

REGARDING THE DESIGNATION OF
SHORT-TERM RENTAL UNITS AS COM

DATE: June 5, 2025

Motion by Senator Curry of Waldo

Question: Accept Majority Ought to Pass as Amended by Committee Amendment "A" (H-455)
Report from the Committee on Housing and Economic Development (L.D. 1181) (H.P. 786)

YEA: 16 NAY: 16 ABSENT: 0 EXCUSED: 3 MOTION: FAILS

	Yea	Nay	Abs	Exc		Yea	Nay	Abs	Exc
Bailey	X				Hickman		X		
Baldacci		X			Ingwersen	X			
Beebe-Center	X				Lawrence	X			
Bennett		X			Libby		X		
Bernard		X			Martin		X		
Bickford		X			Moore				X
Black		X			Nangle	X			
Bradstreet		X			Pierce	X			
Brenner	X				Rafferty	X			
Carney	X				Reny				X
Curry	X				Rotundo	X			
Cyrway		X			Stewart		X		
Duson		X			Talbot Ross	X			
Farrin				X	Tepler	X			
Grohoski	X				Timberlake		X		
Guerin		X			Tipping	X			
Haggan		X			Daughtry	X			
Harrington		X			TOTALS =>	16	16	0	3

Senator Farrin, Senator Moore, Senator Reny excused.