



Senate of Maine

One Hundred and Twenty-Ninth Legislature
Second Regular Session

Advance Journal and Calendar

20th Legislative Day

In Senate Chamber, Tuesday, March 17, 2020.

Senate called to Order by President Troy D. Jackson of Aroostook County.

Prayer by Senator Linda F. Sanborn of Cumberland County.

Pledge of Allegiance led by Senator Susan A. Deschambault of York County.

Reading of the Journal of Thursday, March 12, 2020.

Troy D. Jackson
President of the Senate

Darek M. Grant
Secretary of the Senate

<http://legislature.maine.gov/senate>

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PAPERS FROM THE HOUSE

Non-Concurrent Matter

(1-1) An Act To Create the Cabinet on Aging

H.P. 1235 L.D. 1733
(C "A" H-682)

In Senate, February 27, 2020, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-682)** in concurrence.

Comes from the House, Bill **COMMITTED** to the Committee on **STATE AND LOCAL GOVERNMENT** in **NON-CONCURRENCE**.

Joint Orders

Expressions of Legislative Sentiment recognizing:

(1-2) Pamela Bois, of Richmond, who has received the Good Samaritan Real Hero Award from the Central and Mid Coast Maine Chapter of the American Red Cross. We extend our congratulations and best wishes;

HLS 899

(1-3) Lawrence Foster, of Richmond, who has received the Good Samaritan Real Hero Award from the Central and Mid Coast Maine Chapter of the American Red Cross. We extend our congratulations and best wishes;

HLS 900

(1-4) Owen Brigham, of Bowdoin, who has received the Youth Community Real Hero Award from the Central and Mid Coast Maine Chapter of the American Red Cross. We extend our congratulations and best wishes;

HLS 901

(1-5) Bob Garver, of Harpswell, whose company, Wicked Joe Organic Coffees, has been designated Best in the World by B Corporation, a global organization setting standards of verifiable social and environmental performance, public transparency and legal accountability. We extend our congratulations and best wishes;

HLS 902

(1-6) the Kennebunk High School Girls Swimming and Diving Team, which won the school's first Class A State Championship. Members of the team include Annalise Cowing, Nina Sharp, Grace Girard, Chloe Matthews, Ella Yentsch, Rowan Pow, Maya Olin, Camilla Rawlings, Kaia Wirth and Emma Thomas; and coaches Andrew Coulombe, Susan Donaher and Guy Pollini. We extend our congratulations and best wishes;

HLS 903

(1-7) Standard Waterproofing, in Winslow, which has received the 2020 Business of the Year Award from the Mid-Maine Chamber of Commerce for its commitment to growth and contributions to the community. We extend our congratulations and best wishes;

HLS 904

(1-8) Chuck Hays, of Manchester, president and chief executive officer of MaineGeneral Health, who has received the 2020 Business Person of the Year Award from the Mid-Maine Chamber of Commerce for his leadership, integrity, professionalism and vision. We extend our congratulations and best wishes;

HLS 905

(1-9) Gary Levesque, of Oakland, an insurance agent of New York Life, Inc., who has received the 2020 Elias A. Joseph Award from the Mid-Maine Chamber of Commerce for his service to the chamber. We extend our congratulations and best wishes;

HLS 906

(1-10) Heather Mackenzie Thorne, of Winslow, an associate broker with Coldwell Banker Plourde Real Estate, who has received the 2020 Rising Star Award from the Mid-Maine Chamber of Commerce for her success in business and community involvement. We extend our congratulations and best wishes;

HLS 907

(1-11) Tracy Warren, of Oakland, a vice president and loan officer of Kennebec Savings Bank, who has received the 2020 Customer Service Stardom Award from the Mid-Maine Chamber of Commerce for the exceptional service she provides the bank's customers. We extend our congratulations and best wishes;

HLS 908

(1-12) Richard Hopper, of Fairfield, president of Kennebec Valley Community College, who has received the 2020 Outstanding Professional Award from the Mid-Maine Chamber of Commerce for his contributions to the community. We extend our congratulations and best wishes;

HLS 909

(1-13) Danny Ring and the Ring Family Farm, of Canaan, recipients of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

HLS 910

(1-14) Abigail Stevens, of Island Falls, a senior at Southern Aroostook Community School, who is a recipient of a 2020 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

HLS 911

Come from the House, **READ** and **PASSED**.

Joint Resolutions

Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-15) Gregory Lee Lemar, of Dresden. Mr. Lemar began digging worms alongside his father and brothers at 10 years of age. In the 1980s, he drove 18-wheelers, for 40 years, he cut and sold Christmas trees and, in 1985, he opened Greg's Used Autos. He was a member of the Auto Auction of New England, Southern Auto Auction and Acadia Auto Auction. Mr. Lemar will be long remembered and sadly missed by his family and friends;

HLS 913

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-16) Richard Desmarais, of Ogunquit. Mr. Desmarais is considered to be one of the best football players and all-around athletes that Maine has produced. Shattering records in every sport he played as a high school student, including baseball, basketball and track, he went on to become a standout athlete at Boston University and a professional football player, playing as a running back for the Canadian Football League Rough Riders and being named Rough Rider Rookie of the Year. In 2008, he was inducted into the Maine Sports Hall of Fame. After his football career, he became a top national salesman for the Nokia Corporation. Mr. Desmarais will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

HLS 914

Come from the House **READ** and **ADOPTED**.

COMMUNICATIONS

(2-1) The Following Communication:

S.C. 1060

**STATE OF MAINE
129TH LEGISLATURE
OFFICE OF THE PRESIDENT
AUGUSTA, MAINE**

Members of the Legislature –

In coordination with all caucus leaders, as Presiding Officers we have decided to suspend our legislative session upon the completion of our work today in an effort to mitigate the spread of COVID-19. The Legislature will consider bills directly related to coronavirus response, health care, and other critical pieces of legislation deemed necessary, then adjourn sine die. Other unfinished matters will be carried over until the Legislature reconvenes. We will evaluate on a bi-weekly basis when it is safe and responsible for the legislature to return.

We appreciate your patience and understanding as we continue to respond to this rapidly changing public health crisis. Hundreds of lawmakers, advocates and legislative staffers come from all across the state gather at the State House each day. Public participation is a hallmark of our work and until large gatherings are deemed safe, suspending the legislative session is the responsible thing to do.

We have made this decision with the ultimate goal of protecting the health and well-being of all Mainers and limiting the strain on our first responders, health care professionals and hospitals. All of us have a role to play to slow and prevent the spread of COVID-19 and that includes those in the Legislature.

Thank you for doing your part. Together, we will face this challenge.

S/Troy Jackson
President of the Senate

S/Sara Gideon
Speaker of the House

(2-2) The Following Communication:

S.C. 1059

**STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE**

Dear Honorable Members of the 129th Legislature:

First, I extend my gratitude for your service to your communities, particularly during this unprecedented moment in time, and for your work with my Administration to prepare for and respond to the 2019 novel coronavirus, also known as COVID-19.

I understand that it is your intention, upon the completion of certain critical legislative business today, to adjourn sine die and to continue legislative work as part of a Special Session of the 129th Legislature at a time when it is deemed safe and prudent to reconvene.

I agree with the wisdom of the decision to adjourn and believe it will protect the health and safety not only of members of the Legislature and the staff, but the members of the public with whom we interact.

It is my intention to call the Legislature back for a Special Session when it is safe and prudent. It is my strong preference that a Special Session deal with only the most pressing matters.

Thank you for your work to protect the health, economic security, and well-being of our state and people.

Sincerely,

S/Janet T. Mills
Governor

(2-3) The Following Communication:

S.C. 1056

**STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE**

Proclamation of State of Civil Emergency to Further Protect Public Health

WHEREAS, COVID-19 is a highly infectious agent that poses an imminent threat of substantial harm to our citizens;

WHEREAS, to date the State has taken numerous actions to respond and protect against this threat; and

WHEREAS, this Proclamation is necessary to authorize the use of emergency powers in order to expand and expedite that response;

NOW, THEREFORE, I, Janet T. Mills, Governor of the State of Maine, pursuant to *Me. Const. Art. V, Pt. 1, §§ 1 and 12*, do hereby find and declare by this Proclamation that these conditions constitute a state of emergency within the meaning of *37-B M.R.S. §703(2), §742(1)(A) and 37-B M.R.S. Ch. 13, subch. II and 22 M.R.S. §801(4-A) and §802(2-A)*. This Proclamation activates any and all authority delegated to me by any and all emergency management, public health and other pertinent laws to issue any and all oral and written directives that I, upon the advice of public health and other expert officials, reasonably deem necessary to respond to and protect against the spread and impacts of COVID-19 in Maine. This Proclamation also authorizes the Maine Department of Health and Human Services to exercise emergency powers pursuant to *22 M.R.S. §820*. Officials and other persons lawfully subject to any and all directives pursuant to this Proclamation shall faithfully and timely execute the same. This Proclamation shall, pursuant to *37-B M.R.S. §743*, expire thirty (30) days from the date of its signature unless earlier renewed or terminated by me, or terminated by legislative joint resolution.

In testimony whereof, I have caused the Great Seal of the State to be hereunto affixed GIVEN under my hand at Augusta this fifteenth day of March Two Thousand Twenty

S/Janet T. Mills
Governor

S/Matthew Dunlap
Secretary of State
TRUE ATTESTED COPY

(2-4) The Following Communication:

S.C. 1057

**STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE**

Proclamation of Insurance Emergency

WHEREAS, 24-A M.R.S. § 472 *et seq.* grants to the Superintendent of the Bureau of Insurance of the Maine Department of Professional & Financial Regulation (Superintendent) the authority to make, amend, or rescind certain rules and regulations governing the business of insurers when the Governor determines pursuant to 24-A M.R.S. § 471 that an insurance emergency exists; and

WHEREAS, the Maine Department of Health and Human Services and the Maine Center for Disease Control and Prevention continue to assess and advise regarding the anticipated impact of COVID-19 in Maine; and

WHEREAS, based upon that assessment and advice, I find that the welfare of the State and the welfare and security of insureds, beneficiaries and the public require a proclamation that an insurance emergency exists pursuant to 24-A M.R.S. § 471;

NOW, THEREFORE, I, Janet T. Mills, Governor of the State of Maine, pursuant to *Me. Const. Art. V, Pt. 1, §§ 1 and 12*, hereby proclaim an insurance emergency within the meaning of 24-A M.R.S. § 471. I authorize and direct the Superintendent during this period of insurance emergency to exercise the power conferred by 24-A M.R.S. §§ 471-79 to make, amend, or rescind such rules and regulations governing the business of health insurance carriers as the Superintendent deems expedient in order to adopt and maintain sound methods of protecting the interests of such insurers, insureds, beneficiaries and the public.

This Proclamation of insurance emergency shall pursuant to 24-A M.R.S. § 477 be effective until I proclaim that such insurance emergency has ceased to exist.

Dated this 12th day of March 2020.

S/Janet T. Mills
Governor

(2-5) The Following Communication:

S.C. 1043

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON LABOR AND HOUSING**

March 11, 2020

The Honorable Troy Dale Jackson
President of the Senate of Maine
129th Maine State Legislature
State House
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Laura A. Buxbaum of Waldoboro, for appointment as a Commissioner of the Maine State Housing Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Bellows, S. of Kennebec, Guerin, S. of Penobscot
	Representatives	8	Sylvester, M. of Portland, Austin, S. of Gray, Bradstreet, D. of Vassalboro, Carney, A. of Cape Elizabeth, Cuddy, S. of Winterport, Doore, D. of Augusta, Lockman, L. of Bradley, Rykerson, D. of Kittery
NAYS		0	
ABSENT		3	Sen. Lawrence, M. of York, Rep. Morris, J. of Turner, Rep. Tucker, R. of Brunswick

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Laura A. Buxbaum of Waldoboro, for appointment as a Commissioner of the Maine State Housing Authority be confirmed.

Signed,

S/Shenna Bellows
Senate Chair

S/Mike A. Sylvester
House Chair



(2-6) The Following Communication:

S.C. 1044

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON LABOR AND HOUSING**

March 12, 2020

The Honorable Troy Dale Jackson
President of the Senate of Maine
129th Maine State Legislature
State House
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Patrick E. Clancy of Kennebunkport, for appointment as a Commissioner of the Maine State Housing Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Bellows, S. of Kennebec, Guerin, S. of Penobscot
	Representatives	6	Austin, S. of Gray, Bradstreet, D. of Vassalboro, Carney, A. of Cape Elizabeth, Cuddy, S. of Winterport, Doore, D. of Augusta, Lockman, L. of Bradley
NAYS		0	
ABSENT		5	Sen. Lawrence, M. of York, Rep. Sylvester, M. of Portland, Rep. Morris, J. of Turner, Rep. Rykerson, D. of Kittery, Rep. Tucker, R. of Brunswick

Eight members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Patrick E. Clancy of Kennebunkport, for appointment as a Commissioner of the Maine State Housing Authority be confirmed.

Signed,

S/Shenna Bellows
Senate Chair

S/Mike A. Sylvester
House Chair



(2-7) The Following Communication:

S.C. 1042

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON LABOR AND HOUSING**

March 11, 2020

The Honorable Troy Dale Jackson
President of the Senate of Maine
129th Maine State Legislature
State House
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Shirrin Blaisdell of Manchester, for reappointment to the Maine Public Employees Retirement System Board of Trustees.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Bellows, S. of Kennebec, Guerin, S. of Penobscot
	Representatives	8	Sylvester, M. of Portland, Austin, S. of Gray, Bradstreet, D. of Vassalboro, Carney, A. of Cape Elizabeth, Cuddy, S. of Winterport, Doore, D. of Augusta, Lockman, L. of Bradley, Rykerson, D. of Kittery
NAYS		0	
ABSENT		3	Sen. Lawrence, M. of York, Rep. Morris, J. of Turner, Rep. Tucker, R. of Brunswick

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Shirrin Blaisdell of Manchester, for reappointment to the Maine Public Employees Retirement System Board of Trustees be confirmed.

Signed,

S/Shenna Bellows
Senate Chair

S/Mike A. Sylvester
House Chair



(2-8) The Following Communication:

S.C. 1045

**STATE OF MAINE
129TH LEGISLATURE
OFFICE OF THE PRESIDENT
AUGUSTA, MAINE**

March 11, 2020

Darek M. Grant
Secretary of the Senate
3 State House Station
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 5, MRSA, Chapter 163, §2003, I am pleased to reappoint Patrick Cunningham to seat number six on the Maine Library of Geographic Information Board, effective the date of this letter. With this reappointment, he will be a member of the board representing a statewide association of municipalities.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson
President of the Senate

(2-9) The Following Communication:

S.C. 1046

**STATE OF MAINE
129TH LEGISLATURE
OFFICE OF THE PRESIDENT
AUGUSTA, MAINE**

March 11, 2020

Darek M. Grant
Secretary of the Senate
3 State House Station
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 3, MRSA, §227, I am pleased to reappoint Vincent Frallicciardi to seat number 6 on the Maine-Canadian Legislative Advisory Commission. With this reappointment, he will continue to serve on the commission as a citizen of this state who is fluent in the French language, effective the date of this letter.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson
President of the Senate

(2-10) The Following Communication:

S.C. 1047

**STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE**

March 11, 2020

The Honorable Troy Jackson
President of the Senate
3 State House Station
Augusta, Maine 04333

RE: Appointment of Meryl Fogg of Falmouth to the Maine State Workforce Board

Dear President Jackson:

This is to inform you that I am nominating Meryl Fogg of Falmouth for appointment to the Maine State Workforce Board.

Pursuant to Title 26 MRSA §2006, this appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Labor and Housing.

Thank you.

Very truly yours,

S/Janet T. Mills
Governor

(2-11) The Following Communication:

S.C. 1048

**STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE**

March 11, 2020

The Honorable Troy Jackson
President of the Senate
3 State House Station
Augusta, Maine 04333

RE: Appointment of The Honorable David R. Hastings of Fryeburg to the
Commission on Governmental Ethics and Election Practices

Dear President Jackson:

This is to inform you that I am today nominating Mr. The Honorable David R. Hastings of Fryeburg for Appointment to the Commission on Governmental Ethics and Election Practices.

Pursuant to Title 1 MRSA §1002, this Appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Veterans and Legal Affairs.

Thank you.

Very truly yours,

S/Janet T. Mills
Governor

(2-12) The Following Communication:

S.C. 1054

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON AGRICULTURE, CONSERVATION AND FORESTRY**

March 12, 2020

The Honorable Troy Jackson
President of the Senate

The Honorable Sara Gideon
Speaker of the House of Representatives

129th Legislature
State House
Augusta, ME 04333

Dear President Jackson and Speaker Gideon:

Please accept this letter as the report of the findings of the Joint Standing Committee on Agriculture, Conservation and Forestry from its review and evaluation of the Board of Pesticides Control under the State Government Evaluation Act, Title 3 Maine Revised Statutes, chapter 35.

Pursuant to the requirements of the Act, the committee notified the Board by letter dated May 1, 2019 of its intent to conduct a review. The Board submitted its program evaluation report on November 1, 2019 and presented its report to the committee on February 6, 2020.

The committee has reviewed the report and unanimously finds that the Board is operating within its statutory authority.

Sincerely,

S/James F. Dill
Senate Chair

S/Craig V. Hickman
House Chair

(2-13) The Following Communication:

S.C. 1055

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON ENERGY, UTILITIES AND TECHNOLOGY**

March 06, 2020

Honorable Troy Dale Jackson, President of the Senate
Honorable Sara Gideon, Speaker of the House
129th Legislature
State House
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Energy, Utilities and Technology has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1877 An Act To Amend the Kittery Water District Charter

This is notification of the Committee's action.

Sincerely,

S/Sen. Mark W. Lawrence
Senate Chair

S/Rep. Seth A. Berry
House Chair

(2-14) The Following Communication:

S.C. 1050

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON HEALTH AND HUMAN SERVICES**

March 10, 2020

Honorable Troy Dale Jackson, President of the Senate
Honorable Sara Gideon, Speaker of the House
129th Legislature
State House
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health and Human Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1180	Resolve, To Establish the Task Force To Better Coordinate the Protection of Vulnerable Populations (EMERGENCY)
L.D. 2052	An Act To Enact Restrictions on Electronic Smoking Devices and New Tobacco Products

This is notification of the Committee's action.

Sincerely,

S/Sen. Geoff Gratwick
Senate Chair

S/Rep. Patty Hymanson
House Chair

(2-15) The Following Communication:

S.C. 1049

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

March 11, 2020

Honorable Troy Dale Jackson, President of the Senate
Honorable Sara Gideon, Speaker of the House
129th Legislature
State House
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health Coverage, Insurance and Financial Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 1591	An Act To Provide Access to Health Care for Maine Citizens
L.D. 1617	An Act To Create a Single-payer Health Care Program in Maine
L.D. 2095	An Act To Require Appropriate Coverage of and Cost-sharing for Generic Drugs and Biosimilars

This is notification of the Committee's action.

Sincerely,

S/Sen. Heather B. Sanborn
Senate Chair

S/Rep. Denise A. Tepler
House Chair

(2-16) The Following Communication:

S.C. 1051

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON INNOVATION, DEVELOPMENT,
ECONOMIC ADVANCEMENT AND BUSINESS**

March 11, 2020

Honorable Troy Dale Jackson, President of the Senate
Honorable Sara Gideon, Speaker of the House
129th Legislature
State House
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- | | |
|-----------|---|
| L.D. 1481 | An Act To Establish the Big Moose Mountain Regional Development Authority (EMERGENCY) |
| L.D. 1690 | An Act To Certify and Promote Products That Are Made in Maine |
| L.D. 1821 | Resolve, To Address the Population Shortage in Rural Maine |

This is notification of the Committee's action.

Sincerely,

S/Sen. Erin Herbig
Senate Chair

S/Rep. Matthea Elisabeth Larsen Daughtry
House Chair

(2-18) The Following Communication:

S.C. 1053

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
COMMITTEE ON TRANSPORTATION**

March 06, 2020

Honorable Troy Dale Jackson, President of the Senate
Honorable Sara Gideon, Speaker of the House
129th Legislature
State House
Augusta, Maine 04333

Dear President Jackson and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Transportation has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 2100	An Act To Require Third-party Certification for Persons Undertaking Corrosion Prevention and Mitigation Projects for Public Water Supply and Wastewater Infrastructure and Bridges
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This is notification of the Committee's action.

Sincerely,

S/Sen. Bill Diamond
Senate Chair

S/Rep. Andrew McLean
House Chair

(2-19) The Following Communication:

S.C. 1058

**STATE OF MAINE
129TH LEGISLATURE
SECRETARY OF STATE**

Honorable Darek M. Grant
Secretary of the Senate
3 State House Station
Augusta, ME 04333

Dear Secretary Grant:

Enclosed please find a certified copy of my official certification to the 129th Legislature of the citizen initiative petition entitled “Resolve, To Reject the New England Clean Energy Connect Transmission Project”.

Sincerely,

S/Matthew Dunlap
Secretary of State

ORDERS

Joint Orders

(4-1) On motion by Senator **BELLOWS** of Kennebec, the following Joint Order:
S.P. 787

ORDERED, the House concurring, that the Joint Standing Committee on Labor and Housing may report out, to the Senate, a bill to amend Resolve 2019, chapter 82.

(4-2) On motion by Senator **LIBBY** of Androscoggin, the following Joint Order:
S.P. 788

ORDERED, the House concurring, that all matters not finally disposed of upon the adjournment sine die of the Second Regular Session of the 129th Legislature be carried over, in the same posture, to any special session of the 129th Legislature.

Expressions of Legislative Sentiment recognizing:

(4-3) Alberta Ridlon, of Sweden, to whom, for contributions to the community, the Town of Sweden has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1122

Sponsored by Senator **KEIM** of Oxford.

Cosponsored by Representative: **MILLETT** of Waterford.

(4-4) the Central High School Drama Club, of Corinth, which won the Maine Principals' Association Class B Drama Festival Regional Competition held at Lawrence High School in Fairfield. We extend our congratulations and best wishes;

SLS 1123

Sponsored by Senator **GUERIN** of Penobscot.

Cosponsored by Representative: **DRINKWATER** of Milford.

(4-5) James "Nippy" Louder, of Corinna, to whom, for contributions to the community, the Town of Corinna has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1124

Sponsored by Senator **GUERIN** of Penobscot.

Cosponsored by Representative: **COSTAIN** of Plymouth.

(4-6) the Caribou High School Boys Basketball Team, which won the Class B State Championship. We extend our congratulations and best wishes;

SLS 1125

Sponsored by President **JACKSON** of Aroostook.

Cosponsored by Representative: **DeVEAU** of Caribou.

(4-7) Cheryl Waterman, of South Thomaston, to whom, for contributions to the community, the Town of South Thomaston has dedicated its Town Report. We extend our congratulations and best wishes;

SLS 1126

Sponsored by Senator MIRAMANT of Knox.

Cosponsored by Representative: MATLACK of St. George.

(4-8) Mary Josephine Pendleton, of Saco, who is celebrating her 90th Birthday on March 19, 2020. We extend our congratulations and best wishes;

SLS 1127

Sponsored by Senator CHENETTE of York.

Cosponsored by Representatives: BAILEY of Saco, MAREAN of Hollis, O'NEIL of Saco.

(4-9) the Biddeford-Saco Country Club, in Saco, which is celebrating its 100th Anniversary on March 20, 2020. We extend our congratulations and best wishes;

SLS 1128

Sponsored by Senator CHENETTE of York.

Cosponsored by Representatives: BAILEY of Saco, MAREAN of Hollis, O'NEIL of Saco.

(4-10) the Biddeford High School Cheerleading Team, which won the Class A State Championship. This is the team's second state championship in two seasons. We extend our congratulations and best wishes;

SLS 1129

Sponsored by Senator DESCHAMBAULT of York.

Cosponsored by Representatives: DENK of Kennebunk, FECTEAU of Biddeford, FOLEY of Biddeford.

(4-11) the Marshwood High School Girls Basketball Team, of South Berwick, which won the Class A State Championship. We extend our congratulations and best wishes;

SLS 1130

Sponsored by Senator LAWRENCE of York.

Cosponsored by Representatives: MEYER of Eliot, ROBERTS of South Berwick.

(4-12) Edward A. Barrett, of Lewiston, who is retiring as Lewiston City Administrator after 10 years of service in the position and 45 years of service in municipal government overall, with 20 years of service in Bangor and service in Wichita Falls, Texas and Tucson, Arizona. We extend our appreciation and best wishes;

SLS 1132

Sponsored by Senator LIBBY of Androscoggin.

Cosponsored by Representatives: BROOKS of Lewiston, CLOUTIER of Lewiston, CRAVEN of Lewiston, HANDY of Lewiston.

(4-13) the Old Town-Orono High School Hockey Team, which won the Class B North Championship. This is the team's third straight regional title. We extend our congratulations and best wishes;

SLS 1133

Sponsored by Senator DILL of Penobscot.

Cosponsored by Representatives: DUNPHY of Old Town, PERRY of Bangor, TIPPING of Orono.

(4-14) Kennebec Savings Bank, of Augusta, which is celebrating 150 years of service to Augusta and the surrounding communities, including Farmingdale, Freeport, Winthrop and Waterville, on March 19, 2020. Governor Joshua L. Chamberlain signed into law the bill creating the bank on March 7, 1870. Today, the bank is the 10th largest Maine-based bank and has over 140 employees. We extend our congratulations and best wishes;

SLS 1135

Sponsored by Senator POULIOT of Kennebec.

Cosponsored by Senators: BELLOWS of Kennebec, CARSON of Cumberland, CYRWAY of Kennebec, Representatives: BRADSTREET of Vassalboro, DOORE of Augusta, FECTEAU of Augusta, Speaker GIDEON of Freeport, HARNETT of Gardiner, HICKMAN of Winthrop, MADIGAN of Waterville, WARREN of Hallowell, WHITE of Waterville.

(4-15) the Lisbon/St. Dominic's High School Football Team, of Lisbon and Auburn, which won the Class D State Championship. We extend our congratulations and best wishes;

SLS 1136

Sponsored by Senator TIMBERLAKE of Androscoggin.

Cosponsored by Senator: CLAXTON of Androscoggin, Representatives: BICKFORD of Auburn, MASON of Lisbon, MELARAGNO of Auburn, SHEATS of Auburn.

(4-16) the Spruce Mountain High School Boys Ski Team, of Jay, on its winning the 2020 Mountain Valley Conference Alpine Championship. We extend our congratulations to the members of the team on this achievement;

SLS 1137

Sponsored by Senator BLACK of Franklin.

Cosponsored by Representative: RILEY of Jay.

(4-17) the Rangeley Lakes Regional School Girls Ski Team, of Rangeley, on its winning the 2020 Mountain Valley Conference Alpine Championship. We extend our congratulations to the members of the team on this achievement;

SLS 1138

Sponsored by Senator BLACK of Franklin.
Cosponsored by Representative: HEAD of Bethel.

(4-18) Alex Hemingway, of Kingfield, a student at Mount Abram Regional High School and a member of the boys Nordic ski team, who won the 2020 Class C Classical State Title. We extend our congratulations and best wishes;

SLS 1139

Sponsored by Senator BLACK of Franklin.
Cosponsored by Representative: SKOLFIELD of Weld.

(4-19) the Hampden Academy Boys Basketball Team, which won the Class A North Championship. We extend our congratulations and best wishes;

SLS 1140

Sponsored by Senator GUERIN of Penobscot.
Cosponsored by Representative: HAGGAN of Hampden.

(4-20) the Hampden Academy Girls Basketball Team, which won the Class A North Championship. We extend our congratulations and best wishes;

SLS 1141

Sponsored by Senator GUERIN of Penobscot.
Cosponsored by Representative: HAGGAN of Hampden.

(4-21) the Machias Memorial High School Boys Basketball Team, which won the Class D North Championship. We extend our congratulations and best wishes;

SLS 1142

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: TUELL of East Machias.

(4-22) Zain Fitzsimmons, of East Machias, who has earned the distinction of being named 2nd Honor Essayist of the 2020 graduating class of Washington Academy. We extend our congratulations and best wishes;

SLS 1143

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: TUELL of East Machias.

(4-23) Mikaila Loughlin, of Beddington, who has earned the distinction of being named Valedictorian of the 2020 graduating class of Washington Academy. We extend our congratulations and best wishes;

SLS 1144

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: LOCKMAN of Bradley.

(4-24) Greg Moulton, of Cutler, who has earned the distinction of being named Salutatorian of the 2020 graduating class of Washington Academy. We extend our congratulations and best wishes;

SLS 1145

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: TUELL of East Machias.

(4-25) Haley Cherry, of Whiting, who has earned the distinction of being named 1st Honor Essayist of the 2020 graduating class of Washington Academy. We extend our congratulations and best wishes;

SLS 1146

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: TUELL of East Machias.

(4-26) Kory Crockett-Harrington, of Bethel, a member of Troop No. 565, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1147

Sponsored by Senator KEIM of Oxford.
Cosponsored by Representative: HEAD of Bethel.

(4-27) Carter Richmond, of Mason Township, a member of Troop No. 565, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1148

Sponsored by Senator KEIM of Oxford.
Cosponsored by Representative: HEAD of Bethel.

(4-28) Dylan Richmond, of Mason Township, a member of Troop No. 565, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1149

Sponsored by Senator KEIM of Oxford.
Cosponsored by Representative: HEAD of Bethel.

(4-29) Olivia Huckins, of Meddybemps, a student at Calais High School and a player on the girls basketball team, who recently scored her 1,000th career point. We extend our congratulations and best wishes;

SLS 1150

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: JAVNER of Chester.

(4-30) Kaylee Ireland, of Jonesport, a student at Jonesport-Beals High School and a player on the girls basketball team, who recently scored her 1,000th career point. We extend our congratulations and best wishes;

SLS 1151

Sponsored by Senator MOORE of Washington.
Cosponsored by Representative: ALLEY of Beals.

(4-31) the Hampden Academy Boys Basketball Team, which won the Class A State Championship. We extend our congratulations and best wishes;

SLS 1152

Sponsored by Senator GUERIN of Penobscot.
Cosponsored by Representative: HAGGAN of Hampden.

(4-32) the Honorable Roy I. Nickerson, of Turner, who is celebrating his 100th Birthday on April 15, 2020. We extend our congratulations and best wishes;

SLS 1153

Sponsored by Senator TIMBERLAKE of Androscoggin.
Cosponsored by Representative: MORRIS of Turner.

(4-33) Edward Hastings IV, of Chesterville, a sergeant with the Farmington Police Department, who has been named the department's 2019 Employee of the Year. We extend our congratulations and best wishes;

SLS 1154

Sponsored by Senator BLACK of Franklin.
Cosponsored by Representative: HALL of Wilton.

(4-34) Hunter Cuddy, of Jackman, a junior at Forest Hills Consolidated School and a member of the boys basketball team, who recently scored his 1,000th career point. We extend our congratulations and best wishes;

SLS 1155

Sponsored by Senator FARRIN of Somerset.
Cosponsored by Representative: GRIGNON of Athens.

(4-35) Parker Desjardins, of Jackman, a senior at Forest Hills Consolidated School and a member of the boys basketball team, who recently scored his 1,000th career point. We extend our congratulations and best wishes;

SLS 1156

Sponsored by Senator FARRIN of Somerset.
Cosponsored by Representative: GRIGNON of Athens.

(4-36) the Noble High School Wrestling Team, of North Berwick, which won the Class A State Championship. We extend our congratulations and best wishes;

SLS 1157

Sponsored by Senator FOLEY of York.
Cosponsored by Representatives: O'CONNOR of Berwick, ROBERTS of South Berwick.

(4-37) Peyton Grant, of Dexter, a junior at Dexter Regional High School and a player on the girls basketball team, who recently scored her 1,000th career point. We extend our congratulations and best wishes;

SLS 1158

Sponsored by Senator DAVIS of Piscataquis.
Cosponsored by Representative: FOSTER of Dexter.

(4-38) the Wells High School Wrestling Team, which won the Class B State Championship. Members of the team include Devin Bickford, Trevor Bickford, Abel Brethauer, Griffin Brickett, Joshua Burgess, Evan Cash, Devin Chace, Nathan Coleman, Michael Ducharme, Bradley Foster, Brady Fox, Daniel Marquis, Joshua Martinez, Brody Maxon, Jace Patel, Jonah Potter, Jacob Scott and Xander Trofatter. We extend our congratulations and best wishes;

SLS 1159

Sponsored by Senator FOLEY of York.

Cosponsored by Representatives: HOBBS of Wells, HYMANSON of York.

(4-39) the Wells High School Girls Basketball Team, which won the Class B State Championship and the Class B Sportsmanship Award. Members of the team include Mallory Aromando, Logan Bedell, Meredith Bogue, Alivia Boucher, Grace Boucher, Leah Cluff, Leah Finn, Jaiden Greaves, Riley Hansen, Ava Kreie, Ruby McMinis, Francesca Ramsdell and Grace Ramsdell; and managers Libby Webb and Sydney Belanger. We extend our congratulations and best wishes;

SLS 1160

Sponsored by Senator FOLEY of York.

Cosponsored by Representatives: HOBBS of Wells, HYMANSON of York.

(4-40) the Wells High School Boys Basketball Team, which won the Class B Sportsmanship Award. Members of the team include Covy Dufort, Caleb Corey, Connor Woodward, Hayden Barker, Nate Chandler, Jacob Marshall, Gavyn Leighton, Aaron Price, Camden Sevigney, Lance Littlefield, Brayden Fazzina and Owen Coggeshall-Beyea. We extend our congratulations and best wishes;

SLS 1162

Sponsored by Senator FOLEY of York.

Cosponsored by Representatives: HOBBS of Wells, HYMANSON of York.

(4-41) the Forest Hills Consolidated School Basketball Team, of Jackman, which won the Class D State Championship. Members of the team include Hunter Cuddy, Jeremiah Hale, Parker Desjardins, Joey Poulin, Jackman Daigle, David Lessard, Michael Chagnot, Mason Desjardins, Owen Lacasse, Hiram Logston, Cody Oliver, Tommy Sylvester, Braidan Welch and Cooper Daigle; scorekeeper Lillian Hoyt; manager Brody Hale; and coaches Anthony Amero, Dana Plante, Jeff Desjardins and Steve Calderon. We extend our congratulations and best wishes;

SLS 1161

Sponsored by Senator FARRIN of Somerset.

Cosponsored by Representative: GRIGNON of Athens.

(4-42) the Honorable Jeffrey L. Hjelm, of Camden, Associate Justice of the Maine Supreme Judicial Court, who is retiring from active service after 27 years in the State's judiciary. Justice Hjelm served the past 5 years on the Maine Supreme Judicial Court after serving 16 years on the Superior Court and 6 years on the District Court. We extend our appreciation and best wishes;
SLS 1164

Sponsored by Senator MIRAMANT of Knox.
Cosponsored by Representative: DOUDERA of Camden.

(4-43) Mike McFadden, of Belfast, for his years of service with the Belfast Police Department. Mr. McFadden, who first began working for the city in 1992, became the city's chief of police in 2011 and recently became the city's transfer station director. We extend our appreciation and best wishes;

SLS 1165

Sponsored by Senator HERBIG of Waldo.
Cosponsored by Representative: DODGE of Belfast.

(4-44) Bill Gillespie, of Liberty, Chief of the Liberty Volunteer Fire Department, who has been named the Fire Chief of the Year by the Maine Fire Chiefs' Association. We extend to Chief Gillespie our congratulations and best wishes;

SLS 1166

Sponsored by Senator HERBIG of Waldo.
Cosponsored by Representative: ZEIGLER of Montville.

Joint Resolutions

(4-45) On motion by Senator **VITELLI** of Sagadahoc, the following Joint Resolution:
S.P. 786

**JOINT RESOLUTION RECOGNIZING MAY 9, 2020
AS LETTER CARRIERS' STAMP OUT HUNGER FOOD DRIVE DAY**

WHEREAS, hunger affects millions of people nationwide, including children, seniors and military veterans, and thousands of households in Maine struggle to provide food for their families; and

WHEREAS, when school nutrition programs end in the summer, families with school-age children that use these programs must find alternate sources of food; and

WHEREAS, in 2019, the Letter Carriers' Stamp Out Hunger Food Drive collected 76.1 million pounds of food, which was distributed locally in the communities in which it was collected, and in Maine, letter carriers collected 290,000 pounds of food; and

WHEREAS, the members of the National Association of Letter Carriers and the National Rural Letter Carriers' Association work to end the challenges of hunger in Maine and across the country through the annual Stamp Out Hunger Food Drive; and

WHEREAS, on May 9, 2020, the 2nd Saturday in May, a time of the year when donations are much needed, letter carriers will collect food donations left at mailboxes to be distributed to food banks and pantries; now, therefore, be it

RESOLVED: That We, the Members of the One Hundred and Twenty-ninth Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to recognize Saturday, May 9, 2020 as Letter Carriers' Stamp Out Hunger Food Drive Day in Maine and urge all citizens of the State to join in support of this special observance.

Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-46) Julie E. Shackley, of Auburn. Mrs. Shackley formerly served as president and chief executive officer of Androscoggin Home Healthcare and Hospice, where she worked for 22 years and helped to create new standards for hospice care in Maine, including the opening of Maine's first inpatient hospice facility. In 2015, she was recognized with the HCHA/MHC Distinguished Service Award for her outstanding leadership. Mrs. Shackley will be long remembered and sadly missed by her family and friends and all those whose lives she touched;

SLS 1131

Sponsored by Senator LIBBY of Androscoggin.

Cosponsored by Senator: CLAXTON of Androscoggin, Representatives: BICKFORD of Auburn, BROOKS of Lewiston, CLOUTIER of Lewiston, CRAVEN of Lewiston, HANDY of Lewiston, MELARAGNO of Auburn, SHEATS of Auburn.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-47) Esther Palmer, of Topsham. Mrs. Palmer was born in Budapest, Hungary and as a child immigrated to the United States with her mother in 1946, after her father was lost in a Nazi concentration camp. As a young adult, she settled in Portland and became active in local politics and affairs. She was tirelessly committed to environmental and civic affairs and was an expert in community planning and activism. She became President of the League of Women Voters in Maine and also worked for the Land Use Regulatory Commission and the Council of Governments. She moved to Topsham in 1983 and worked as an assistant commissioner for Governor Joe Brennan. She assisted The Maine Farmland Trust in Bowdoinham and was a strong proponent for local and agricultural organizations, and she ran for the Maine State Senate in 1988. Mrs. Palmer will be long remembered and sadly missed by her family and friends and all those whose lives she touched;

SLS 1163

Sponsored by Senator VITELLI of Sagadahoc.

Cosponsored by Representative: TEPLER of Topsham.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-48) Ken Walo, of Winthrop and Sarasota, Florida. Mr. Walo served as Director of Employee Relations for the State of Maine for 28 years under 4 different Governors: Democrat, Republican and Independent. During his retirement, he actively worked for his condo community in Florida, helping plan its budget and make repairs around its facilities. Mr. Walo will be long remembered and sadly missed by his family and friends;

SLS 1167

Sponsored by Senator SANBORN, H. of Cumberland.

Cosponsored by Senator: BELLOWS of Kennebec, Representative: HICKMAN of Winthrop.

REPORTS OF COMMITTEES

House

Ought to Pass

(5-1) The Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Resolve, Regarding Legislative Review of Portions of Chapter 4: Water-based Fire Protection Systems, a Major Substantive Rule of the Department of Public Safety, Office of the State Fire Marshal (EMERGENCY)

H.P. 1474 L.D. 2073

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED**.

Ought to Pass As Amended

(5-2) The Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Resolve, To Allow the Department of Public Safety To Transfer Certain Property to the LifeFlight Foundation

H.P. 1453 L.D. 2042

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-729)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-729)**.

(5-3) The Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Establish a Process for the Consideration and Implementation of Changes to School Curricula"

H.P. 1331 L.D. 1860

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-740)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-740)**.

(5-4) The Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Amend the Laws Governing the Maine State Grant Program" (EMERGENCY)

H.P. 1435 L.D. 2014

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-737)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-737)**.

(5-5) The Committee on **EDUCATION AND CULTURAL AFFAIRS** on Resolve, Regarding Legislative Review of Portions of Chapter 125: Basic Approval Standards: Public Schools and School Administrative Units, a Major Substantive Rule of the Department of Education (EMERGENCY)

H.P. 1472 L.D. 2071

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-738)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-738)**.

(5-6) The Committee on **TRANSPORTATION** on Resolve, Directing the Department of Transportation To Initiate a Service Development Plan for Commuter and Passenger Train Service between Portland and the Lewiston and Auburn Area

H.P. 415 L.D. 571

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-736)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-736)**.

(5-7) The Committee on **TRANSPORTATION** on Bill "An Act To Amend the Laws Regarding Parking for Vehicles with Disability Placards and Plates"

H.P. 1410 L.D. 1966

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-735)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-735)**.

(5-8) The Committee on **TRANSPORTATION** on Bill "An Act To Authorize the Maine Pilotage Commission To Establish Alternative Initial License Criteria for Existing Pilots Seeking Endorsements for Low Traffic Volume Routes"

H.P. 1468 L.D. 2066

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-734)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-734)**.

Divided Report

(5-9) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Resolve, Regarding Legislative Review of Portions of Chapter 132: Learning Results: Parameters for Essential Instruction, a Major Substantive Rule of the Department of Education (EMERGENCY)

H.P. 1473 L.D. 2072

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-714)**.

Signed:

Senators:

MILLETT of Cumberland
CARSON of Cumberland
POULIOT of Kennebec

Representatives:

KORNFIELD of Bangor
BRENNAN of Portland
DODGE of Belfast
DRINKWATER of Milford
FARNSWORTH of Portland
INGWERSEN of Arundel
McCREA of Fort Fairfield
SAMPSON of Alfred

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representatives:

FECTEAU of Augusta
RUDNICKI of Fairfield

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-714) AS AMENDED BY HOUSE AMENDMENT "A" (H-745)** thereto.

Divided Report

(5-10) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Resolve, Regarding Legislative Review of Portions of Chapter 180: Performance Evaluation and Professional Growth Systems, a Major Substantive Rule of the Department of Education (EMERGENCY)

H.P. 1478 L.D. 2077

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-739)**.

Signed:

Senators:

MILLETT of Cumberland
CARSON of Cumberland
POULIOT of Kennebec

Representatives:

KORNFIELD of Bangor
BRENNAN of Portland
DODGE of Belfast
DRINKWATER of Milford
FARNSWORTH of Portland
INGWERSEN of Arundel
McCREA of Fort Fairfield
SAMPSON of Alfred

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representatives:

FECTEAU of Augusta
RUDNICKI of Fairfield

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-739)**.

Divided Report

(5-11) The Majority of the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act To Allow Microgrids That Are in the Public Interest"

H.P. 14 L.D. 13

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-742)**.

Signed:

Senators:

LAWRENCE of York
MIRAMANT of Knox

Representatives:

BERRY of Bowdoinham
CAIAZZO of Scarborough
DOUDERA of Camden
GROHOSKI of Ellsworth
KESSLER of South Portland
RILEY of Jay
RYKERSON of Kittery

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

WOODSOME of York

Representatives:

FOSTER of Dexter
GRIGNON of Athens
HANLEY of Pittston

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-742)**.

Divided Report

(5-12) The Majority of the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act Regarding Utility-related Fees"

H.P. 1347 L.D. 1881

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-713)**.

Signed:

Senators:

LAWRENCE of York
MIRAMANT of Knox

Representatives:

BERRY of Bowdoinham
CAIAZZO of Scarborough
DOUDERA of Camden
FOSTER of Dexter
GROHOSKI of Ellsworth
KESSLER of South Portland
RILEY of Jay
RYKERSON of Kittery

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

WOODSOME of York

Representatives:

GRIGNON of Athens
HANLEY of Pittston

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-713)**.

Divided Report

(5-13) The Majority of the Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act To Establish Appliance Energy and Water Standards"

H.P. 1245 L.D. 1750

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-741)**.

Signed:

Senator:

CARSON of Cumberland

Representatives:

TUCKER of Brunswick

BLUME of York

FAY of Raymond

GRAMLICH of Old Orchard Beach

HOBBS of Wells

ZEIGLER of Montville

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

FOLEY of York

Representatives:

CAMPBELL of Orrington

JOHANSEN of Monticello

LYFORD of Eddington

SKOLFIELD of Weld

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-741)**.

Divided Report

(5-14) The Majority of the Committee on **LABOR AND HOUSING** on Bill "An Act To Amend the Laws Governing Employer Recovery of Overcompensation Paid to an Employee" H.P. 364 L.D. 507

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-732)**.

Signed:

Senator:

BELLOWS of Kennebec

Representatives:

SYLVESTER of Portland

AUSTIN of Gray

CARNEY of Cape Elizabeth

CUDDY of Winterport

DOORE of Augusta

RYKERSON of Kittery

TUCKER of Brunswick

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

GUERIN of Penobscot

Representatives:

BRADSTREET of Vassalboro

MORRIS of Turner

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-732)**.

Divided Report

(5-15) The Majority of the Committee on **MARINE RESOURCES** on Resolve, Establishing a Commission To Study the Existing and Potential Effects of Freshwater and Marine Debris on Maine's Freshwater and Coastal Habitats and Species (EMERGENCY)

H.P. 691 L.D. 936

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-733)**.

Signed:

Senators:

MIRAMANT of Knox
DOW of Lincoln
VITELLI of Sagadahoc

Representatives:

McCREIGHT of Harpswell
BLUME of York
HEPLER of Woolwich
HUTCHINS of Penobscot
McDONALD of Stonington

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representatives:

FAULKINGHAM of Winter Harbor
JAVNER of Chester
TUELL of East Machias

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-733)**.

Senate

Pursuant to Public Law

(5-16) Senator GRATWICK for the Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act Regarding Reimbursements to Municipalities for General Assistance"

S.P. 783 L.D. 2157

Reported that the same be **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES**, pursuant to Public Law, chapter 515, section 4.

Pursuant to Resolve

(5-17) Senator GRATWICK for the Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act To Establish the Help Me Grow Program"

S.P. 785 L.D. 2159

Reported that the same be **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES**, pursuant to Resolve, chapter 66, section 1.

Ought to Pass Pursuant to Resolve

(5-18) Senator DILL for the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To End Hunger in Maine by 2030"

S.P. 784 L.D. 2158

Reported that the same **Ought to Pass**, pursuant to Resolve 2019, chapter 32, section 3.

(5-19) Senator MILLETT for the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Resolve, Requiring the Department of Education To Report on Issues Relating to Bullying in Schools

S.P. 782 L.D. 2156

Reported that the same **Ought to Pass**, pursuant to Resolve 2019, chapter 44.

Ought to Pass

(5-20) Senator GRATWICK for the Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act To Amend the Laws Governing the Maternal, Fetal and Infant Mortality Review Panel"

S.P. 758 L.D. 2119

Reported that the same **Ought to Pass**.

(5-21) Senator SANBORN, H. for the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act Regarding Health Insurance Options for Town Academies" (EMERGENCY)

S.P. 754 L.D. 2108

Reported that the same **Ought to Pass**.

(5-22) Senator DILL for the Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act Regarding Permits To Possess Wildlife in Captivity"

S.P. 705 L.D. 2003

Reported that the same **Ought to Pass**.

(5-23) Senator HERBIG for the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** on Bill "An Act To Amend the Real Estate Appraisal Management Company Laws"

S.P. 666 L.D. 1924

Reported that the same **Ought to Pass**.

(5-24) Senator HERBIG for the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** on Bill "An Act Regarding the Experience Requirement for Auditors Working in the Office of the State Auditor Who Are Seeking Licensure as Certified Public Accountants"

S.P. 713 L.D. 2023

Reported that the same **Ought to Pass**.

(5-25) Senator DIAMOND for the Committee on **TRANSPORTATION** on Resolve, Designating Portions of Route 139 and Route 201A in Somerset County the Corporal Eugene Cole Way

S.P. 761 L.D. 2122

Reported that the same **Ought to Pass**.

Ought to Pass As Amended

(5-26) Senator MILLETT for the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Strengthen Maritime Education by Amending the Laws Governing the Maine School for Marine Science, Technology, Transportation and Engineering"

S.P. 710 L.D. 2020

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-439)**.

(5-27) Senator GRATWICK for the Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act To Promote Telehealth"

S.P. 676 L.D. 1974

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-433)**.

(5-28) Senator SANBORN, H. for the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act To Improve Access to Physician Assistant Care"

S.P. 537 L.D. 1660

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-432).**

(5-29) Senator CHIPMAN for the Committee on **TAXATION** on Bill "An Act To Clarify the Law Relating to Corporate Income Tax Nexus and the Shipment of Spirits into the State" (EMERGENCY)

S.P. 695 L.D. 1993

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-437).**

(5-30) Senator DIAMOND for the Committee on **TRANSPORTATION** on Bill "An Act To Provide Equity for Commercial Vehicles on Roads and Bridges in Maine"

S.P. 460 L.D. 1498

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-428).**

(5-31) Senator DIAMOND for the Committee on **TRANSPORTATION** on Bill "An Act Regarding the Regulation of Tiny Houses"

S.P. 683 L.D. 1981

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-429).**

(5-32) Senator LUCHINI for the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act Regarding Sales of Alcohol in Municipalities and Unincorporated Places" (EMERGENCY)

S.P. 759 L.D. 2120

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-436).**

Divided Report

(5-33) The Majority of the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Amend the Maine Education Savings Program"

S.P. 701 L.D. 1999

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-430).**

Signed:

Senators:

MILLETT of Cumberland
CARSON of Cumberland
POULIOT of Kennebec

Representatives:

KORNFIELD of Bangor
BRENNAN of Portland
DODGE of Belfast
DRINKWATER of Milford
FARNSWORTH of Portland
FECTEAU of Augusta
INGWERSEN of Arundel
McCREA of Fort Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "B" (S-431).**

Signed:

Representatives:

RUDNICKI of Fairfield
SAMPSON of Alfred

Divided Report

(5-34) The Majority of the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act To Prohibit Health Insurance Carriers from Retroactively Reducing Payment on Clean Claims Submitted by Pharmacies"

S.P. 670 L.D. 1928

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-434).**

Signed:

Senators:

SANBORN, H. of Cumberland

GRATWICK of Penobscot

Representatives:

TEPLER of Topsham

BRENNAN of Portland

BROOKS of Lewiston

MASTRACCIO of Sanford

MELARAGNO of Auburn

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "B" (S-435).**

Signed:

Senator:

FOLEY of York

Representatives:

BLIER of Buxton

MORRIS of Turner

PRESCOTT of Waterboro

SWALLOW of Houlton

Divided Report

(5-35) The Majority of the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act Regarding the Testing of Adult Use Marijuana and Marijuana Products"
S.P. 482 L.D. 1545

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-440)**.

Signed:

Senators:

LUCHINI of Hancock
CYRWAY of Kennebec
HERBIG of Waldo

Representatives:

SCHNECK of Bangor
ACKLEY of Monmouth
COOPER of Yarmouth
DOLLOFF of Rumford
HANINGTON of Lincoln
HICKMAN of Winthrop
HUBBELL of Bar Harbor
McCREIGHT of Harpswell
STROM of Pittsfield

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representative:

ANDREWS of Paris

ORDERS OF THE DAY

Unfinished Business

The following matters in the consideration of which the Senate was engaged at the time of Adjournment have preference in the Orders of the Day and continue with such preference until disposed of as provided by Senate Rule 516.

1.

Tabled and Later Assigned

An Act To Establish the Wood Energy Investment Program

S.P. 266 L.D. 912
(C "A" S-193)

Tabled - June 20, 2019 by Senator **LIBBY** of Androscoggin

Pending - **CONSIDERATION**

(**CARRIED OVER** to any Special or Regular Sessions, or both, of the 129th Legislature pursuant to Joint Order H.P. 1322)

(**RECALLED** From Governor's Desk pursuant to Joint Order S.P. 266)

(In Senate, June 7, 2019, **PASSED TO BE ENACTED** in concurrence.)

(In House, **PASSED TO BE ENACTED**.)

2.

Tabled and Later Assigned

An Act To Authorize a General Fund Bond Issue for Infrastructure, Economic Development, Workforce Development and Energy and Environment Investment

S.P. 621 L.D. 1836
(C "A" S-354)

Tabled - June 20, 2019 by Senator **LIBBY** of Androscoggin

Pending - **ENACTMENT** in **NON-CONCURRENCE**

(**CARRIED OVER** to any Special or Regular Sessions, or both, of the 129th Legislature pursuant to Joint Order H.P. 1322)

(In Senate, June 20, 2019, **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (S-354).**)

(In House, **FAILED ENACTMENT.**)

3.

Tabled and Later Assigned

Bill "An Act Regarding the Sale of Information by the Secretary of State"

S.P. 718 L.D. 2028

Tabled - January 14, 2020 by Senator **CLAXTON** of Androscoggin

Pending - **REFERENCE**

(Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.)

4.

Tabled and Later Assigned

Resolve, To Require the Construction of a New District Headquarters Building for the Bureau of Forestry in Fort Kent

S.P. 295 L.D. 1016
(C "A" S-94; S "A" S-335 to
C "A" S-94)

Tabled - January 14, 2020 by Senator **DILL** of Penobscot

Pending - **CONSIDERATION**

(**RECALLED** from the Governor's Desk, pursuant to Joint Order (S.P. 704), in concurrence.)

(In Senate, June 20, 2019, **FINALLY PASSED** in concurrence.)

(In House, **FINALLY PASSED**.)

5.

Tabled and Later Assigned

JOINT ORDER - Expression of Legislative Sentiment Recognizing Rwanda Bean, in South Portland

SLS 987

Tabled - January 28, 2020 by Senator **MILLETT** of Cumberland

Pending - **PASSAGE**

6.

Tabled and Later Assigned

JOINT ORDER - Directing the Joint Standing Committee on Education and Cultural Affairs To Report Out a Bill Regarding the Study of the Creation of a Comprehensive Career and Technical Education System and Increased Crosswalks for Academic Credit between Secondary Schools and Career and Technical Education Programs

S.P. 740

Tabled - January 30, 2020 by Senator **MILLETT** of Cumberland

Pending - **PASSAGE**

7.

Tabled and Later Assigned

SENATE REPORTS - from the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act To Amend the Laws Governing Activities at or near the Polls on Election Day"

S.P. 655 L.D. 1903

(C "A" S-409)

Majority - Ought to Pass as Amended by Committee Amendment "A" (S-409) (9 members)

Minority - Ought to Pass as Amended by Committee Amendment "B" (S-410) (4 members)

Tabled - March 3, 2020 by Senator **LUCHINI** of Hancock

Pending - **ACCEPTANCE OF EITHER REPORT**

8.

Tabled and Later Assigned

SENATE REPORTS - from the Committee on **ENERGY, UTILITIES AND TECHNOLOGY**
on Bill "An Act Regarding Net Energy Billing Limits"

S.P. 744 L.D. 2093

Report "A" - Ought to Pass (9 members)

Report "B" - Ought to Pass as Amended by Committee Amendment "A" (S-413) (3 members)

Report "C" - Ought Not to Pass (1 member)

Tabled - March 5, 2020 by Senator **VITELLI** of Sagadahoc

Pending - motion by same Senator to **ACCEPT ANY REPORT**

9.

Tabled and Later Assigned

JOINT ORDER - Expression of Legislative Sentiment Recognizing Rudy Martin, of Fort Kent
SLS 1105

Tabled - March 10, 2020 by Senator **LIBBY** of Androscoggin

Pending - **PASSAGE**

10.

Tabled and Later Assigned

JOINT ORDER - Expression of Legislative Sentiment Recognizing the Greenville Consolidated School Girls Basketball Team

SLS 1107

Tabled - March 10, 2020 by Senator **LIBBY** of Androscoggin

Pending - **PASSAGE**

11.

Tabled and Later Assigned

SENATE REPORT - from the Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act Regarding the Baiting of Deer"

S.P. 610 L.D. 1804

Report - **Ought to Pass as Amended by Committee Amendment "A" (S-417)**

Tabled - March 10, 2020 by Senator **DILL** of Penobscot

Pending - **ACCEPTANCE OF REPORT**

12.

Tabled and Later Assigned

JOINT RESOLUTION - Memorializing Jean Alvord, of Kittery

SLS 1116

Tabled - March 12, 2020 by Senator **LIBBY** of Androscoggin

Pending - **ADOPTION**

13.

Tabled and Later Assigned

JOINT RESOLUTION - Memorializing Graham Alvord, of Kittery
SLS 1117

Tabled - March 12, 2020 by Senator **LIBBY** of Androscoggin

Pending - **ADOPTION**

14.

Tabled and Later Assigned

An Act To Increase the State Share of the Cost of Health Insurance for Retired Teachers
H.P. 141 L.D. 178
(C "A" H-701)

Tabled - March 12, 2020 by Senator **BREEN** of Cumberland

Pending - **ENACTMENT** in concurrence

(In House, **PASSED TO BE ENACTED.**)

15.

Tabled and Later Assigned

An Act To Encourage the Development of Broadband Coverage in Rural Maine
S.P. 498 L.D. 1563
(C "A" S-405)

Tabled - March 12, 2020 by Senator **LIBBY** of Androscoggin

Pending - **ENACTMENT** in concurrence

(In House, **PASSED TO BE ENACTED.**)

SPECIAL STUDY TABLE

1.

Resolve, To Establish a Background Check Consolidation Commission
H.P. 436 L.D. 592
(C "A" H-35)

Tabled - April 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

2.

Resolve, To Establish the Committee To Study and Develop Recommendations To Address Guardianship Challenges That Delay Patient Discharges from Hospitals

H.P. 890 L.D. 1229
(C "A" H-452)

Tabled - June 7, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

3.

Resolve, To Establish the Work Group To Study the Use of Body Cameras by Law Enforcement Officers

S.P. 198 L.D. 636
(C "A" S-236)

Tabled - June 11, 2019 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE**

4.

Resolve, To Establish the Commission To Study the Use of Adjunct Professors in Maine Community College System

H.P. 1344 L.D. 1878
(C "A" H-679)

Tabled - February 27, 2020 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE** in concurrence

SPECIAL APPROPRIATIONS TABLE

L.D. 44 - H.P. 45 (C "A" H-104)	L.D. 660 - H.P. 481 (C "A" H-183)
L.D. 46 - H.P. 47 (C "A" H-354)	L.D. 662 - H.P. 483 (C "A" H-54)
L.D. 70 - S.P. 23 (C "A" S-10)	L.D. 665 - H.P. 486 (C "A" H-395)
L.D. 71 - S.P. 24 (C "A" S-5)	L.D. 682 - H.P. 503 (C "A" H-443)
L.D. 72 - S.P. 25 (C "A" S-31)	L.D. 692 - H.P. 512 (C "A" H-407)
L.D. 73 - S.P. 26 (C "A" S-219)	L.D. 698 - S.P. 211 (C "A" S-312)
L.D. 85 - H.P. 71 (C "A" H-59)	L.D. 706 - S.P. 219 (C "A" S-33)
L.D. 104 - S.P. 31 (C "A" S-297)	L.D. 709 - H.P. 514 (C "A" H-328)
L.D. 115 - H.P. 97 (C "A" H-137)	L.D. 712 - H.P. 517 (C "A" H-290)
L.D. 154 - S.P. 41 (C "A" S-37)	L.D. 726 - H.P. 531 (C "A" H-56)
L.D. 164 - S.P. 51 (C "A" S-231)	L.D. 732 - H.P. 537 (C "A" H-391)
L.D. 169 - H.P. 132 (C "A" H-13)	L.D. 734 - H.P. 539 (C "A" H-51)
L.D. 171 - H.P. 134 (C "A" H-116)	L.D. 745 - H.P. 550 (C "A" H-67)
L.D. 173 - H.P. 136 (C "A" H-698)	L.D. 759 - H.P. 564 (C "A" H-573)
L.D. 177 - H.P. 140 (C "A" H-472)	L.D. 763 - H.P. 568 (C "A" H-252; S "A" S-162 to C "A" H-252)
L.D. 181 - H.P. 144 (C "A" H-11)	L.D. 799 - H.P. 587 (C "A" H-558)
L.D. 193 - H.P. 156 (C "A" H-260; S "A" S-174)	L.D. 836 - H.P. 610 (C "A" H-158)
L.D. 215 - H.P. 178 (C "A" H-283)	L.D. 857 - H.P. 631 (C "A" H-78)
L.D. 234 - H.P. 197 (C "A" H-22)	L.D. 860 - H.P. 634 (C "A" H-692)
L.D. 241 - H.P. 204 (C "A" H-335)	L.D. 863 - H.P. 637 (C "A" H-212)
L.D. 246 - S.P. 58 (C "A" S-15)	L.D. 880 - H.P. 654 (C "A" H-470)
L.D. 279 - S.P. 91 (C "A" S-24)	L.D. 908 - H.P. 672 (C "A" H-302)
L.D. 286 - H.P. 210 (C "A" H-58)	L.D. 915 - S.P. 269 (C "A" S-104)
L.D. 315 - H.P. 239 (C "A" H-197)	L.D. 920 - H.P. 675 (C "A" H-192)
L.D. 316 - H.P. 240 (C "A" H-297)	L.D. 931 - H.P. 686 (C "A" H-138)
L.D. 325 - H.P. 250 (C "A" H-140)	L.D. 935 - H.P. 690 (C "A" H-198)
L.D. 335 - H.P. 260 (C "A" H-484; S "A" S-287 to C "A" H-484)	L.D. 961 - H.P. 716 (C "A" H-376)
L.D. 362 - S.P. 102 (C "A" S-387)	L.D. 972 - H.P. 727 (C "A" H-245)
L.D. 373 - H.P. 282 (C "A" H-353)	L.D. 977 - H.P. 732 (C "A" H-621)
L.D. 399 - H.P. 308 (C "A" H-412)	L.D. 1012 - S.P. 291 (C "A" S-211)
L.D. 414 - H.P. 323 (C "A" H-196)	L.D. 1014 - S.P. 293 (C "A" S-242)
L.D. 424 - H.P. 333 (C "A" H-57)	L.D. 1019 - S.P. 298 (C "A" S-230)
L.D. 427 - H.P. 336 (C "A" H-20)	L.D. 1037 - H.P. 767 (C "A" H-449)
L.D. 428 - H.P. 337 (C "A" H-139; H "A" H-549 to C "A" H-139)	L.D. 1039 - H.P. 769 (C "A" H-250)
L.D. 430 - H.P. 339 (C "A" H-627)	L.D. 1043 - H.P. 773 (C "A" H-256)
L.D. 431 - H.P. 340 (C "A" H-188)	L.D. 1050 - S.P. 310 (C "A" S-147; H "B" H-520 to C "A" S-147)
L.D. 446 - S.P. 124 (C "A" S-53)	L.D. 1065 - H.P. 788 (C "A" H-292)
L.D. 450 - S.P. 128 (C "A" S-19)	L.D. 1073 - H.P. 796 (C "A" H-475)
L.D. 467 - H.P. 351 (C "A" H-550)	L.D. 1080 - H.P. 803 (C "A" H-148)
L.D. 470 - H.P. 354 (C "A" H-83)	L.D. 1106 - H.P. 810 (C "A" H-355)
L.D. 474 - S.P. 138 (C "A" S-36)	L.D. 1126 - S.P. 346 (C "A" S-87)
L.D. 477 - S.P. 141 (C "A" S-1)	L.D. 1135 - H.P. 824 (C "A" H-253; S "A" S-170 to C "A" H-253)
L.D. 493 - S.P. 158 (C "A" S-223)	L.D. 1158 - H.P. 847 (C "A" H-382)
L.D. 498 - S.P. 163 (C "A" S-144)	L.D. 1164 - S.P. 352 (C "A" S-229)
L.D. 502 - H.P. 359 (C "A" H-200)	L.D. 1171 - S.P. 357 (C "A" S-86)
L.D. 509 - H.P. 366 (C "A" H-468)	L.D. 1178 - H.P. 852 (C "A" H-410)
L.D. 510 - H.P. 367 (C "A" H-118)	L.D. 1184 - H.P. 858 (C "A" H-244)
L.D. 511 - H.P. 368 (C "A" H-159)	L.D. 1187 - H.P. 861 (C "A" H-313)
L.D. 512 - H.P. 369 (C "A" H-561)	L.D. 1194 - S.P. 368 (C "A" S-136)
L.D. 539 - H.P. 396 (C "A" H-131)	L.D. 1200 - S.P. 375 (C "A" S-169)
L.D. 559 - H.P. 403 (C "A" H-48)	L.D. 1214 - S.P. 376 (C "A" S-146)
L.D. 560 - H.P. 404 (C "A" H-77; H "A" H-194 to C "A" H-77)	L.D. 1234 - H.P. 895 (C "A" H-482)
L.D. 593 - S.P. 180 (C "A" S-143; S "A" S-161 to C "A" S-143)	L.D. 1238 - H.P. 899 (C "A" H-330)
L.D. 607 - S.P. 194 (C "A" S-280)	L.D. 1256 - H.P. 917 (C "A" H-331)
L.D. 610 - H.P. 438 (C "A" H-401)	L.D. 1258 - H.P. 919 (C "A" H-453)
L.D. 619 - H.P. 447 (C "A" H-42)	L.D. 1322 - H.P. 957 (C "A" H-334)
L.D. 625 - H.P. 453 (C "A" H-32)	L.D. 1350 - S.P. 418 (C "A" S-259)
L.D. 626 - H.P. 454 (C "A" H-64)	L.D. 1355 - S.P. 423 (C "A" S-201)
L.D. 633 - H.P. 462 (C "A" H-195)	L.D. 1359 - H.P. 981 (C "A" H-218)
L.D. 647 - H.P. 468 (C "A" H-556)	L.D. 1362 - H.P. 984 (C "A" H-608; H "B" H-650 to C "A" H-608)

L.D. 1376 - H.P. 997 (C "A" H-617)	L.D. 1661 - S.P. 538 (C "A" S-227)
L.D. 1377 - H.P. 998 (C "A" H-604)	L.D. 1662 - S.P. 539 (C "A" S-398)
L.D. 1403 - H.P. 1018 (C "A" H-514)	L.D. 1689 - S.P. 554 (C "A" S-177)
L.D. 1404 - H.P. 1019 (C "A" H-368)	L.D. 1704 - H.P. 1219 (C "A" H-569)
L.D. 1415 - H.P. 1028 (C "A" H-691)	L.D. 1787 - S.P. 603 (C "A" S-315)
L.D. 1417 - H.P. 1030 (C "A" H-265)	L.D. 1788 - S.P. 604 (C "A" S-395)
L.D. 1424 - H.P. 1037 (C "A" H-332)	L.D. 1797 - H.P. 1276 (C "A" H-635; S "A" S-361 to C
L.D. 1461 - S.P. 446 (C "A" S-244; S "A" S-300 to C "A"	"A" H-635)
S-244)	L.D. 1813 - H.P. 1291 (C "A" H-702)
L.D. 1477 - H.P. 1079 (C "A" H-236)	L.D. 1839 - S.P. 623
L.D. 1520 - S.P. 469 (C "A" S-260)	L.D. 1842 - S.P. 627
L.D. 1537 - H.P. 1120 (C "A" H-446)	L.D. 1909 - H.P. 1363 (C "A" H-680)
L.D. 1539 - H.P. 1122 (C "A" H-578)	L.D. 1952 - H.P. 1396 (C "A" H-687)
L.D. 1577 - H.P. 1139 (C "A" H-350)	L.D. 1957 - H.P. 1401 (C "A" H-704)
L.D. 1584 - H.P. 1146 (C "A" H-464)	L.D. 2022 - S.P. 712 (C "A" S-396)
L.D. 1608 - S.P. 514 (C "A" S-168)	L.D. 2039 - H.P. 1450 (C "A" H-700)
L.D. 1655 - H.P. 1191 (C "A" H-524)	

SPECIAL HIGHWAY TABLE

L.D. 1870 - S.P. 642 (C "A" S-394)