

**STATE OF MAINE
ONE HUNDRED AND THIRTIETH LEGISLATURE
FIRST REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, March 11, 2021

SUPPLEMENT NO. 23

PAPERS FROM THE HOUSE

House Papers

(1-1) Bill "An Act To Authorize a General Fund Bond Issue To Create Energy-efficient and Affordable Homes for Maine People"

H.P. 799 L.D. 1084

(1-2) Bill "An Act To Authorize a General Fund Bond Issue To Upgrade Customs Facilities at the Portland International Jetport and the Bangor International Airport To Promote International Tourism and Commerce"

H.P. 801 L.D. 1086

Come from the House, **REFERRED** to the Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** and ordered printed.

(1-3) Bill "An Act To Improve Educational Opportunities by Exempting Children Who Attend Virtual Public Charter Schools from Immunization Requirements and Expanding Enrollment at Virtual Public Charter Schools"

H.P. 797 L.D. 1082

Comes from the House, **REFERRED** to the Committee on **EDUCATION AND CULTURAL AFFAIRS** and ordered printed.

(1-4) Resolve, Directing the Department of Health and Human Services To Update the Rights of Recipients of Mental Health Services

H.P. 795 L.D. 1080

Comes from the House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.

(1-5) Bill "An Act Relating to the Use of Genetic Information for Insurance Purposes"
H.P. 800 L.D. 1085

Comes from the House, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

(1-6) Bill "An Act Regarding the Special Guides Permit Drawings"
H.P. 796 L.D. 1081

Comes from the House, **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE** and ordered printed.

(1-7) Bill "An Act To Save Maine Businesses"
H.P. 802 L.D. 1087

Comes from the House, **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** and ordered printed.

(1-8) Bill "An Act To Create a Voter Identification System"
H.P. 798 L.D. 1083

Comes from the House, **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS** and ordered printed.
