMENT PENSION	
CANADA BORDER CROSSINGS		MODIFYING FED ADJUSTED GROSS	
VEHICLE WEIGHT LIMITS (DEL IN		INC	
AMD)		LD 1707 PUBLIC 546.....	73
LD 1076 PUBLIC 565.....	76	SERVICE OFFICERS	
<b>VASSALBORO</b>		FEMALE VETERANS ISSUES	
WEBBER POND DAM		SPECIALIST	
FISHING FROM FISHWAY PROHIBITED		LD 1612 PUBLIC 569.....	80
LD 1695 PUBLIC 499.....	52	TREATMENT COURTS	
<b>VETERANS</b>		ASST DA POSITION FUNDED	
ANCIENT/PUBLIC BURIAL GROUNDS		LD 1697 PUBLIC 584.....	57
MAINTENANCE & REPAIR BY TOWNS		TUITION ASSISTANCE	
LD 1662 PUBLIC 524.....	69	IN-STATE TUITION FOR ALL	
COORD ASSISTANCE FUND		VETERANS	
FUND DISTRIBUTION		LD 1768 PUBLIC 488.....	31
LD 1612 PUBLIC 569.....	80	WEATHERIZATION REBATE PROGRAM	
DEPENDENTS		BOND ISSUE	
POSTSECONDARY TUITION WAIVERS		LD 295.....	11
LD 1612 PUBLIC 569.....	80	<b>VETERANS MEMRL CEMETERY CARE</b>	
EDUCATION & SKILLS TRAINING		<b>BD</b>	
TAX CREDIT		MEMBERSHIP	
LD 1609.....	71	ESTABLISHED	
		LD 1612 PUBLIC 569.....	80
		<b>VETERANS SERVICES BUREAU</b>	
		COORDINATED VETS ASST FUND	

## SUBJECT INDEX

	<u>Page</u>		<u>Page</u>
REPORT TO LEGISLATURE			
LD 1670.....	81	<b>WASHINGTON COUNTY</b>	
RESOURCES UNDER USERRA		BROOKTON TWP	
WEBSITE & NOTIFICATION		CONVEY INTEREST OF STATE	
LD 1775.....	82	LD 1706 RESOLVE 92.....	73
SERVICE OFFICERS		CENTERVILLE TWP	
FEMALE VETERANS ISSUES		CONVEY INTEREST OF STATE	
SPECIALIST		LD 1706 RESOLVE 92.....	73
LD 1612 PUBLIC 569.....	80	PASSAMAQUODDY TRIBE	
<b>VICTIMS COMPENSATION BOARD</b>		SLOT MACHINES OPERATION	
TRAFFICKING PREV & INTERV FUND		LD 1520.....	80
CREATED (DEL IN AMD)		T10 R3 NBPP	
LD 1730 PUBLIC 537.....	57	CONVEY INTEREST OF STATE	
LD 1730 PUBLIC 537.....	57	LD 1706 RESOLVE 92.....	73
<b>VICTIMS OF CRIME</b>		T29 MD BPP	
VICTIMS COMPENSATION FUND		CONVEY INTEREST OF STATE	
HUMAN TRAFFICKING/PROSTITUTION		LD 1706 RESOLVE 92.....	73
LD 1730 PUBLIC 537.....	57	TRESCOTT TWP	
RECEIVE FINES FOR ENGAGE		CONVEY INTEREST OF STATE	
PROSTITUTE		LD 1706 RESOLVE 92.....	73
LD 1863 PUBLIC 607.....	3	<b>WASTE DISPOSAL</b>	
<b>VISUAL &amp; PERFORMING ARTS</b>		LICENSES & PERMITS	
SALES TAXES		PRACTICES CONSISTENT W/ STATE	
ORGANIZATIONS EXEMPT		LD 1483 PUBLIC 458.....	40
LD 126.....	9	<b>WATER DISTRICTS</b>	
<b>VISUAL MEDIA PROD</b>		VOTING PROCEDURES	
<b>REIMBURSEMENT</b>		CLARIFIED	
SEE TAXATION		LD 1004.....	35
<b>VOCATIONAL EDUCATION</b>		<b>WATER POLLUTION CONTROL</b>	
TRANSPORTATION COSTS		CLEAN WATER FUND	
REIMBURSEMENT BY STATE		WATER QUALITY ISSUES, BOND ISSUE	
LD 715.....	14	LD 1010.....	16
<b>VOLUNTEERS</b>		PUBLIC WATER INFRASTRUCTURE	
FIREFIGHTERS/EMER MED SERV PERS		EXPANDED, CONTAM WELL WATER,	
TOWNS MAY PROVIDE BENEFITS		BOND	
LD 1547.....	71	LD 1125.....	17
PENSION-TYPE PROGRAM		<b>WATER QUALITY</b>	
LENGTH OF SERVICE AWARDS		DRINKING WATER	
LD 1154.....	59	SOURCE PROTECTION, BOND ISSUE	
LD 1154.....	59	LD 1455 PUBLIC 589.....	20
<b>WARRANTS</b>		<b>WATER RESOURCES COMMISSION</b>	
ELECTRONIC DEVICE CONTENT		ENSURE CLEAN WATER/SAFE COMM	
JUSTICE OF THE PEACE MAY ISSUE		FUND ESTABLISHED (DEL IN AMD)	
LD 1764 PUBLIC 519.....	26	LD 1455 PUBLIC 589.....	20
<b>WARREN</b>		MEMBERSHIP	
BOLDUC CORRECTIONAL FACILITY		ESTABLISHED (DEL IN AMD)	
ESTABLISHED		LD 1455 PUBLIC 589.....	20
LD 1588 PUBLIC 508.....	25	POWERS & DUTIES	

**SUBJECT INDEX**

	<u>Page</u>		<u>Page</u>
ESTABLISHED (DEL IN AMD) LD 1455 PUBLIC 589.....	20	<b>WIND ENERGY</b>	
		SEE ENERGY CONSERVATION	
<b>WATER UTILITIES</b>		<b>WINE</b>	
CONSUMER-OWNED		SEE ALCOHOLIC BEVERAGES	
REQUIREMENTS EXEMPTIONS BY PUC			
LD 1784 PUBLIC 573.....	38	<b>WOOD</b>	
<b>WATERCRAFT</b>		ACCESS TO WOOD & WOOD FIBER	
COMMERCIAL FISHING BOATS		TRIBAL MEMBERS AUTHORIZED	
ATTACHMENT EXEMPTION MODIFIED		LD 500.....	5
LD 1778 PUBLIC 510.....	57	WOOD PROCESSORS	
OPERATION ON INLAND WATERS		CONFIDENTIAL INFORMATION	
FEEES (DEL IN AMD)		SPECIFIED	
LD 1626 PUBLIC 580.....	52	LD 1665 PUBLIC 513.....	6
<b>WEAPONS</b>		<b>WORKERS COMPENSATION</b>	
CONCEALED FIREARM PERMITS		SEE ALSO EMPLOYMENT PRACTICES	
ISSUING AUTHORITY, PERMIT		EMPLOYER LIABILITY	
PROCESS		UNINSURED EMPLOYERS STUDY	
LD 222.....	24	LD 1833.....	64
<b>¶WEAPONS (Cont.)</b>		EMPLOYMENT REHABILITATION FUND	
FIREARMS		FUNDING (DEL IN AMD)	
FOREST RANGER TRAINING TO CARRY		LD 1833.....	64
LD 297.....	24	<b>¶WORKERS COMPENSATION (Cont.)</b>	
PERSONS UNDER DEFERRED		MANAGEMENT FUND	
DISPOSITION		ANNUAL NOTICE OF PREMIUM	
LD 1764 PUBLIC 519.....	26	CHARGES	
REPLICA OR SIMULATED FIREARMS		LD 1385 PUBLIC 447.....	19
PROHIBITED AT SCHOOLS		PROCEEDINGS	
LD 1728.....	31	EMPLOYEE REPRESENTATIVES	
UNLAWFUL SHOOTING		LD 1641.....	60
BOW & ARROW ADDED		SAFETY EDUCATION & TRAINING	
LD 1667 PUBLIC 538.....	52	FUND	
<b>WEIGHTS &amp; MEASURES</b>		FUNDING CLARIFIED	
INSPECTORS		LD 1677 PUBLIC 467.....	62
LOCAL NOT REQUIRED (PART U)		<b>WORKERS COMPENSATION BOARD</b>	
LD 1858 PUBLIC 595.....	3	EMPLOYER LIABILITY	
<b>WETLANDS</b>		UNINSURED EMPLOYERS STUDY	
RESTORATION		LD 1833.....	64
BOND ISSUE		<b>WORKFORCE INVESTMENT BOARD</b>	
LD 1455 PUBLIC 589.....	20	STANDING COMMITTEES	
<b>WILD MUSHROOM HARVEST ADV</b>		DISABILITY RENAMED	
<b>COMM</b>		LD 1677 PUBLIC 467.....	62
POWERS & DUTIES		FUNDING	
REPEALED		LD 1677 PUBLIC 467.....	62
LD 1801 PUBLIC 533.....	69	PROGRAM POLICY COMM	
<b>WILD MUSHROOMS</b>		MEMBERSHIP	
SEE FOOD		LD 1677 PUBLIC 467.....	62
		<b>YORK COUNTY</b>	

## SUBJECT INDEX

	<u>Page</u>	<u>Page</u>
REFORMULATED GASOLINE		
SALES IMPLEMENTATION DELAYED		
LD 1796 PUBLIC 453.....	1	
<b>ZONING</b>		
SHORELAND ZONING		
CERTAIN WELLS/WATER SYS		
EXCLUDED		
LD 1755 PUBLIC 489.....	41	