

**STATE OF MAINE
ONE HUNDRED AND THIRTIETH LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Wednesday, February 16, 2022

SUPPLEMENT NO. 3

PAPERS FROM THE HOUSE

**Pursuant to Public Law
Joint Standing Committee on Inland Fisheries and Wildlife**

(1-1) Report of the **Joint Standing Committee on Inland Fisheries and Wildlife**, pursuant to Public Law, chapter 121, section 7 asks leave to report that the accompanying Bill "An Act Related to the Electronic Registration and Tagging of Turkey"

H.P. 1478 L.D. 1992

Be **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE** and ordered printed pursuant to Joint Rule 218.

Comes from the House, Report **READ** and **ACCEPTED**, and the Bill **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE** and ordered printed pursuant to Joint Rule 218.

**Pursuant to Resolve
Joint Standing Committee on Inland Fisheries and Wildlife**

(1-2) Report of the **Joint Standing Committee on Inland Fisheries and Wildlife**, pursuant to Resolve, chapter 49, section 1 asks leave to report that the accompanying Bill "An Act Related to the Electronic Registration and Tagging of Big Game"

H.P. 1477 L.D. 1991

Be **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE** and ordered printed pursuant to Joint Rule 218.

Comes from the House, Report **READ** and **ACCEPTED**, and the Bill **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE** and ordered printed pursuant to Joint Rule 218.

**Pursuant to Statute
Administrator of the unorganized territory**

(1-3) Report of the **Administrator of the unorganized territory**, pursuant to the Maine Revised Statutes, Title 36, section 1604 asks leave to report that the accompanying Bill "An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2022-23" (EMERGENCY)

H.P. 1473 L.D. 1987

Be **REFERRED** to the Committee on **TAXATION** and ordered printed pursuant to Joint Rule 218.

Comes from the House, Report **READ** and **ACCEPTED**, and the Bill **REFERRED** to the Committee on **TAXATION** and ordered printed pursuant to Joint Rule 218.
