

Date: (Filing No. S-)

Reproduced and distributed under the direction of the Secretary of the Senate.

STATE OF MAINE
SENATE
127TH LEGISLATURE
FIRST REGULAR SESSION

SENATE AMENDMENT " " to COMMITTEE AMENDMENT "A" to H.P. 877, L.D. 1291, Bill, "An Act To Promote Food Self-sufficiency for the People of the State"

Amend the amendment by striking out all of section 2 and inserting the following:

'Sec. 2. Appropriations and allocations. The following appropriations and allocations are made.

AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF
Division of Agricultural Resource Development 0833

Initiative: Provides funds for radio advertisements, website costs and posters and brochures.

Table with 4 columns: Description, 2015-16, 2016-17. Rows include GENERAL FUND, All Other, and GENERAL FUND TOTAL.

Food Assistance Program 0816

Initiative: Provides funding for a part-time Planning and Research Assistant position to begin on July 1, 2016.

Table with 4 columns: Description, 2015-16, 2016-17. Rows include GENERAL FUND, POSITIONS - LEGISLATIVE COUNT, Personal Services, and GENERAL FUND TOTAL.

Office of the Commissioner 0142

Initiative: Provides funding for technology costs related to a part-time Planning and Research Assistant position.

SENATE AMENDMENT

1	GENERAL FUND	2015-16	2016-17
2	All Other	\$0	\$1,810
3			
4	GENERAL FUND TOTAL	<u>\$0</u>	<u>\$1,810</u>
5	OTHER SPECIAL REVENUE FUNDS	2015-16	2016-17
6	All Other	\$0	\$335
7			
8	OTHER SPECIAL REVENUE FUNDS TOTAL	<u>\$0</u>	<u>\$335</u>
9	AGRICULTURE, CONSERVATION AND		
10	FORESTRY, DEPARTMENT OF		
11	DEPARTMENT TOTALS	2015-16	2016-17
12			
13	GENERAL FUND	\$25,000	\$17,140
14	OTHER SPECIAL REVENUE FUNDS	\$0	\$335
15			
16	DEPARTMENT TOTAL - ALL FUNDS	<u>\$25,000</u>	<u>\$17,475</u>
17			

18 **SUMMARY**

19 This amendment replaces the appropriations and allocations section to reduce funding
 20 related to a part-time Planning and Research Assistant position.

21 **FISCAL NOTE REQUIRED**

22 **(See attached)**

23 SPONSORED BY: _____

24 (Senator HAMPER)

25 COUNTY: Oxford