

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, February 25, 2020

SUPPLEMENT NO. 2

SENATE PAPERS

(3-1) Bill "An Act Regarding Sales of Alcohol in Municipalities and Unincorporated Places"
(EMERGENCY)

S.P. 759 L.D. 2120

Presented by Senator LUCHINI of Hancock.

Cosponsored by Senator: TIMBERLAKE of Androscoggin.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.
