



# Senate of Maine

One Hundred and Twenty-Ninth Legislature  
Second Regular Session

Advance Journal and Calendar

**19th Legislative Day**

In Senate Chamber, Thursday, March 12, 2020.

Senate called to Order by President Troy D. Jackson of Aroostook County.

Prayer by Reverend Mark Tanner of Skowhegan Federated Church.

Pledge of Allegiance led by Senator Robert A. Foley of York County.

Reading of the Journal of Tuesday, March 10, 2020.

Doctor of the day, Lisa Letourneau, MD of Portland.

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**Troy D. Jackson**  
*President of the Senate*

**Darek M. Grant**  
*Secretary of the Senate*

<http://legislature.maine.gov/senate>

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Out of order and under suspension of the Rules, on motion by Senator **LIBBY** of Androscoggin, the following Joint Order:

S.P. 780

Ordered, the House concurring, that when the Senate and House adjourn, they do so until Tuesday, March 17, 2020 at 10:00 in the Morning.

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**PAPERS FROM THE HOUSE**

**Non-Concurrent Matter**

(1-1) RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food

H.P. 583 L.D. 795  
(C "A" H-430; H "A" H-541)

In Senate, June 17, 2019, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-430) AND HOUSE AMENDMENT "A" (H-541)** in concurrence.

Comes from the House, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-430) AND HOUSE AMENDMENT "B" (H-675)** in **NON-CONCURRENCE**.

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**Non-Concurrent Matter**

(1-2) An Act To Create Jobs and Slow Climate Change by Promoting the Production of Natural Resources Bioproducts

H.P. 1213 L.D. 1698  
(C "A" H-552)

In Senate, June 19, 2019, **PASSED TO BE ENACTED** in concurrence.

In House, **RECALLED** from the Governor's Desk, pursuant to Joint Order H.P. 1422.

Comes from the House, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-552) AS AMENDED BY HOUSE AMENDMENT "A" (H-731)** thereto in **NON-CONCURRENCE**.

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**Joint Orders**

(1-3) The following Joint Order:

H.P. 1534

ORDERED, the Senate concurring, that the Joint Standing Committee on Health and Human Services shall report out, to the House, a bill to implement recommendations of the Commission To Study Long-term Care Workforce Issues.

Comes from the House, **READ** and **PASSED**.

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Expressions of Legislative Sentiment recognizing:

(1-4) the South Portland High School Girls Basketball Team, which won the Class AA South Championship. We extend our congratulations and best wishes;

HLS 894

(1-5) Marty Milligan, of Rumford, who is being inducted into the Maine Sports Hall of Fame with the Class of 2020. Mr. Milligan, winner of the Fitzpatrick Trophy in 1972 and a three-year starter at defensive end for Dartmouth College, is President of Global Sports Connection, which assists international student-athletes seeking to attend college in the United States. We extend our congratulations and best wishes;

HLS 895

(1-6) David Osgood, of York, a captain of the York Beach Fire Department, who has received a Joel Barnes Heroism Award. We extend our congratulations and best wishes;

HLS 896

(1-7) Daniel Gile, of York, a firefighter with the York Village Fire Department, who has received a Joel Barnes Heroism Award. We extend our congratulations and best wishes;

HLS 897

(1-8) Stephen Carr, of York, a firefighter with the York Village Fire Department, who has received a Joel Barnes Heroism Award. We extend our congratulations and best wishes;

HLS 898

Come from the House, **READ** and **PASSED**.

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**Joint Resolutions**

(1-9) The following Joint Resolution:

H.P. 1522

**JOINT RESOLUTION COMMEMORATING THE FIRST STRIKE OVER  
WORKING CONDITIONS IN WHAT WOULD BECOME THE UNITED STATES**

WHEREAS, Richmond Island, Maine, a small 226-acre island off the coast of Cape Elizabeth in Saco Bay, was the site of a permanent colonial fishing post owned by English merchant Robert Trelawny between 1633 and 1643; and

WHEREAS, Richmond Island has been listed on the National Register of Historic Places since 1978 for the significance of the fishing post's archaeological remains; and

WHEREAS, Robert Trelawny's fishing post employed between 40 and 60 fishermen, artisans, servants and farmers to support its operation exporting dried fish, cod liver oil, pipe staves and beaver skins to Europe; and

WHEREAS, workers on Richmond Island were bonded by their employer and forced to work off their debts before they could earn enough money to live independent lives; and

WHEREAS, fishermen at the Richmond Island post often risked their lives on stormy seas in 20-foot vessels with minimal shelter from the elements and worked long hours, day and night, 6 days a week, to the point of exhaustion; and

WHEREAS, in the spring of 1636, fishermen at the Richmond Island post ceased working and left the island to protest the withholding of their wages for over a year, marking the first labor strike over working conditions in what would become the United States of America; and

WHEREAS, the collective action of the Richmond Island fishermen in standing up for their rights to dignity and fair treatment is an inspiration to all Maine workers; and

WHEREAS, the Richmond Island strike deserves to be honored and remembered as part of Maine's long and proud tradition of working class struggles in this year of our bicentennial celebrations; now, therefore, be it

RESOLVED: That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize and honor the courage and resolve of the Richmond Island fishermen in furthering the cause of workers' rights.

Comes from the House, **READ** and **ADOPTED**.

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(1-10) The following Joint Resolution:

H.P. 1537

**JOINT RESOLUTION RECOGNIZING MARCH AS  
COLORECTAL CANCER AWARENESS MONTH**

WHEREAS, colorectal cancer is the 3rd most commonly diagnosed cancer and the 2nd most common cause of cancer deaths for men and women combined in the United States and it affects men and women equally; and

WHEREAS, more than 50,000 people die every year from colorectal cancer; and

WHEREAS, the vast majority of colorectal cancer deaths could have been prevented through proper screening and early detection but only 39% of colorectal cancer patients are diagnosed at an early stage; and

WHEREAS, the survival rate of individuals who have early-stage colorectal cancer is 90% but the survival rate is only 14% for individuals diagnosed in the so-called distant stage after the cancer has spread to other organs; and

WHEREAS, the American Cancer Society recommends that all men and women without a family history of colorectal cancer begin colorectal cancer screenings at 45 years of age; and

WHEREAS, colorectal cancer is preventable, treatable and survivable in most cases; and

WHEREAS, observing a Colorectal Cancer Awareness Month provides a special opportunity to offer education on the importance of early detection and screening; now, therefore, be it

RESOLVED: That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize March as Colorectal Cancer Awareness Month.

Comes from the House, **READ** and **ADOPTED**.

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(1-11) The following Joint Resolution:

H.P. 1539

**JOINT RESOLUTION RECOGNIZING MARCH 10, 2020  
AS SUICIDE PREVENTION AWARENESS DAY**

WHEREAS, suicide is the 10th leading cause of death in the United States and the 2nd leading cause of death among individuals 10 to 34 years of age; and

WHEREAS, in the United States, one person dies by suicide every 11.14 minutes, resulting in over 47,000 suicides each year; and

WHEREAS, suicide is the only leading cause of death in the United States that has increased every year for the past decade; and

WHEREAS, it is estimated that there are over 1.4 million suicide attempts each year; and

WHEREAS, suicide is the 9th leading cause of death in Maine; on average, one person dies by suicide every 32 hours in Maine; and more than 5 times as many people died by suicide in Maine in 2017 than in alcohol-related motor vehicle accidents; and

WHEREAS, over 90% of the people who die by suicide have a diagnosable and treatable mental health condition, which is often not recognized or treated; and

WHEREAS, suicide resulted in an estimated \$69 billion in combined medical and work loss costs nationally in 2015; and

WHEREAS, the stigma associated with mental health conditions and suicidality works against suicide prevention by discouraging persons at risk for suicide from seeking life-saving help and further traumatizes survivors of suicide loss and survivors of suicide attempts; and

WHEREAS, suicide is a preventable national and state public health problem and suicide prevention must be a priority; now, therefore, be it

RESOLVED: That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize March 10, 2020 as Suicide Prevention Awareness Day and to recognize the importance of the development and implementation of strategies to increase access to mental health and suicide prevention services.

Comes from the House, **READ** and **ADOPTED**.

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Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-12) Harold J. Gray, of Penobscot, a staff sergeant in the Maine Army National Guard. Staff Sergeant Gray, wounded in the line of duty in Iraq, was awarded the Purple Heart in 2004. Staff Sergeant Gray will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

HLS 891

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-13) James Llewellyn Barnes, of Bethel. Mr. Barnes was a veteran of the United States Marine Corps. He joined the Foreign Service in 1966 and served as a consular officer in Sierra Leone and Honduras. He was awarded the Department of State Meritorious Honor Award, given for "a special act or service or sustained outstanding performance." During his 36-year period with Leon Tempelman & Son and Lazare Kaplan & Son, he worked and lived in many African countries. He was a member of the American Legion Post 81, in Bethel. Mr. Barnes will be long remembered and sadly missed by his wife of 60 years, Eliza Haven Barnes, his family and his friends;

HLS 892

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-14) James Arthur Kierstead, of Camden. Mr. Kierstead was a lifelong master brick mason who owned his own masonry company in Camden, and examples of his craftsmanship can be seen throughout the town. He served 44 years as a member of the Federal Masonic Lodge No. 6 and was a longtime member of Camden Lion's Club, from which he received the Melvin Jones Award. He was a board member of the Mid-Coast Solid Waste Corporation, a member of the Camden Planning Board, a Town of Camden selectman and a member of the Knox County Airport Advisory Board. He was a longtime volunteer firefighter serving with the Camden Fire Department's Atlantic Engine Company No. 2. He also was an active member of the town's Veterans' Honor Roll Committee and worked tirelessly to help raise the funds and develop the design of the memorial honoring Camden's veterans. Mr. Kierstead will be long remembered and sadly missed by his wife of 52 years, Linda, his family and friends and all those whose lives he touched;

HLS 893

Come from the House **READ** and **ADOPTED**.

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COMMUNICATIONS

(2-1) The Following Communication:

S.C. 1034

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
AUGUSTA, MAINE

March 10, 2020

The Honorable Troy D. Jackson  
President of the Senate  
3 State House Station  
Augusta, Maine 04333

RE: Appointment of Jane Hecker-Cain of Kennebunk to the School Board of the  
Maine Educational Center for the Deaf and Hard of Hearing and the Governor  
Baxter School for the Deaf

Dear Mr. President:

This is to inform you that I am today re-nominating Jane F. Hecker-Cain of Kennebunk to the School Board of the Maine Educational Center for the Deaf and Hard of Hearing and the Governor Baxter School for the Deaf. This is necessary because she was not able to have a hearing within 30 days of the original posting.

Pursuant to Title 20-A §7406, this appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Education and Cultural Affairs.

Thank you.

Very truly yours,

S/Janet T. Mills  
Governor

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(2-2) The Following Communication:

S.C. 1035

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
AUGUSTA, MAINE**

March 11, 2020

The Honorable Troy Jackson  
President of the Senate  
3 State House Station  
Augusta, Maine 04333

RE: Appointment of The Honorable Richard W. Mulhern as a Justice of the Maine Superior Court

Dear President Jackson:

This is to inform you that I am today nominating The Honorable Richard W. Mulhern of Falmouth for appointment as a Justice of the Maine Superior Court.

Pursuant to Article V, Part First, §8, of the Maine Constitution, this appointment is contingent on the Maine Senate's confirmation after review by the Joint Standing Committee on Judiciary.

Thank you.

Very truly yours,

S/Janet T. Mills  
Governor

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(2-3) The Following Communication:

S.C. 1036

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
AUGUSTA, MAINE**

March 11, 2020

The Honorable Troy Jackson  
President of the Senate  
3 State House Station  
Augusta, Maine 04333

RE: Appointment of Sarah A. Churchill as a Judge to the Maine District Court

Dear President Jackson:

This is to inform you that I am today nominating Sarah Churchill of Windham for appointment as a Judge to the Maine District Court.

Pursuant to Title 4, MRSA § 157, this appointment is contingent on the Maine Senate confirmation after review by the Joint Standing Committee on Judiciary.

Thank you.

Very truly yours,

S/Janet T. Mills  
Governor

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(2-4) The Following Communication:

S.C. 1037

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
AUGUSTA, MAINE**

March 11, 2020

The Honorable Troy Jackson  
President of the Senate  
3 State House Station  
Augusta, Maine 04333

RE: Appointment of The Honorable Rob A. Langner as a Judge to the Maine District Court

Dear President Jackson:

This is to inform you that I am today nominating The Honorable Rob A. Langner of Fort Fairfield for appointment as a Judge to the Maine District Court.

Pursuant to Title 4, MRSA § 157, this appointment is contingent on the Maine Senate confirmation after review by the Joint Standing Committee on Judiciary.

Thank you.

Very truly yours,

S/Janet T. Mills  
Governor

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(2-5) The Following Communication:

S.C. 1038

**STATE OF MAINE  
129<sup>TH</sup> LEGISLATURE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE**

March 11, 2020

The Honorable Darek Grant  
Secretary of the Senate  
3 State House Station  
Augusta, Maine 04333

Dear Secretary Grant:

Pursuant to my authority under House Rule 201.1 (I) (a), I have appointed Representative Kevin O'Connell of Brewer to the Joint Standing Committee on Veterans and Legal Affairs, replacing Representative Brian Hubbell, effective immediately.

Please do not hesitate to contact me should you have any questions regarding this appointment.

Sincerely,

S/Sara Gideon  
Speaker of the House

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(2-6) The Following Communication:

S.C. 1033

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON CRIMINAL JUSTICE AND PUBLIC SAFETY**

March 6, 2020

Honorable Troy Dale Jackson, Senate President  
Honorable Sara Gideon, Speaker of the House  
129th Maine State Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon,

Pursuant to Joint Rule 310, we are writing to notify you that we have approved the request by the bill sponsor Rep. Martin of Sinclair, to report the following bill Leave to Withdraw:

L.D. 1873      An Act To Improve Response to Sudden Cardiac Arrest by Requiring  
Training in the Delivery of Cardiopulmonary Resuscitation Methods by  
Telecommunications Technology

Sincerely,

S/Sen. Susan Deschambault  
Senate Chair

S/Rep. Charlotte May Warren  
House Chair

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(2-7) The Following Communication:

S.C. 1040

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE  
COMMITTEE ON HEALTH AND HUMAN SERVICES**

March 06, 2020

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health and Human Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1950	An Act To Advance Palliative Care Utilization in the State (EMERGENCY)
L.D. 1951	An Act To Assist Persons with Disabilities Who Are Subject to Pill Count Requirements

This is notification of the Committee's action.

Sincerely,

S/Sen. Geoff Gratwick  
Senate Chair

S/Rep. Patty Hymanson  
House Chair

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(2-8) The Following Communication:

S.C. 1039

**STATE OF MAINE  
ONE HUNDRED AND TWENTY NINTH LEGISLATURE  
COMMITTEE ON HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

March 09, 2020

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health Coverage, Insurance and Financial Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |           |  |
|-----------|--|
| L.D. 51   | An Act To Implement the Recommendations of the Task Force on Health Care Coverage for All of Maine |
| L.D. 366  | An Act To Protect Elderly Persons from Financial Abuse   |
| L.D. 1085 | An Act To Ensure That Maine Residents Have Adequate and Affordable Access to Health Care           |
| L.D. 1673 | An Act To Prohibit Prescription Drug Advertising   |
| L.D. 2116 | An Act To Improve Prescription Information Access  |

This is notification of the Committee's action.

Sincerely,

S/Sen. Heather B. Sanborn  
Senate Chair

S/Rep. Denise A. Tepler  
House Chair

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(2-9) The Following Communication:

S.C. 1041

**STATE OF MAINE  
ONE HUNDRED AND TWENTY NINTH LEGISLATURE  
COMMITTEE ON TAXATION**

March 04, 2020

Honorable Troy Dale Jackson, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
129th Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Taxation has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 731                      An Act To Amend the Maine Tax Laws

This is notification of the Committee's action.

Sincerely,

S/Sen. Ben Chipman  
Senate Chair

S/Rep. Ryan Tipping  
House Chair

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**SENATE PAPERS**

(3-1) Bill "An Act To Permit Naloxone Possession and Administration in Public and Private Schools"

S.P. 776 L.D. 2152

Presented by Senator MILLETT of Cumberland.  
Submitted by the Department of Education pursuant to Joint Rule 205.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

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(3-2) Bill "An Act To Establish an Accidental Drug Overdose Death Review Panel"  
(EMERGENCY)

S.P. 779 L.D. 2153

Presented by Senator CARPENTER of Aroostook. (GOVERNOR'S BILL)

Committee on **JUDICIARY** suggested and ordered printed.

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## ORDERS

### Joint Orders

Expressions of Legislative Sentiment recognizing:

(4-1) Chrystal Greaves, of Dexter, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1108

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: FOSTER of Dexter.

(4-2) Dolores Curtis, of Guilford, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1109

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: STEARNS of Guilford.

(4-3) Thelma Weymouth, of Abbot, to whom, for contributions to the community, the Town of Abbot has dedicated its Town Report. Ms. Weymouth is the holder of the Abbot's Boston Post Cane, an honor given to the oldest citizen of a municipality. We extend our congratulations and best wishes;

SLS 1110

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: STEARNS of Guilford.

(4-4) Barbara Reardon, of Guilford, to whom, for contributions to the community, the Town of Guilford has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1111

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: STEARNS of Guilford.

(4-5) the St. Albans Summerfest Association Committee, to which, for contributions to the community, the Town of St. Albans has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1112

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: STETKIS of Canaan.

(4-6) Mary Adams, of Garland, to whom, for contributions to the community, the Town of Garland has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1113

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: FOSTER of Dexter.

(4-7) Vaughn and Darlene Buzzle, of Wellington, to whom, for contributions to the community, the Town of Wellington has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1114

Sponsored by Senator DAVIS of Piscataquis.

Cosponsored by Representative: GRIGNON of Athens.

(4-8) the Union River Lobster Pot, of Ellsworth, which has received the Top Drawer Award from the Ellsworth Area Chamber of Commerce for making a substantial contribution to the growth, development and improvement of the area. We extend our congratulations and best wishes;

SLS 1115

Sponsored by Senator LUCHINI of Hancock.

Cosponsored by Representative: GROHOSKI of Ellsworth.

(4-9) Ella Shaffer, of Rangeley, a sophomore at Rangeley Lakes Regional School, who won the Maine State Poetry Out Loud competition. Ella will go on to represent Maine at the Poetry Out Loud National Finals in Washington, D.C. in April. We extend our congratulations and best wishes;

SLS 1118

Sponsored by Senator BLACK of Franklin.  
Cosponsored by Representative: HEAD of Bethel.

(4-10) Dave Ross, of China, a Maine Game Warden, who has been named the 2019 Conservation Officer of the Year by the National Wildlife Turkey Federation. We extend our congratulations and best wishes;

SLS 1119

Sponsored by Senator POULIOT of Kennebec.  
Cosponsored by Representative: THERIAULT of China.

(4-11) Chloe Ruest, of Madawaska, who has received the Girl Scout Silver Award. This is the second highest award in Girl Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1120

Sponsored by President JACKSON of Aroostook.  
Cosponsored by Representative: MARTIN of Sinclair.

(4-12) Mitchell Cates, of Anson, a member of Troop No. 481, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1121

Sponsored by Senator FARRIN of Somerset.  
Cosponsored by Representative: SKOLFIELD of Weld.

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**Joint Resolutions**

(4-13) On motion by Senator **MILLETT** of Cumberland (Cosponsored by Representative **MARTIN** of Eagle Lake and Senators: **BELLOWS** of Kennebec, **BREEN** of Cumberland, **CARSON** of Cumberland, **CHENETTE** of York, **VITELLI** of Sagadahoc, Representatives: **DUNPHY** of Old Town, **JORGENSEN** of Portland, **PIERCE** of Falmouth), the following Joint Resolution:

S.P. 777

**JOINT RESOLUTION RECOGNIZING  
APRIL 22, 2020 AS ENVIRONMENTAL EDUCATION DAY**

**WHEREAS**, April 22, 2020 marks the 50th anniversary of Earth Day; and

**WHEREAS**, the first Earth Day in 1970 included teach-ins across the country focused on environmental education; and

**WHEREAS**, environmental education builds emotional and social skills, including self-esteem, character development, teamwork and leadership skills and climate literacy by encouraging students to research and think critically about complex environmental issues; and

**WHEREAS**, environmental education improves overall academic performance by embracing many other disciplines such as science, social studies, language arts, mathematics, engineering, fine arts and technology; and

**WHEREAS**, outdoor learning may contribute to greater long-term retention of academic material through hands-on, experiential learning; and

**WHEREAS**, green schoolyards promote physical health by providing many active and cooperative play options for children of different abilities, ages and genders; and

**WHEREAS**, healthy school meals support brain power with vitamins and nutrients needed for focus and energy, promote healthy eating habits outside of the classroom and decrease childhood obesity rates; and

**WHEREAS**, environmental education prepares students for careers in green and STEM industries, which are high in demand, contribute to economic development and are expected to grow in the future; and

**WHEREAS**, environmental education promotes civic engagement and environmental awareness, fostering an ability to participate in lifelong environmental decision making and stewardship; and

**WHEREAS**, environmental education continues to gain support from individuals, educational institutions, nonprofit organizations, governments and commercial enterprises across the world; now, therefore, be it

**RESOLVED:** That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize April 22, 2020 as Environmental Education Day and encourage educators and schools to conduct environmental activities so students will understand the importance of these practices.

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(4-14) On motion by Senator **CLAXTON** of Androscoggin (Cosponsored by Representative **FAY** of Raymond and Senators: **BLACK** of Franklin, **DOW** of Lincoln, **HAMPER** of Oxford, President **JACKSON** of Aroostook, **LIBBY** of Androscoggin, **ROSEN** of Hancock, **TIMBERLAKE** of Androscoggin, Representatives: **ARATA** of New Gloucester, **BICKFORD** of Auburn, **CLOUTIER** of Lewiston, **DILLINGHAM** of Oxford, **LANDRY** of Farmington, **MAREAN** of Hollis, **NADEAU** of Winslow, **SHEATS** of Auburn, **THERIAULT** of China), the following Joint Resolution:

S.P. 778

**JOINT RESOLUTION RECOGNIZING POLAND SPRING  
ON ITS 175TH ANNIVERSARY AS ONE OF MAINE'S OLDEST  
AND MOST ICONIC BUSINESSES**

**WHEREAS**, the Poland Spring Company was founded in 1845 by the Ricker family when Hiram Ricker began selling the clean, refreshing natural spring water he had discovered surfacing deep in the woods of Poland, Maine; and

**WHEREAS**, since 1845, Maine settlers and dignitaries have flocked to Poland Spring for its picturesque setting and its spring waters and, since the early 1900s, to visit the state-of-the-art bottling facility and springhouse; and

**WHEREAS**, in the late 1800s, the Poland Spring Company began receiving recognition and earning accolades at the World's Columbian Exposition of 1893 in Chicago and then earned the grand prize at the St. Louis World's Fair of 1904, propelling the Poland Spring area and the company to international fame; and

**WHEREAS**, the company established offices in locations as diverse as Boston, Portland, New York, Chicago, Philadelphia, London and Cairo, and the water was served on Pullman cars throughout the United States, on transatlantic ships and on zeppelins; and

**WHEREAS**, in 1976, the Poland Spring Preservation Society was created to preserve the rich history of Poland Spring, including its grounds and artifacts from over a century of doing business; and

**WHEREAS**, in 2001, the original bottling facility and springhouse were converted into the Poland Spring Museum, which is listed on the National Register of Historic Places; and

**WHEREAS**, Poland Spring 100% Natural Spring Water has become an iconic Maine product and a leading brand of spring water; and

**WHEREAS**, today the Poland Spring Company provides almost 900 jobs in rural counties of Maine with an annual payroll exceeding \$49 million, provides over 260 Maine vendors with sales exceeding \$136 million and supports a combined 2,300 jobs across the State generating incomes totaling approximately \$120 million; and

**WHEREAS**, the Poland Spring Company is a valued community partner, supporting highly regarded Maine nonprofit organizations including The Ecology School, the Gulf of Maine Research Institute, the Children's Museum & Theatre of Maine, the Saco Watershed Collaborative and many others; and

**WHEREAS**, the Poland Spring Company has committed to selling 100% of its bottled still water products in 100% recycled plastic by 2022; and

**WHEREAS**, the Poland Spring Company celebrates its 175th anniversary this year; now, therefore, be it

**RESOLVED:** That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize this occasion and offer the Poland Spring Company our heartiest congratulations on this milestone, with continued good wishes for many years of service to the people of Maine; and be it further

**RESOLVED:** That suitable copies of this resolution, duly authenticated by the Secretary of State, be transmitted to the Poland Spring Company.

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Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-15) Jean Alvord, of Kittery. Mrs. Alvord taught music in Buxton, taught piano and violin privately for years and taught in the Kittery school system until retiring. She also was a violinist with the Portland Symphony Orchestra for 46 years. At 12 years of age, she won the New England single tennis title and continued to play into her 80s. She was an active and dedicated member of the First Congregational Church of Kittery Point. Mrs. Alvord will be long remembered and sadly missed by her family and friends and all those whose lives she touched;

SLS 1116

Sponsored by Senator LAWRENCE of York.

Cosponsored by Representatives: MEYER of Eliot, RYKERSON of Kittery.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-16) Graham Alvord, of Kittery. Mr. Alvord was a World War II veteran of the United States Navy, who served as executive officer of the tank landing ship that was the first transport ship to land on Omaha Beach on D-Day during the Normandy invasion. He later worked at Portsmouth High School as a teacher and guidance counselor and ran the school's theater department for many years. After he retired from teaching, he served as an assistant minister at North Church in Portsmouth, New Hampshire for several years, followed by a lifetime of volunteer service, including pastoral counseling, funerals, marriages, nursing home visits and hospice work. He won the national Frist Humanitarian Award. In 2014, the United States State Department named him as sole representative at the Sword Beach ceremony during the D-Day anniversary celebration, and in 2013 the French government awarded him the Legion of Honor medal. Mr. Graham will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

SLS 1117

Sponsored by Senator LAWRENCE of York.

Cosponsored by Representatives: MEYER of Eliot, RYKERSON of Kittery.

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**REPORTS OF COMMITTEES**

**House**

**Ought to Pass Pursuant to Statute**

(5-1) The Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act To Implement the Recommendations of the Department of Environmental Protection Regarding the State's Plastic Bag Reduction Law"

H.P. 1538 L.D. 2148

Reported that the same **Ought to Pass**, pursuant to the Maine Revised Statutes, Title 38, section 1772, subsection 5.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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**Ought to Pass**

(5-2) The Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act To Amend Maine's Fish and Wildlife Licensing and Registration Laws"

H.P. 1368 L.D. 1920

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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**Ought to Pass As Amended**

(5-3) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Amend the Laws Relating to Harness Racing"

H.P. 1149 L.D. 1590

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-727)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-727)**.

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(5-4) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Protect the Products of Maine Farmers"

H.P. 1355 L.D. 1889

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-726).**

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-726).**

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(5-5) The Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act To Strengthen Maine's Landowner Relations Program"

H.P. 471 L.D. 650

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-722).**

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-722).**

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(5-6) The Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act To Clarify and Enhance Maine's Fish and Wildlife Laws"

H.P. 1369 L.D. 1921

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-721).**

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-721).**

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(5-7) The Committee on **JUDICIARY** on Bill "An Act To Reduce the Period of Enforcement for Judgments Based upon Consumer Obligations"

H.P. 776 L.D. 1053

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-716).**

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-716).**

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(5-8) The Committee on **MARINE RESOURCES** on Bill "An Act To Create a Commercial Menhaden Fishing License"

H.P. 1370 L.D. 1922

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-723)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-723)**.

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(5-9) The Committee on **STATE AND LOCAL GOVERNMENT** on Resolve, Authorizing the Department of Agriculture, Conservation and Forestry To Convey Certain Land in the Little Moose Unit of Moosehead Junction Township

H.P. 1280 L.D. 1799

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-728)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-728)**.

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**Divided Report**

(5-10) The Majority of the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act To Require a Cable System Operator To Provide a Pro Rata Credit When Service Is Cancelled by a Subscriber"

H.P. 1441 L.D. 2031

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-717)**.

Signed:

Senators:

LAWRENCE of York  
MIRAMANT of Knox

Representatives:

BERRY of Bowdoinham  
CAIAZZO of Scarborough  
DOUDERA of Camden  
FOSTER of Dexter  
GROHOSKI of Ellsworth  
KESSLER of South Portland  
RILEY of Jay  
RYKERSON of Kittery

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representatives:

GRIGNON of Athens  
HANLEY of Pittston

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-717)**.

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**Divided Report**

(5-11) The Majority of the Committee on **LABOR AND HOUSING** on Bill "An Act To Amend the Laws Governing the Subminimum Wage"

H.P. 1340 L.D. 1874

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-724)**.

Signed:

Senators:

BELLOWS of Kennebec

GUERIN of Penobscot

Representatives:

SYLVESTER of Portland

AUSTIN of Gray

BRADSTREET of Vassalboro

CARNEY of Cape Elizabeth

CUDDY of Winterport

DOORE of Augusta

MORRIS of Turner

RYKERSON of Kittery

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representative:

LOCKMAN of Bradley

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-724)**.

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Senate

**Ought to Pass As Amended**

(5-12) Senator MIRAMANT for the Committee on **MARINE RESOURCES** on Bill "An Act To Make Technical Changes to Maine's Marine Resources Laws"

S.P. 667 L.D. 1925

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-420)**.

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(5-13) Senator LUCHINI for the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act To Impose Further Restrictions on where Marijuana May Be Smoked"

S.P. 313 L.D. 1081

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-425)**.

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(5-14) Senator LUCHINI for the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act To Clarify the Laws Governing Financial Relationships between Entities within the Three-tier System for Distribution of Alcohol"

S.P. 737 L.D. 2088

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-426)**.

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**Divided Report**

(5-15) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on  
Bill "An Act To Increase Funding for Career and Technical Education Programs"  
S.P. 512 L.D. 1606

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-423)**.

Signed:

Senators:

MILLETT of Cumberland  
CARSON of Cumberland

Representatives:

KORNFIELD of Bangor  
BRENNAN of Portland  
DODGE of Belfast  
FARNSWORTH of Portland  
INGWERSEN of Arundel  
McCREA of Fort Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "B" (S-424)**.

Signed:

Senator:

POULIOT of Kennebec

Representatives:

DRINKWATER of Milford  
FECTEAU of Augusta  
RUDNICKI of Fairfield  
SAMPSON of Alfred

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**Divided Report**

(5-16) The Majority of the Committee on **TRANSPORTATION** on Resolve, Directing the Department of Transportation To Erect and Maintain Markers To Commemorate and Recognize the Lafayette Trail

S.P. 669 L.D. 1927

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-427)**.

Signed:

Senators:

DIAMOND of Cumberland  
CHIPMAN of Cumberland

Representatives:

McLEAN of Gorham  
AUSTIN of Skowhegan  
BRYANT of Windham  
COLLINGS of Portland  
MARTIN of Greene  
PERKINS of Oakland  
SHEATS of Auburn  
WHITE of Waterville  
WHITE of Mars Hill

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

FARRIN of Somerset

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**Divided Report**

(5-17) Eight members of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Incentivize the Purchase of Electric Public School Buses" (EMERGENCY)

S.P. 646 L.D. 1894

Reported in Report "A" that the same **Ought to Pass as Amended by Committee Amendment "A" (S-421)**.

Signed:

Senators:

MILLETT of Cumberland  
CARSON of Cumberland

Representatives:

KORNFIELD of Bangor  
BRENNAN of Portland  
DODGE of Belfast  
FARNSWORTH of Portland  
INGWERSEN of Arundel  
McCREA of Fort Fairfield

Three members of the same Committee on the same subject reported in Report "B" that the same **Ought to Pass as Amended by Committee Amendment "B" (S-422)**.

Signed:

Senator:

POULIOT of Kennebec

Representatives:

DRINKWATER of Milford  
SAMPSON of Alfred

Two members of the same Committee on the same subject reported in Report "C" that the same **Ought Not to Pass**.

Signed:

Representatives:

FECTEAU of Augusta  
RUDNICKI of Fairfield

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**ENACTORS**

The Committee on **Engrossed Bills** reported as truly and strictly engrossed the following:

**Emergency Measure**

(7-1) An Act To Provide Critical Communications for Family Farms, Businesses and Residences by Strategic Public Investment in High-speed Internet and Broadband Infrastructure  
H.P. 136 L.D. 173  
(C "A" H-698)

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**Emergency Measure**

(7-2) An Act To Increase the State Share of the Cost of Health Insurance for Retired Teachers  
H.P. 141 L.D. 178  
(C "A" H-701)

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**Emergency Resolve**

(7-3) Resolve, To Ensure Safe and Inclusive Learning Environments  
H.P. 1291 L.D. 1813  
(C "A" H-702)

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**Acts**

(7-4) An Act To Establish the Maine Community College System Pell Grant Match Program  
H.P. 634 L.D. 860  
(C "A" H-692)

(7-5) An Act To Encourage the Development of Broadband Coverage in Rural Maine  
S.P. 498 L.D. 1563  
(C "A" S-405)

- (7-6) An Act To Penalize Violators of Wood Shipment and Quarantine Laws  
S.P. 575 L.D. 1726  
(C "A" S-412)
- (7-7) An Act To Amend the Laws Governing the Composition of the Shellfish Advisory Council  
H.P. 1360 L.D. 1906  
(C "A" H-697)
- (7-8) An Act To Amend the Laws Governing the Maine Veterans' Memorial Cemetery System  
S.P. 668 L.D. 1926  
(C "A" S-411)
- (7-9) An Act To Provide Women Access to Affordable Postpartum Care  
H.P. 1401 L.D. 1957  
(C "A" H-704)
- (7-10) An Act To Amend the Law Governing Maximum Length Limits for Truck Tractor Semitrailers  
S.P. 707 L.D. 2005
- (7-11) An Act To Modify Teacher Certification Expiration Dates for Teachers Who Use Family Medical Leave  
H.P. 1445 L.D. 2035  
(C "A" H-703)
- (7-12) An Act To Provide for Judicial Review in Compliance with the Federal Legislation Known as the Family First Prevention Services Act  
H.P. 1450 L.D. 2039  
(C "A" H-700)
- (7-13) An Act To Consolidate Certain Reporting Requirements of the Department of Health and Human Services  
S.P. 727 L.D. 2054
- (7-14) An Act To Clarify the Provision for Care of Infants after Birth  
H.P. 1463 L.D. 2059
- (7-15) An Act To Clarify Certificate of Approval Requirements under the State's Liquor Laws  
S.P. 738 L.D. 2089  
(C "A" S-407)
-

**ORDERS OF THE DAY**

**Unfinished Business**

The following matters in the consideration of which the Senate was engaged at the time of Adjournment have preference in the Orders of the Day and continue with such preference until disposed of as provided by Senate Rule 516.

**1.**

**Tabled and Later Assigned**

An Act To Establish the Wood Energy Investment Program

S.P. 266 L.D. 912  
(C "A" S-193)

Tabled - June 20, 2019 by Senator **LIBBY** of Androscoggin

Pending - **CONSIDERATION**

(**CARRIED OVER** to any Special or Regular Sessions, or both, of the 129<sup>th</sup> Legislature pursuant to Joint Order H.P. 1322)

(**RECALLED** From Governor's Desk pursuant to Joint Order S.P. 266)

(In Senate, June 7, 2019, **PASSED TO BE ENACTED** in concurrence.)

(In House, **PASSED TO BE ENACTED**.)

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2.

**Tabled and Later Assigned**

An Act To Authorize a General Fund Bond Issue for Infrastructure, Economic Development, Workforce Development and Energy and Environment Investment

S.P. 621 L.D. 1836  
(C "A" S-354)

Tabled - June 20, 2019 by Senator **LIBBY** of Androscoggin

Pending - **ENACTMENT** in **NON-CONCURRENCE**

(**CARRIED OVER** to any Special or Regular Sessions, or both, of the 129<sup>th</sup> Legislature pursuant to Joint Order H.P. 1322)

(In Senate, June 20, 2019, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (S-354).**)

(In House, **FAILED ENACTMENT.**)

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3.

**Tabled and Later Assigned**

Bill "An Act Regarding the Sale of Information by the Secretary of State"

S.P. 718 L.D. 2028

Tabled - January 14, 2020 by Senator **CLAXTON** of Androscoggin

Pending - **REFERENCE**

(Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.)

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4.

**Tabled and Later Assigned**

Resolve, To Require the Construction of a New District Headquarters Building for the Bureau of Forestry in Fort Kent

S.P. 295 L.D. 1016  
(C "A" S-94; S "A" S-335 to  
C "A" S-94)

Tabled - January 14, 2020 by Senator **DILL** of Penobscot

Pending - **CONSIDERATION**

(**RECALLED** from the Governor's Desk, pursuant to Joint Order (S.P. 704), in concurrence.)

(In Senate, June 20, 2019, **FINALLY PASSED** in concurrence.)

(In House, **FINALLY PASSED**.)

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5.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing Rwanda Bean, in South Portland

SLS 987

Tabled - January 28, 2020 by Senator **MILLETT** of Cumberland

Pending - **PASSAGE**

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6.

**Tabled and Later Assigned**

JOINT ORDER - Directing the Joint Standing Committee on Education and Cultural Affairs To Report Out a Bill Regarding the Study of the Creation of a Comprehensive Career and Technical Education System and Increased Crosswalks for Academic Credit between Secondary Schools and Career and Technical Education Programs

S.P. 740

Tabled - January 30, 2020 by Senator **MILLETT** of Cumberland

Pending - **PASSAGE**

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7.

**Tabled and Later Assigned**

JOINT RESOLUTION - Memorializing Todd N. Tolhurst, of South China.

SLS 1025

Tabled - February 4, 2020 by Senator **VITELLI** of Sagadahoc

Pending - **ADOPTION**

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8.

**Tabled and Later Assigned**

Bill "An Act To Require Background Investigations for Certain Individuals To Receive Federal Tax Information in Accordance with Federal Standards" (EMERGENCY)

H.P. 1375 L.D. 1931

Tabled - February 20, 2020 by Senator **VITELLI** of Sagadahoc

Pending - **PASSAGE TO BE ENGROSSED** in concurrence

(In House, **PASSED TO BE ENGROSSED.**)

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9.

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill  
"An Act To Amend the Laws Governing Activities at or near the Polls on Election Day"  
S.P. 655 L.D. 1903  
(C "A" S-409)

**Majority - Ought to Pass as Amended by Committee Amendment "A" (S-409)** (9 members)

**Minority - Ought to Pass as Amended by Committee Amendment "B" (S-410)** (4 members)

Tabled - March 3, 2020 by Senator **LUCHINI** of Hancock

Pending - **ACCEPTANCE OF EITHER REPORT**

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10.

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **ENERGY, UTILITIES AND TECHNOLOGY**  
on Bill "An Act To Provide Funding for Broadband Internet Infrastructure in Unserved and  
Underserved Areas"

S.P. 711 L.D. 2021

**Majority - Ought to Pass as Amended by Committee Amendment "A" (S-414)** (8 members)

**Minority - Ought Not to Pass** (5 members)

Tabled - March 5, 2020 by Senator **VITELLI** of Sagadahoc

Pending - **ACCEPTANCE OF EITHER REPORT**

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11.

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **ENERGY, UTILITIES AND TECHNOLOGY**  
on Bill "An Act Regarding Net Energy Billing Limits"

S.P. 744 L.D. 2093

**Report "A" - Ought to Pass** (9 members)

**Report "B" - Ought to Pass as Amended by Committee Amendment "A" (S-413)** (3 members)

**Report "C" - Ought Not to Pass** (1 member)

Tabled - March 5, 2020 by Senator **VITELLI** of Sagadahoc

Pending - motion by same Senator to **ACCEPT ANY REPORT**

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12.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing Rudy Martin, of Fort Kent  
SLS 1105

Tabled - March 10, 2020 by Senator **LIBBY** of Androscoggin

Pending - **PASSAGE**

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13.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing the Greenville Consolidated School Girls Basketball Team

SLS 1107

Tabled - March 10, 2020 by Senator **LIBBY** of Androscoggin

Pending - **PASSAGE**

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14.

**Tabled and Later Assigned**

SENATE REPORT - from the Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act Regarding the Baiting of Deer"

S.P. 610 L.D. 1804

Report - **Ought to Pass as Amended by Committee Amendment "A" (S-417)**

Tabled - March 10, 2020 by Senator **DILL** of Penobscot

Pending - **ACCEPTANCE OF REPORT**

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**SPECIAL STUDY TABLE**

1.

Resolve, To Establish a Background Check Consolidation Commission

H.P. 436 L.D. 592  
(C "A" H-35)

Tabled - April 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

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2.

Resolve, To Establish the Committee To Study and Develop Recommendations To Address Guardianship Challenges That Delay Patient Discharges from Hospitals

H.P. 890 L.D. 1229  
(C "A" H-452)

Tabled - June 7, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

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## 3.

Resolve, To Establish the Work Group To Study the Use of Body Cameras by Law Enforcement Officers

S.P. 198 L.D. 636  
(C "A" S-236)

Tabled - June 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

## 4.

Resolve, To Establish the Commission To Study the Use of Adjunct Professors in Maine Community College System

H.P. 1344 L.D. 1878  
(C "A" H-679)

Tabled - February 27, 2020 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE** in concurrence

### SPECIAL APPROPRIATIONS TABLE

L.D. 44 - H.P. 45 (C "A" H-104)	L.D. 414 - H.P. 323 (C "A" H-196)
L.D. 46 - H.P. 47 (C "A" H-354)	L.D. 424 - H.P. 333 (C "A" H-57)
L.D. 70 - S.P. 23 (C "A" S-10)	L.D. 427 - H.P. 336 (C "A" H-20)
L.D. 71 - S.P. 24 (C "A" S-5)	L.D. 428 - H.P. 337 (C "A" H-139; H "A" H-549 to C "A" H-139)
L.D. 72 - S.P. 25 (C "A" S-31)	L.D. 430 - H.P. 339 (C "A" H-627)
L.D. 73 - S.P. 26 (C "A" S-219)	L.D. 431 - H.P. 340 (C "A" H-188)
L.D. 85 - H.P. 71 (C "A" H-59)	L.D. 446 - S.P. 124 (C "A" S-53)
L.D. 104 - S.P. 31 (C "A" S-297)	L.D. 450 - S.P. 128 (C "A" S-19)
L.D. 115 - H.P. 97 (C "A" H-137)	L.D. 467 - H.P. 351 (C "A" H-550)
L.D. 154 - S.P. 41 (C "A" S-37)	L.D. 470 - H.P. 354 (C "A" H-83)
L.D. 164 - S.P. 51 (C "A" S-231)	L.D. 474 - S.P. 138 (C "A" S-36)
L.D. 169 - H.P. 132 (C "A" H-13)	L.D. 477 - S.P. 141 (C "A" S-1)
L.D. 171 - H.P. 134 (C "A" H-116)	L.D. 493 - S.P. 158 (C "A" S-223)
L.D. 177 - H.P. 140 (C "A" H-472)	L.D. 498 - S.P. 163 (C "A" S-144)
L.D. 181 - H.P. 144 (C "A" H-11)	L.D. 502 - H.P. 359 (C "A" H-200)
L.D. 193 - H.P. 156 (C "A" H-260; S "A" S-174)	L.D. 509 - H.P. 366 (C "A" H-468)
L.D. 215 - H.P. 178 (C "A" H-283)	L.D. 510 - H.P. 367 (C "A" H-118)
L.D. 234 - H.P. 197 (C "A" H-22)	L.D. 511 - H.P. 368 (C "A" H-159)
L.D. 241 - H.P. 204 (C "A" H-335)	L.D. 512 - H.P. 369 (C "A" H-561)
L.D. 246 - S.P. 58 (C "A" S-15)	L.D. 539 - H.P. 396 (C "A" H-131)
L.D. 279 - S.P. 91 (C "A" S-24)	L.D. 559 - H.P. 403 (C "A" H-48)
L.D. 286 - H.P. 210 (C "A" H-58)	L.D. 560 - H.P. 404 (C "A" H-77; H "A" H-194 to C "A" H-77)
L.D. 315 - H.P. 239 (C "A" H-197)	L.D. 593 - S.P. 180 (C "A" S-143; S "A" S-161 to C "A" S-143)
L.D. 316 - H.P. 240 (C "A" H-297)	L.D. 607 - S.P. 194 (C "A" S-280)
L.D. 325 - H.P. 250 (C "A" H-140)	L.D. 610 - H.P. 438 (C "A" H-401)
L.D. 335 - H.P. 260 (C "A" H-484; S "A" S-287 to C "A" H-484)	L.D. 619 - H.P. 447 (C "A" H-42)
L.D. 362 - S.P. 102 (C "A" S-387)	L.D. 625 - H.P. 453 (C "A" H-32)
L.D. 373 - H.P. 282 (C "A" H-353)	
L.D. 399 - H.P. 308 (C "A" H-412)	

L.D. 626 - H.P. 454 (C "A" H-64)  
 L.D. 633 - H.P. 462 (C "A" H-195)  
 L.D. 647 - H.P. 468 (C "A" H-556)  
 L.D. 660 - H.P. 481 (C "A" H-183)  
 L.D. 662 - H.P. 483 (C "A" H-54)  
 L.D. 665 - H.P. 486 (C "A" H-395)  
 L.D. 682 - H.P. 503 (C "A" H-443)  
 L.D. 692 - H.P. 512 (C "A" H-407)  
 L.D. 698 - S.P. 211 (C "A" S-312)  
 L.D. 706 - S.P. 219 (C "A" S-33)  
 L.D. 709 - H.P. 514 (C "A" H-328)  
 L.D. 712 - H.P. 517 (C "A" H-290)  
 L.D. 726 - H.P. 531 (C "A" H-56)  
 L.D. 732 - H.P. 537 (C "A" H-391)  
 L.D. 734 - H.P. 539 (C "A" H-51)  
 L.D. 745 - H.P. 550 (C "A" H-67)  
 L.D. 759 - H.P. 564 (C "A" H-573)  
 L.D. 763 - H.P. 568 (C "A" H-252; S "A" S-162 to C "A" H-252)  
 L.D. 799 - H.P. 587 (C "A" H-558)  
 L.D. 836 - H.P. 610 (C "A" H-158)  
 L.D. 857 - H.P. 631 (C "A" H-78)  
 L.D. 863 - H.P. 637 (C "A" H-212)  
 L.D. 880 - H.P. 654 (C "A" H-470)  
 L.D. 908 - H.P. 672 (C "A" H-302)  
 L.D. 915 - S.P. 269 (C "A" S-104)  
 L.D. 920 - H.P. 675 (C "A" H-192)  
 L.D. 931 - H.P. 686 (C "A" H-138)  
 L.D. 935 - H.P. 690 (C "A" H-198)  
 L.D. 961 - H.P. 716 (C "A" H-376)  
 L.D. 972 - H.P. 727 (C "A" H-245)  
 L.D. 977 - H.P. 732 (C "A" H-621)  
 L.D. 1012 - S.P. 291 (C "A" S-211)  
 L.D. 1014 - S.P. 293 (C "A" S-242)  
 L.D. 1019 - S.P. 298 (C "A" S-230)  
 L.D. 1037 - H.P. 767 (C "A" H-449)  
 L.D. 1039 - H.P. 769 (C "A" H-250)  
 L.D. 1043 - H.P. 773 (C "A" H-256)  
 L.D. 1050 - S.P. 310 (C "A" S-147; H "B" H-520 to C "A" S-147)  
 L.D. 1065 - H.P. 788 (C "A" H-292)  
 L.D. 1073 - H.P. 796 (C "A" H-475)  
 L.D. 1080 - H.P. 803 (C "A" H-148)  
 L.D. 1106 - H.P. 810 (C "A" H-355)  
 L.D. 1126 - S.P. 346 (C "A" S-87)  
 L.D. 1135 - H.P. 824 (C "A" H-253; S "A" S-170 to C "A" H-253)  
 L.D. 1158 - H.P. 847 (C "A" H-382)  
 L.D. 1164 - S.P. 352 (C "A" S-229)  
 L.D. 1171 - S.P. 357 (C "A" S-86)  
 L.D. 1178 - H.P. 852 (C "A" H-410)  
 L.D. 1184 - H.P. 858 (C "A" H-244)  
 L.D. 1187 - H.P. 861 (C "A" H-313)  
 L.D. 1194 - S.P. 368 (C "A" S-136)  
 L.D. 1200 - S.P. 375 (C "A" S-169)  
 L.D. 1214 - S.P. 376 (C "A" S-146)  
 L.D. 1234 - H.P. 895 (C "A" H-482)  
 L.D. 1238 - H.P. 899 (C "A" H-330)  
 L.D. 1256 - H.P. 917 (C "A" H-331)  
 L.D. 1258 - H.P. 919 (C "A" H-453)  
 L.D. 1322 - H.P. 957 (C "A" H-334)  
 L.D. 1350 - S.P. 418 (C "A" S-259)  
 L.D. 1355 - S.P. 423 (C "A" S-201)  
 L.D. 1359 - H.P. 981 (C "A" H-218)  
 L.D. 1362 - H.P. 984 (C "A" H-608; H "B" H-650 to C "A" H-608)  
 L.D. 1376 - H.P. 997 (C "A" H-617)  
 L.D. 1377 - H.P. 998 (C "A" H-604)  
 L.D. 1403 - H.P. 1018 (C "A" H-514)  
 L.D. 1404 - H.P. 1019 (C "A" H-368)  
 L.D. 1415 - H.P. 1028 (C "A" H-691)  
 L.D. 1417 - H.P. 1030 (C "A" H-265)  
 L.D. 1424 - H.P. 1037 (C "A" H-332)  
 L.D. 1461 - S.P. 446 (C "A" S-244; S "A" S-300 to C "A" S-244)  
 L.D. 1477 - H.P. 1079 (C "A" H-236)  
 L.D. 1520 - S.P. 469 (C "A" S-260)  
 L.D. 1537 - H.P. 1120 (C "A" H-446)  
 L.D. 1539 - H.P. 1122 (C "A" H-578)  
 L.D. 1577 - H.P. 1139 (C "A" H-350)  
 L.D. 1584 - H.P. 1146 (C "A" H-464)  
 L.D. 1608 - S.P. 514 (C "A" S-168)  
 L.D. 1655 - H.P. 1191 (C "A" H-524)  
 L.D. 1661 - S.P. 538 (C "A" S-227)  
 L.D. 1662 - S.P. 539 (C "A" S-398)  
 L.D. 1689 - S.P. 554 (C "A" S-177)  
 L.D. 1704 - H.P. 1219 (C "A" H-569)  
 L.D. 1787 - S.P. 603 (C "A" S-315)  
 L.D. 1788 - S.P. 604 (C "A" S-395)  
 L.D. 1797 - H.P. 1276 (C "A" H-635; S "A" S-361 to C "A" H-635)  
 L.D. 1839 - S.P. 623  
 L.D. 1842 - S.P. 627  
 L.D. 1909 - H.P. 1363 (C "A" H-680)  
 L.D. 1952 - H.P. 1396 (C "A" H-687)  
 L.D. 2022 - S.P. 712 (C "A" S-396)

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### SPECIAL HIGHWAY TABLE

L.D. 1870 - S.P. 642 (C "A" S-394)