



# Senate of Maine

One Hundred and Twenty-Ninth Legislature  
First Regular Session

Advance Journal and Calendar

**33rd Legislative Day**

In Senate Chamber, Tuesday, April 23, 2019.

Senate called to Order by President Troy D. Jackson of Aroostook County.

Prayer by Reverend Dr. Jodi Cohen Hayashida, First Universalist Church of Auburn.

National Anthem Performed by Nathanael Batson of Fairfield.

Pledge of Allegiance led by Senator Bradlee Thomas Farrin of Somerset County.

Reading of the Journal of Thursday, April 18, 2019.

Doctor of the day, Michael McCarten, D.O. of Kittery Point.

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**Troy D. Jackson**  
*President of the Senate*

**Darek M. Grant**  
*Secretary of the Senate*

<http://legislature.maine.gov/senate>

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**PAPERS FROM THE HOUSE**

**House Papers**

(1-1) Bill "An Act To Amend the Laws Governing the Educators for Maine Program"  
H.P. 1160 L.D. 1601

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**.

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(1-2) Bill "An Act To Amend the Laws Relating to Harness Racing"  
H.P. 1149 L.D. 1590

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY**.

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**Joint Orders**

Expressions of Legislative Sentiment recognizing:

(1-3) Jeremy M. Cole, of Bucksport, on his being named the Eastern Maine Community College Student of the Year. We extend our congratulations and best wishes;  
HLS 241

(1-4) James C. Greenwood, of Sabattus, a senior at Oak Hill High School, who is a recipient of a 2019 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;  
HLS 247

(1-5) Emily A. Larsen, of Sidney, a senior at Messalonskee High School, who is a recipient of a 2019 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;  
HLS 248

(1-6) Torey J. Levesque, of Presque Isle, a senior at Presque Isle High School, who is a recipient of a 2019 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

HLS 249

(1-7) *The Camden Herald*, part of Courier Publications, based in Rockland. *The Camden Herald*, which serves the communities of Camden, Rockport, Hope, Appleton and Lincolnville, is celebrating its 150th Anniversary. We extend our congratulations and best wishes;

HLS 251

(1-8) Cindy Leonard, of Rockland, who is retiring as Postmaster of the West Rockport Post Office after nearly 30 years of service. We extend our congratulations and best wishes;

HLS 252

(1-9) the Penobscot Valley High School Cheerleading Team, of Howland, which was the Class D North runner-up and won the Class D North Good Sportsmanship Award. We extend our congratulations and best wishes;

HLS 253

(1-10) the Penobscot Valley High School Girls Basketball Team, of Howland, which won the Class C North Championship. We extend our congratulations and best wishes;

HLS 254

(1-11) the Mattanawcook Academy Cheerleading Squad, of Lincoln, which won the Class C North Good Sportsmanship Award. We extend our congratulations and best wishes;

HLS 255

(1-12) Alec Byron, of Farmingdale, a student and a member of the boys basketball team at Hall-Dale High School, who recently scored his 1,000th career point. We extend our congratulations and best wishes;

HLS 256

(1-13) Ashtyn Abbott, of Farmingdale, a student and a member of the boys basketball team at Hall-Dale High School, who recently scored his 1,000th career point. We extend our congratulations and best wishes;

HLS 257

(1-14) Ashtyn Abbott, of Farmingdale, a senior at Hall-Dale High School, who has been named the Boys Basketball Player of the Year by the *Kennebec Journal*. We extend our congratulations and best wishes;

HLS 258

(1-15) the *Machias Valley News Observer*, of Machias, which has received the Community Award from the Machias Bay Area Chamber of Commerce. We extend our congratulations and best wishes;

HLS 259

(1-16) Wayne and Gail Peters, of Roque Bluffs, who have received the Community Award from the Machias Bay Area Chamber of Commerce. We extend our congratulations and best wishes;

HLS 260

(1-17) Wanda Alley, of Machias, an employee of Brown, Holmes and Milliken Insurance Agency, who has received the Community Award from the Machias Bay Area Chamber of Commerce. We extend our congratulations and best wishes;

HLS 261

(1-18) Richard Holbrook Grant, a resident of the Maine Veterans' Home in Machias, who is the recipient of a Certificate of Lifetime Achievement Award from the Maine Health Care Association's Remember ME project, which honors pioneering, innovative and interesting residents living in Maine's long-term care facilities. We extend our congratulations and best wishes;

HLS 262

(1-19) Madison Conlin, of Machias, a senior at Machias Memorial High School, who is a recipient of a 2019 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

HLS 263

(1-20) The Village Woodworker, of Oxford, which has received the 2019 Maine Veteran Owned Small Business of the Year Award from the United States Small Business Administration. We extend to owner Brian Warren our congratulations and best wishes;

HLS 264

Come from the House, **READ** and **PASSED**.

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### Joint Resolution

Joint Resolution in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-21) Joseph J. Casalinova, Jr., of Oxford, a veteran of the United States Army and a master builder. Mr. Casalinova owned Building Solutions, LLC, in Oxford. He was the current vice commander of Anderson-Staples American Legion Post #112 and a member of the Oxford Historical Society. Mr. Casalinova will be long remembered and sadly missed by his family and friends;

HLS 265

Comes from the House **READ** and **ADOPTED**.

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COMMUNICATIONS

(2-1) The Following Communication:

S.C. 307

STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON AGRICULTURE, CONSERVATION AND FORESTRY

April 18, 2019

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
129th Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Agriculture, Conservation and Forestry has had under consideration the nomination of Dr. Jack L. Waterman of Waldoboro, for reappointment to the Board of Pesticides Control.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

|        |                 |   |  |
|--------|-----------------|---|--|
| YEAS   | Senators        | 2 | Dill, J. of Penobscot, Black, R. of Franklin   |
|        | Representatives | 8 | Hickman, C. of Winthrop, Hall, R. of Wilton, Kinney, M. of Knox, Maxmin, C. of Nobleboro, O'Neil, M. of Saco, Pluecker, B. of Warren, Roberts-Lovell, T. of South Berwick, Skolfield, T. of Weld |
| NAYS   |                 | 0 |  |
| ABSENT |                 | 3 | Sen. Diamond, B. of Cumberland, Rep. Kryzak, T. of Acton, Rep. McCrea, D. of Fort Fairfield  |

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Dr. Jack L. Waterman of Waldoboro, for reappointment to the Board of Pesticides Control be confirmed.

Signed,

S/Jim Dill  
Senate Chair

S/Craig V. Hickman  
House Chair



(2-2) The Following Communication:

S.C. 308

**STATE OF MAINE  
129<sup>TH</sup> LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

April 19, 2019

Darek M. Grant  
Secretary of the Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 29-A MRSA, Chapter 11, §1402-B, I am pleased to appoint Peter Bragdon of New Gloucester to seat number 7 on the Organ Donation Advisory Council representing a recipient of a donated organ or tissue. His appointment is effective the date of this letter.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson  
President of the Senate

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(2-3) The Following Communication:

S.C. 294

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON AGRICULTURE CONSERVATION AND FORESTRY**

March 29, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Agriculture Conservation and Forestry has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |          |  |
|----------|--|
| L.D. 445 | An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To Maintain All-terrain Vehicle Trails |
| L.D. 910 | An Act To Establish as a Priority the Interests of Maine Farmers, Growers and Food Producers                                   |

This is notification of the Committee's action.

Sincerely,

S/Sen. Jim Dill  
Senate Chair

S/Rep. Craig V. Hickman  
House Chair

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(2-4) The Following Communication:

S.C. 295

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON AGRICULTURE, CONSERVATION AND FORESTRY**

April 16, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Agriculture, Conservation and Forestry has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1040                      An Act To Waive the Variance Process for Harvesting Timber in a  
Shoreland Zone

This is notification of the Committee's action.

Sincerely,

S/Sen. Jim Dill  
Senate Chair

S/Rep. Craig V. Hickman  
House Chair

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(2-5) The Following Communication:

S.C. 296

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON CRIMINAL JUSTICE AND PUBLIC SAFETY**

April 11, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Criminal Justice and Public Safety has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1188                      An Act To Provide Preventive Counseling to Firefighters and  
Emergency Medical Services' Persons as Part of Their Training

This is notification of the Committee's action.

Sincerely,

S/Sen. Susan Deschambault  
Senate Chair

S/Rep. Charlotte May Warren  
House Chair

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(2-6) The Following Communication:

S.C. 297

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON EDUCATION AND CULTURAL AFFAIRS**

April 17, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Education and Cultural Affairs has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |  |
|-----------|--|
| L.D. 605  | An Act To Improve Antihunger Programs in Maine Schools   |
| L.D. 711  | Resolve, To Establish a Commission To Study and Recommend a Minimum Age for Participation in Tackle Football (EMERGENCY) |
| L.D. 736  | An Act To Protect Students during Elections Held at Their Schools  |
| L.D. 1174 | An Act To Facilitate Remote Learning during School Cancellations   |

This is notification of the Committee's action.

Sincerely,

S/Sen. Rebecca Millett  
Senate Chair

S/Rep. Victoria P. Kornfield  
House Chair

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(2-7) The Following Communication:

S.C. 298

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON ENERGY UTILITIES AND TECHNOLOGY**

March 29, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Energy Utilities and Technology has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 950                      An Act To Develop a State Energy Plan To Provide a Pathway to  
an Energy Portfolio Free of Fossil Fuels

This is notification of the Committee's action.

Sincerely,

S/Sen. Mark W. Lawrence  
Senate Chair

S/Rep. Seth A. Berry  
House Chair

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(2-8) The Following Communication:

S.C. 299

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON ENERGY, UTILITIES AND TECHNOLOGY**

April 8, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Energy, Utilities and Technology has voted unanimously to report the following bill(s) out "Ought Not to Pass":

|           |  |
|-----------|--|
| L.D. 224  | An Act To Fund the Municipal Gigabit Broadband Network Access Fund                             |
| L.D. 1139 | An Act To Eliminate Restrictions on Capacity and the Number of Accounts for Net Energy Billing |

This is notification of the Committee's action.

Sincerely,

S/Sen. Mark W. Lawrence  
Senate Chair

S/Rep. Seth A. Berry  
House Chair

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(2-9) The Following Communication:

S.C. 301

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON HEALTH AND HUMAN SERVICES**

April 4, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health and Human Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |  |
|-----------|--|
| L.D. 142  | An Act To Increase Funding for the Fund for a Healthy Maine To Reduce Smoking  |
| L.D. 447  | An Act Regarding the Substance Use Disorder Continuum of Care  |
| L.D. 463  | An Act To Reduce Obesity Rates in Maine  |
| L.D. 578  | Resolve, To Create a Pilot Program To Assist the Transition to Recovery of Persons Suffering from Opioid Use Disorder                                |
| L.D. 646  | An Act To Improve Trust with Regard to Home Visitation by the Department of Health and Human Services by Requiring That Certain Visits Be Videotaped |
| L.D. 1225 | An Act To Increase Funding for Home Visiting Programs  |

This is notification of the Committee's action.

Sincerely,

S/Sen. Geoff Gratwick  
Senate Chair

S/Rep. Patty Hymanson  
House Chair

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(2-10) The Following Communication:

S.C. 302

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON HEALTH AND HUMAN SERVICES**

April 5, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health and Human Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |          |  |
|----------|--|
| L.D. 500 | An Act To Extend the Limitation on Prescribing Opioids for Certain Individuals with Chronic Pain   |
| L.D. 683 | An Act To Provide Social Workers to Persons with Mental Illness to Help Them Avoid Incarceration   |
| L.D. 993 | An Act To Expand Recovery Support Services Offered in Penobscot and Piscataquis Counties and the Greater Bangor Region To Improve Access, Treatment and Recovery for Those Affected by Substance Use Disorder by Designating a Regional Peer-supported Recovery Center |

This is notification of the Committee's action.

Sincerely,

S/Sen. Geoff Gratwick  
Senate Chair

S/Rep. Patty Hymanson  
House Chair

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(2-11) The Following Communication:

S.C. 300

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON HEALTH COVERAGE,  
INSURANCE AND FINANCIAL SERVICES**

April 17, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health Coverage, Insurance and Financial Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1409                      An Act To Improve Price Transparency of Prescription Drugs Sold  
in Maine

This is notification of the Committee's action.

Sincerely,

S/Sen. Heather B. Sanborn  
Senate Chair

S/Rep. Denise A. Tepler  
House Chair

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(2-12) The Following Communication:

S.C. 303

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

April 16, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |  |
|-----------|--|
| L.D. 348  | An Act To Prohibit the Providing of Misleading or Inaccurate Information via Caller Identification Services during Telemarketing Calls   |
| L.D. 486  | An Act To Improve Efficiencies in Cosmetology Licensing  |
| L.D. 742  | Resolve, To Examine How To Retain Reservation Booking Commissions in the State   |
| L.D. 813  | Resolve, To Encourage Relocation of Working Professionals  |
| L.D. 896  | Resolve, Directing the Department of Professional and Financial Regulation To Study a Voluntary Licensing System for General Contractors for Home Improvement and Construction |
| L.D. 902  | Resolve, Directing the Department of Professional and Financial Regulation To Conduct a Sunrise Review of the Proposal To License Certain Mechanical Trades                    |
| L.D. 909  | Resolve, Directing the Commissioner of Economic and Community Development To Establish a Blockchain Technology Working Group   |
| L.D. 1087 | An Act To Keep Maine Businesses Competitive  |

This is notification of the Committee's action.

Sincerely,

S/Sen. Erin Herbig  
Senate Chair

S/Rep. Matthea Elisabeth Larsen Daughtry  
House Chair

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(2-13) The Following Communication:

S.C. 304

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON JUDICIARY**

April 12, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Judiciary has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 781                      An Act To Increase Judicial Compensation

This is notification of the Committee's action.

Sincerely,

S/Sen. Michael E. Carpenter  
Senate Chair

S/Rep. Donna Bailey  
House Chair

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(2-14) The Following Communication:

S.C. 305

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON TAXATION**

April 12, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Taxation has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |   |
|-----------|---|
| L.D. 529  | An Act To Provide Property Tax Deferral for Senior Citizens and People with Physical Disabilities                             |
| L.D. 1145 | An Act To Improve the Law Authorizing Municipalities To Allow Low-income Seniors To Defer Payment of Municipal Property Taxes |

This is notification of the Committee's action.

Sincerely,

S/Sen. Ben Chipman  
Senate Chair

S/Rep. Ryan Tipping  
House Chair

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(2-15) The Following Communication:

S.C. 306

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON VETERANS AND LEGAL AFFAIRS**

April 11, 2019

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Veterans and Legal Affairs has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |  |
|-----------|--|
| L.D. 293  | An Act Regarding Early Voting in Person                        |
| L.D. 753  | An Act To Allow Voters To Choose Ongoing Absentee Voter Status |
| L.D. 1456 | An Act To Amend the Laws Governing Raffles                     |

This is notification of the Committee's action.

Sincerely,

S/Sen. Louis J. Luchini  
Senate Chair

S/Rep. John C. Schneck  
House Chair

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**SENATE PAPERS**

(3-1) Bill "An Act To Provide Fair Contracts in the Logging Industry"

S.P. 511 L.D. 1605

Presented by Senator CARPENTER of Aroostook.

Cosponsored by Senator: President JACKSON of Aroostook.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.

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(3-2) Bill "An Act To Increase Funding for Career and Technical Education Programs"

S.P. 512 L.D. 1606

Presented by Senator DILL of Penobscot.

Cosponsored by Representative STANLEY of Medway and Senators: DIAMOND of Cumberland, GRATWICK of Penobscot.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

(3-3) Bill "An Act To Create the Department of Early Care and Learning"

S.P. 513 L.D. 1607

Presented by Senator MILLETT of Cumberland.

Cosponsored by Representative KORNFIELD of Bangor and Senators: President JACKSON of Aroostook, LIBBY of Androscoggin, MOORE of Washington, ROSEN of Hancock, Representative: FARNSWORTH of Portland.

(3-4) Bill "An Act To Authorize Career and Technical Education Regions To Enter into Energy Conservation Performance Contracts for School Facilities"

S.P. 515 L.D. 1618

Presented by Senator CARSON of Cumberland.

Cosponsored by Speaker GIDEON of Freeport and Senator: MILLETT of Cumberland, Representative: KORNFIELD of Bangor.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

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(3-5) Bill "An Act To Promote the Use of Wood Pellet Central Heating Systems"  
S.P. 519 L.D. 1622

Presented by President JACKSON of Aroostook.  
Cosponsored by Representative FECTION of Biddeford and Senators: DAVIS of Piscataquis,  
DILL of Penobscot, WOODSOME of York, Representatives: BERRY of Bowdoinham,  
DILLINGHAM of Oxford, DUNPHY of Old Town, STANLEY of Medway.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **ENERGY, UTILITIES AND TECHNOLOGY** suggested and ordered printed.

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(3-6) Bill "An Act To Exclude Collectively Bargained Salary and Job Promotion Increases from  
the Earnable Compensation Limitation for Retirement Purposes"  
S.P. 517 L.D. 1620

Presented by President JACKSON of Aroostook.

(3-7) Bill "An Act To Improve Employee Representation under the Maine Workers'  
Compensation Act of 1992 by Amending the Laws Governing Attorney's Fees"  
S.P. 520 L.D. 1623

Presented by President JACKSON of Aroostook.

(3-8) Bill "An Act To Prevent Discrimination under the Maine Workers' Compensation Act of  
1992"  
S.P. 521 L.D. 1624

Presented by President JACKSON of Aroostook.

(3-9) Bill "An Act To Eliminate the Durational Cap on Partial Benefits under the Workers'  
Compensation Laws"  
S.P. 522 L.D. 1625

Presented by President JACKSON of Aroostook.

Committee on **LABOR AND HOUSING** suggested and ordered printed.

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(3-10) Bill "An Act To Exempt Trailers Sold to Out-of-state Entities from Sales and Use Tax" (EMERGENCY)

S.P. 514 L.D. 1608

Presented by Senator MIRAMANT of Knox.

Cosponsored by Representative NADEAU of Winslow and Senators: DAVIS of Piscataquis, GRATWICK of Penobscot, Representatives: BEEBE-CENTER of Rockland, CARDONE of Bangor, EVANGELOS of Friendship, McCREA of Fort Fairfield, VEROW of Brewer.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **TAXATION** suggested and ordered printed.

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(3-11) Bill "An Act Regarding Licenses for the Sale of Liquor for On-premises Consumption" (EMERGENCY)

S.P. 516 L.D. 1619

Presented by Senator LUCHINI of Hancock.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

(3-12) Bill "An Act To Allow Delivery of Adult Use Marijuana and Adult Use Marijuana Products by an Approved Marijuana Store" (EMERGENCY)

S.P. 518 L.D. 1621

Presented by President JACKSON of Aroostook.

Cosponsored by Representative HANDY of Lewiston and Senator: MIRAMANT of Knox, Representatives: ANDREWS of Paris, CEBRA of Naples, CUDDY of Winterport, FECTEAU of Augusta, HICKMAN of Winthrop, O'CONNOR of Berwick, STROM of Pittsfield.

(3-13) Bill "An Act To Implement a Presidential Primary System in Maine"

S.P. 523 L.D. 1626

Presented by Senator LUCHINI of Hancock.

Cosponsored by Representative HICKMAN of Winthrop and Senators: President JACKSON of Aroostook, KEIM of Oxford, MIRAMANT of Knox, Representatives: ALLEY of Beals, DUNPHY of Old Town, EVANGELOS of Friendship, HEPLER of Woolwich, KINNEY of Knox.

Submitted by the Secretary of State pursuant to Joint Rule 204.

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.

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**ORDERS**

**Joint Orders**

Expressions of Legislative Sentiment recognizing:

(4-1) Robert Waterhouse, of Cumberland, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 432

Sponsored by Senator BREEN of Cumberland.

Cosponsored by Representative: PIERCE of Falmouth.

(4-2) Madelyn White, of Waldoboro, a senior at Medomak Valley High School, who is a recipient of a 2019 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

SLS 433

Sponsored by Senator DOW of Lincoln.

Cosponsored by Representative: EVANGELOS of Friendship.

(4-3) Rob Weber, of Sebec, a teacher at Foxcroft Academy focusing on teaching biology and chemistry, who has received the 2019 Outstanding Conservation Educator of the Year Award from the Piscataquis County Soil and Water Conservation District for his dedication to fostering students' understanding of natural resource ecology. We extend our congratulations and best wishes;

SLS 434

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: STEARNS of Guilford.

(4-4) Dixfield Discount Fuel, Inc., which has received the Business of the Year Award from the River Valley Chamber of Commerce. We extend our congratulations and best wishes;

SLS 435

Sponsored by Senator KEIM of Oxford.

Cosponsored by Representative: PICKETT of Dixfield.

(4-5) Dan Richards, of Dixfield, who has received the Volunteer of the Year Award from the River Valley Chamber of Commerce. We extend our congratulations and best wishes;

SLS 436

Sponsored by Senator KEIM of Oxford.

Cosponsored by Representative: PICKETT of Dixfield.

(4-6) Franklin Savings Bank, of Rumford, which has received the Customer Service Award from the River Valley Chamber of Commerce. We extend our congratulations and best wishes;  
SLS 437

Sponsored by Senator KEIM of Oxford.  
Cosponsored by Representative: DOLLOFF of Rumford.

(4-7) the Canton Busy Workers 4-H Club, which has received the Non-Profit Leadership Award from the River Valley Chamber of Commerce. We extend our congratulations and best wishes;  
SLS 438

Sponsored by Senator KEIM of Oxford.  
Cosponsored by Representative: PICKETT of Dixfield.

(4-8) Sherry Milligan, of Rumford, an employee of Black Mountain of Maine, who has received the Employee of the Year Award from the River Valley Chamber of Commerce. We extend our congratulations and best wishes;

SLS 439

Sponsored by Senator KEIM of Oxford.  
Cosponsored by Representative: DOLLOFF of Rumford.

(4-9) the Honorable Richard M. Morton, of Farmington, who retired as Judge of Probate for Franklin County after 35 years of service, the longest term of service in the 180-year history of the county. We extend our congratulations and best wishes;

SLS 440

Sponsored by Senator BLACK of Franklin.  
Cosponsored by Representative: LANDRY of Farmington.

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## REPORTS OF COMMITTEES

### House

#### Ought to Pass

(5-1) The Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Improve the Investigation and Prosecution of Sexual Assault Cases"

H.P. 829 L.D. 1140

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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**Ought to Pass As Amended**

(5-2) The Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act To Improve the E-9-1-1 System"

H.P. 495 L.D. 674

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-100)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-100)**.

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(5-3) The Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act To Ensure Accurate Explanations of Electric Bills"

H.P. 745 L.D. 1003

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-101)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-101)**.

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(5-4) The Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act To Increase Funding for the Maine Lakes Society 'LakeSmart' Program and the Lake Stewards of Maine Volunteer Lake Monitoring Program"

H.P. 714 L.D. 959

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-102)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-102)**.

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(5-5) The Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act To Expedite the Issuance of Alcohol and Drug Counseling Licenses"

H.P. 191 L.D. 228

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-103)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-103)**.

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**Divided Report**

(5-6) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Allow Local Flexibility in Teacher Assignment To Enhance Student Achievement"

H.P. 493 L.D. 672

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

MILLETT of Cumberland  
CARSON of Cumberland

Representatives:

KORNFIELD of Bangor  
BRENNAN of Portland  
DODGE of Belfast  
FARNSWORTH of Portland  
INGWERSEN of Arundel  
McCREA of Fort Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass**.

Signed:

Representatives:

DRINKWATER of Milford  
FECTEAU of Augusta  
RUDNICKI of Fairfield  
SAMPSON of Alfred

Comes from the House with the Majority **OUGHT NOT TO PASS** Report **READ** and **ACCEPTED**.

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**Divided Report**

(5-7) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill  
"An Act To Restrict Cell Phone Use by Students While in School"

H.P. 720 L.D. 965

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

MILLETT of Cumberland

CARSON of Cumberland

POULIOT of Kennebec

Representatives:

KORNFIELD of Bangor

BRENNAN of Portland

DODGE of Belfast

FARNSWORTH of Portland

FECTEAU of Augusta

INGWERSEN of Arundel

McCREA of Fort Fairfield

RUDNICKI of Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass**.

Signed:

Representatives:

DRINKWATER of Milford

SAMPSON of Alfred

Comes from the House with the Majority **OUGHT NOT TO PASS** Report **READ** and  
**ACCEPTED**.

---

**Divided Report**

(5-8) The Majority of the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act To Authorize Consumers Located Adjacent to Electric Power Generators To Obtain Power Directly"

H.P. 783 L.D. 1060

Reported that the same **Ought Not to Pass.**

Signed:

Senators:

LAWRENCE of York  
MIRAMANT of Knox  
WOODSOME of York

Representatives:

BERRY of Bowdoinham  
CAIAZZO of Scarborough  
DOUDERA of Camden  
FOSTER of Dexter  
GROHOSKI of Ellsworth  
HANLEY of Pittston  
KESSLER of South Portland  
RILEY of Jay  
RYKERSON of Kittery

The Minority of the same Committee on the same subject reported that the same **Ought To Pass.**

Signed:

Representative:

GRIGNON of Athens

Comes from the House with the Majority **OUGHT NOT TO PASS** Report **READ** and **ACCEPTED.**

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**Divided Report**

(5-9) The Majority of the Committee on **JUDICIARY** on Bill "An Act To Allow and Recognize a Legal Name Change upon Marriage"

H.P. 9 L.D. 8

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-97)**.

Signed:

Senators:

CARPENTER of Aroostook

BELLOWS of Kennebec

Representatives:

BAILEY of Saco

BABBIDGE of Kennebunk

CARDONE of Bangor

CURTIS of Madison

DeVEAU of Caribou

EVANGELOS of Friendship

HAGGAN of Hampden

HARNETT of Gardiner

RECKITT of South Portland

TALBOT ROSS of Portland

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

KEIM of Oxford

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-97)**.

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**Divided Report**

(5-10) The Majority of the Committee on **JUDICIARY** on Bill "An Act Regarding Qualifications for District Attorneys"

H.P. 397 L.D. 540

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-98)**.

Signed:

Senators:

CARPENTER of Aroostook

BELLOWS of Kennebec

KEIM of Oxford

Representatives:

BAILEY of Saco

BABBIDGE of Kennebunk

CARDONE of Bangor

EVANGELOS of Friendship

HAGGAN of Hampden

HARNETT of Gardiner

RECKITT of South Portland

TALBOT ROSS of Portland

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "B" (H-99)**.

Signed:

Representatives:

CURTIS of Madison

DeVEAU of Caribou

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED BY COMMITTEE AMENDMENT "A" (H-98)** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-98)**.

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**Divided Report**

(5-11) The Majority of the Committee on **JUDICIARY** on Bill "An Act To Amend the Laws Governing the Circumstances of Death That Must Be Reported to the Office of Chief Medical Examiner"

H.P. 494 L.D. 673

Reported that the same **Ought to Pass**.

Signed:

Senators:

CARPENTER of Aroostook  
BELLOWS of Kennebec

Representatives:

BAILEY of Saco  
BABBIDGE of Kennebunk  
CARDONE of Bangor  
CURTIS of Madison  
EVANGELOS of Friendship  
HARNETT of Gardiner  
RECKITT of South Portland  
TALBOT ROSS of Portland

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

KEIM of Oxford

Representatives:

DeVEAU of Caribou  
HAGGAN of Hampden

Comes from the House with the Majority **OUGHT TO PASS** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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Senate

**Ought to Pass As Amended**

(5-12) Senator DILL for the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To Maintain Snowmobile Trails"

S.P. 124 L.D. 446

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-53).**

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(5-13) Senator DILL for the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act Regarding the Sale of Dogs with Health Problems"

S.P. 309 L.D. 1049

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-52).**

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(5-14) Senator DESCHAMBAULT for the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Improve the Definition of 'Strangulation' in the Aggravated Assault Laws"

S.P. 223 L.D. 779

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-47).**

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(5-15) Senator DESCHAMBAULT for the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Amend the Laws Governing Critical Incident Stress Management Teams"

S.P. 324 L.D. 1092

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-54).**

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(5-16) Senator CARSON for the Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act To Amend the Laws Governing Funding for Landfill Closure Costs"

S.P. 190 L.D. 603

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-55).**

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(5-17) Senator SANBORN, H. for the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act To Redefine Geographic Association for Multiple-employer Welfare Arrangements"

S.P. 109 L.D. 368

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-49).**

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(5-18) Senator CARPENTER for the Committee on **JUDICIARY** on Bill "An Act To Allow Discovery in the Event of a Lawsuit against a State Agency"

S.P. 332 L.D. 1100

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-50).**

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**Divided Report**

(5-19) The Majority of the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Prohibit a Person under 18 Years of Age from Being Charged with the Crime of Engaging in Prostitution"

S.P. 170 L.D. 548

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-48)**.

Signed:

Senators:

DESCHAMBAULT of York  
CARPENTER of Aroostook  
ROSEN of Hancock

Representatives:

WARREN of Hallowell  
BEEBE-CENTER of Rockland  
COOPER of Yarmouth  
COREY of Windham  
COSTAIN of Plymouth  
MORALES of South Portland  
PICKETT of Dixfield  
RECKITT of South Portland  
SHARPE of Durham

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representative:

JOHANSEN of Monticello

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**Divided Report**

(5-20) The Majority of the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Authorize the Use of Handheld Narcotics Analyzers"

S.P. 232 L.D. 788

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

DESCHAMBAULT of York

CARPENTER of Aroostook

ROSEN of Hancock

Representatives:

WARREN of Hallowell

BEEBE-CENTER of Rockland

COOPER of Yarmouth

COREY of Windham

COSTAIN of Plymouth

MORALES of South Portland

PICKETT of Dixfield

RECKITT of South Portland

SHARPE of Durham

The Minority of the same Committee on the same subject reported that the same **Ought To Pass**.

Signed:

Representative:

JOHANSEN of Monticello

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**Divided Report**

(5-21) The Majority of the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act Regarding the Maine Law Enforcement Memorial"

S.P. 320 L.D. 1088

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

DESCHAMBAULT of York

CARPENTER of Aroostook

Representatives:

WARREN of Hallowell

BEEBE-CENTER of Rockland

COOPER of Yarmouth

COREY of Windham

JOHANSEN of Monticello

MORALES of South Portland

PICKETT of Dixfield

RECKITT of South Portland

SHARPE of Durham

The Minority of the same Committee on the same subject reported that the same **Ought To Pass**.

Signed:

Senator:

ROSEN of Hancock

Representative:

COSTAIN of Plymouth

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**ENACTORS**

The Committee on **Engrossed Bills** reported as truly and strictly engrossed the following:

**Emergency Measure**

(7-1) An Act To Increase the Number of Clubs That May Be Issued a Special Dog Training Area License

H.P. 385 L.D. 528  
(C "A" H-69)

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**Emergency Measure**

(7-2) An Act To Amend the Charter of the City of Brewer High School District

H.P. 451 L.D. 623  
(C "A" H-71)

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**Emergency Resolve**

(7-3) Resolve, Regarding Legislative Review of Chapter 26: Producer Margins, a Major Substantive Rule of the Maine Milk Commission

H.P. 25 L.D. 24  
(C "A" H-76)

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**Emergency Resolve**

(7-4) Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services

H.P. 85 L.D. 99  
(C "A" H-63)

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**Emergency Resolve**

(7-5) Resolve, Regarding Legislative Review of Portions of Chapter 320: Electric Transmission and Distribution Utility Service Standards, a Major Substantive Rule of the Public Utilities Commission

H.P. 159 L.D. 196  
(C "A" H-75)

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**Emergency Resolve**

(7-6) Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 21: Allowances for Home and Community Benefits for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services

H.P. 206 L.D. 282

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**Emergency Resolve**

(7-7) Resolve, Regarding Legislative Review of Portions of Chapter 101: ConnectME Authority, a Major Substantive Rule of the ConnectME Authority

H.P. 292 L.D. 383  
(C "A" H-74)

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**Mandate**

(7-8) An Act To Prevent Food Shaming in Maine's Public Schools

H.P. 130 L.D. 167  
(C "A" H-91)

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Acts

(7-9) An Act To Clarify Game of Chance Licensing Requirements

H.P. 35 L.D. 34  
(C "A" H-92)

(7-10) An Act To Address the Unmet Workforce Needs of Employers and To Improve the Economic Future of Workers

H.P. 121 L.D. 139  
(C "A" H-82)

(7-11) An Act To Prohibit the Possession and Use of Electronic Smoking Devices on School Grounds

S.P. 39 L.D. 152  
(C "A" S-32)

(7-12) An Act To Create the Water Resources Planning Committee

H.P. 162 L.D. 199  
(C "A" H-87)

(7-13) An Act To Prohibit the Use of Certain Disposable Food Service Containers

H.P. 213 L.D. 289  
(H "A" H-55 to C "A" H-49)

(7-14) An Act To Clarify the Temporary Medical Allowance Relating to Lobster and Crab Fishing Licenses

H.P. 266 L.D. 340  
(C "A" H-70)

(7-15) An Act To Allow for Greater Flexibility in Addressing Energy Efficiency Needs in the State

H.P. 307 L.D. 398  
(C "A" H-73)

(7-16) An Act To Establish Regional School Leadership Academies

H.P. 315 L.D. 406  
(C "A" H-84)

(7-17) An Act To Provide Funding for the Naval Museum and Gardens in Brunswick

H.P. 454 L.D. 626  
(C "A" H-64)

- (7-18) An Act To Reduce the Incidence of Obesity and Chronic Disease in the State  
S.P. 219 L.D. 706  
(C "A" S-33)
- (7-19) An Act To Support the Northern New England Poison Center  
H.P. 550 L.D. 745  
(C "A" H-67)
- (7-20) An Act To Ensure the Availability of In-person Visitation in County Jails  
H.P. 572 L.D. 767
- (7-21) An Act Regarding the Duties of the Public Advocate  
S.P. 243 L.D. 807  
(C "A" S-38)
- (7-22) An Act To Advance the Restoration of the Penobscot River  
S.P. 253 L.D. 817  
(C "A" S-34)
- (7-23) An Act To Increase Accountability for Wage Violations  
H.P. 631 L.D. 857  
(C "A" H-78)
- (7-24) An Act Regarding the Regulation of Rabbit Production for Local Consumption  
H.P. 694 L.D. 939  
(C "A" H-88)
- (7-25) An Act Regarding the Number of Agency Liquor Store Licenses Permitted in a Municipality  
H.P. 801 L.D. 1078  
(C "A" H-96)
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**Resolves**

(7-26) Resolve, To Encourage the Commissioner of Inland Fisheries and Wildlife To Establish a Youth Turkey Hunting Day during the Fall Season

H.P. 34 L.D. 33  
(C "A" H-68)

(7-27) Resolve, To Establish a Medically Tailored Food Pilot Project

S.P. 138 L.D. 474  
(C "A" S-36)

(7-28) Resolve, To Create a Flag To Recognize the Bicentennial of the State

H.P. 508 L.D. 687  
(C "A" H-72)

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**ORDERS OF THE DAY**

**Unfinished Business**

The following matters in the consideration of which the Senate was engaged at the time of Adjournment have preference in the Orders of the Day and continue with such preference until disposed of as provided by Senate Rule 516.

**1.**

**Tabled and Later Assigned**

Bill "An Act To Sustain Maine's Forest Products Industry by Implementing Certain Existing Solid Waste Management Policies"

S.P. 96 L.D. 356

Tabled - January 24, 2019 by Senator **DILL** of Penobscot

Pending - **REFERENCE**

(Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.)

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2.

**Tabled and Later Assigned**

Bill "An Act To Attract, Educate and Retain New State Residents To Strengthen the Workforce"  
H.P. 468 L.D. 647

Tabled - February 28, 2019 by Senator **LIBBY** of Androscoggin

Pending - **REFERENCE**

(Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.)

(In House, **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS.**)

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3.

**Tabled and Later Assigned**

Bill "An Act To Improve the Educational Opportunity Tax Credit"  
S.P. 352 L.D. 1164

Tabled - March 7, 2019 by Senator **LIBBY** of Androscoggin

Pending - **REFERENCE**

(Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** suggested and ordered printed.)

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4.

**Tabled and Later Assigned**

Bill "An Act To Clarify the Scope of Practice of Certain Licensed Professionals Regarding Conversion Therapy"

H.P. 939 L.D. 1296

Tabled - March 26, 2019 by Senator **SANBORN, H.** of Cumberland

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.)

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5.

**Tabled and Later Assigned**

HOUSE REPORTS - from the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Raise the University of Maine System Debt Ceiling"

H.P. 169 L.D. 206

**Majority - Ought to Pass as Amended by Committee Amendment "A" (H-26)** (11 members)

**Minority - Ought Not to Pass** (2 members)

Tabled - March 26, 2019 by Senator **MILLETT** of Cumberland

Pending - motion by same Senator to **ACCEPT** the Majority **OUGHT TO PASS AS AMENDED** Report

(In House, Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-26).**)

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6.

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act To Increase the Handling Fee for Beverage Containers Reimbursed to Redemption Centers"

S.P. 60 L.D. 248

**Majority - Ought to Pass as Amended by Committee Amendment "A" (S-20)** (9 members)

**Minority - Ought Not to Pass** (3 members)

Tabled - March 26, 2019 by Senator **CARSON** of Cumberland

Pending - motion by same Senator to **ACCEPT** the Majority **OUGHT TO PASS AS AMENDED** Report

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7.

**Tabled and Later Assigned**

HOUSE REPORTS - from the Committee on **VETERANS AND LEGAL AFFAIRS** on RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding Early Voting  
H.P. 447 L.D. 619

**Majority - Ought to Pass as Amended by Committee Amendment "A" (H-42)** (8 members)

**Minority - Ought Not to Pass** (5 members)

Tabled - April 2, 2019 by Senator **LUCHINI** of Hancock

Pending - motion by same Senator to **ACCEPT** the Majority **OUGHT TO PASS AS AMENDED** Report

(In House, Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the RESOLUTION **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-42).**)

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8.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing Roxie Black, of Cumberland  
SLS 354

Tabled - April 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **PASSAGE**

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9.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing Diane Sauter-Davis, of  
Winslow

SLS 356

Tabled - April 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **PASSAGE**

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10.

**Tabled and Later Assigned**

SENATE REPORT - from the Committee on **EDUCATION AND CULTURAL AFFAIRS** on  
Bill "An Act To Improve Attendance at Public Elementary Schools"

S.P. 37 L.D. 150

Report - **Ought to Pass as Amended by Committee Amendment "A" (S-35)**

Tabled - April 11, 2019 by Senator **MILLETT** of Cumberland

Pending - **ACCEPTANCE OF REPORT**

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11.

**Tabled and Later Assigned**

SENATE REPORT - from the Committee on **LABOR AND HOUSING** on Bill "An Act To Clarify the Disqualification from Unemployment Benefits of a Person Who Is Terminated from Employment for Being Under the Influence of Marijuana"

S.P. 292 L.D. 1013

Report - **Ought to Pass as Amended by Committee Amendment "A" (S-39)**

Tabled - April 11, 2019 by Senator **BELLOWS** of Kennebec

Pending - **ACCEPTANCE OF REPORT**

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12.

**Tabled and Later Assigned**

Bill "An Act To Expand Incentives To Live and Work in Maine through a Tax Credit for Certain Student Loans"

H.P. 1113 L.D. 1530

Tabled - April 16, 2019 by Senator **CHIPMAN** of Cumberland

Pending - **REFERENCE**

(Committee on **TAXATION** suggested and ordered printed.)

(In House, **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS.**)

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13.

**Tabled and Later Assigned**

HOUSE REPORTS - from the Committee on **TAXATION** on Bill "An Act To Improve Access to Property Tax Exemptions for New Homeowners"

H.P. 404 L.D. 560

**Majority - Ought to Pass as Amended by Committee Amendment "A" (H-77)** (8 members)

**Minority - Ought Not to Pass** (5 members)

Tabled - April 16, 2019 by Senator **CHIPMAN** of Cumberland

Pending - **ACCEPTANCE OF EITHER REPORT**

(In House, Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-77).**)

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14.

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act To Implement the National Popular Vote for President of the United States"

S.P. 252 L.D. 816

**Majority - Ought Not to Pass** (7 members)

**Minority - Ought to Pass as Amended by Committee Amendment "A" (S-44)** (6 members)

Tabled - April 16, 2019 by Senator **LUCHINI** of Hancock

Pending - **ACCEPTANCE OF EITHER REPORT**

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15.

**Tabled and Later Assigned**

An Act To Align State Law with Current Practice Regarding Required School Attendance  
S.P. 38 L.D. 151

Tabled - April 18, 2019 by Senator **BREEN** of Cumberland

Pending - **ENACTMENT**

(In House, **PASSED TO BE ENACTED.**)

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16.

**Tabled and Later Assigned**

An Act To Prohibit the Sale of Motor Fuel Containing More than 10% Ethanol  
H.P. 596 L.D. 822

Tabled - April 18, 2019 by Senator **LIBBY** of Androscoggin

Pending - **ENACTMENT**

(In House, **PASSED TO BE ENACTED.**)

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17.

**Tabled and Later Assigned**

Bill "An Act To Create a Registration Process and Permits for Vacation Rentals"  
H.P. 1147 L.D. 1588

Tabled - April 18, 2019 by Senator **BELLOWS** of Kennebec

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **LABOR AND HOUSING** and ordered printed.)

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**SPECIAL STUDY TABLE**

**1.**

Resolve, To Establish a Background Check Consolidation Commission

H.P. 436 L.D. 592  
(C "A" H-35)

Tabled - April 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

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**SPECIAL APPROPRIATIONS TABLE**

L.D. 70 - S.P. 23 (C "A" S-10)  
L.D. 71 - S.P. 24 (C "A" S-5)  
L.D. 72 - S.P. 25 (C "A" S-31)  
L.D. 75 - S.P. 28 (C "A" S-11)  
L.D. 85 - H.P. 71 (C "A" H-59)  
L.D. 169 - H.P. 132 (C "A" H-13)  
L.D. 176 - H.P. 139 (C "A" H-29)  
L.D. 181 - H.P. 144 (C "A" H-11)  
L.D. 234 - H.P. 197 (C "A" H-22)  
L.D. 246 - S.P. 58 (C "A" S-15)  
L.D. 279 - S.P. 91 (C "A" S-24)  
L.D. 286 - H.P. 210 (C "A" H-58)

L.D. 404 - H.P. 313 (C "A" H-9)  
L.D. 424 - H.P. 333 (C "A" H-57)  
L.D. 427 - H.P. 336 (C "A" H-20)  
L.D. 450 - S.P. 128 (C "A" S-19)  
L.D. 472 - H.P. 357 (C "A" H-12)  
L.D. 477 - S.P. 141 (C "A" S-1)  
L.D. 559 - H.P. 403 (C "A" H-48)  
L.D. 625 - H.P. 453 (C "A" H-32)  
L.D. 662 - H.P. 483 (C "A" H-54)  
L.D. 726 - H.P. 531 (C "A" H-56)  
L.D. 734 - H.P. 539 (C "A" H-51)

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