

**STATE OF MAINE
ONE HUNDRED AND THIRTIETH LEGISLATURE
FIRST REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Wednesday, April 28, 2021

SUPPLEMENT NO. 5

REPORTS OF COMMITTEES

House

Report of the Chair - Pursuant to Joint Order S.P. 9

(5-1) The Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act To Strengthen Protections against Civil Asset Forfeiture"

H.P. 1125 L.D. 1521

Reported a recommendation of **CHANGE OF COMMITTEE REFERENCE**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **JUDICIARY**.

Change of Committee

(5-2) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Explore Alternative Uses of Pulpwood and To Support the Logging and Forestry Industries" (EMERGENCY)

H.P. 573 L.D. 768

Reported that the same be **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**.

(5-3) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Resolve, To Create the Study Group To Research Balancing Development and Conservation in Maine's Coastal Waters and Submerged Lands (EMERGENCY)

H.P. 886 L.D. 1211

Reported that the same be **REFERRED** to the Committee on **MARINE RESOURCES**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **REFERRED** to the Committee on **MARINE RESOURCES**.

(5-4) The Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Prevent the Spread of Infectious Disease in Schools" (EMERGENCY)

H.P. 731 L.D. 993

Reported that the same be **REFERRED** to the Committee on **LABOR AND HOUSING**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **LABOR AND HOUSING**.

(5-5) The Committee on **JUDICIARY** on Bill "An Act To Enact the Maine Data Collection Protection Act"

H.P. 669 L.D. 913

Reported that the same be **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**.

(5-6) The Committee on **STATE AND LOCAL GOVERNMENT** on Bill "An Act To Allow People To Live in Tiny Homes as a Primary or Accessory Dwelling"

H.P. 1134 L.D. 1530

Reported that the same be **REFERRED** to the Committee on **LABOR AND HOUSING**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **LABOR AND HOUSING**.
