



# Senate of Maine

One Hundred and Thirty-First Legislature  
First Regular Session

Advance Journal and Calendar

**21st Legislative Day**

In Senate Chamber, Thursday, March 30, 2023.

Senate called to Order by President Troy D. Jackson of Aroostook County.

Prayer by Pastor Justin Thacker, Praise Assembly of God Church in Rumford.

Pledge of Allegiance led by Senator Mark W. Lawrence of York County.

Reading of the Journal of Tuesday, March 28, 2023.

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**Troy D. Jackson**  
*President of the Senate*

**Darek M. Grant**  
*Secretary of the Senate*

**PAPERS FROM THE HOUSE**

**Non-Concurrent Matter**

**EMERGENCY**

(1-1) An Act to Update the Maine State Grant Program (EMERGENCY)  
S.P. 24 L.D. 32

In Senate, March 21, 2023, **PASSED TO BE ENGROSSED** .

Comes from the House, **PASSED TO BE ENGROSSED AS AMENDED BY HOUSE AMENDMENT "A" (H-11)** in **NON-CONCURRENCE**.

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**House Papers**

(1-2) Bill "An Act to Ensure the Rights of Survivors of Sexual Assault"  
H.P. 876 L.D. 1362

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **JUDICIARY**.

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(1-3) Bill "An Act to Improve State Oversight of Proposed Health Care Entity Transactions"  
H.P. 894 L.D. 1399

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**.

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(1-4) Bill "An Act to Protect Officials and Participants at Sporting Events"  
H.P. 896 L.D. 1401

Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY**.

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(1-5) Bill "An Act to Amend the Workers' Compensation Self-insurance Laws to Allow for the Use of Fronting Companies"

H.P. 886 L.D. 1372

Committee on **LABOR AND HOUSING** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**.

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### Joint Orders

Expressions of Legislative Sentiment recognizing:

(1-6) Quinn Overlock, of Waldoboro, who has earned the distinction of being named Salutatorian of the 2023 graduating class of Medomak Valley High School and who also has received the Daughters of the American Revolution 2023 Good Citizen Award. We extend our congratulations and best wishes;

HLS 199

(1-7) Kylea Stone, of Warren, who has earned the distinction of being named Valedictorian of the 2023 graduating class of Medomak Valley High School and who is also a recipient of a 2023 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

HLS 200

(1-8) Tara Crossman, of Topsham, the first Maine citizen to compete in two elite Alaskan dog races, the Junior Iditarod and the Willow Jr. 100, and who received the Junior Iditarod's Sportsmanship Award. We extend our congratulations and best wishes;

HLS 201

Come from the House, **READ** and **PASSED**.

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**Joint Resolutions**

(1-9) The following Joint Resolution:

H.P. 844

**JOINT RESOLUTION TO RECOGNIZE MARCH 2023  
AS AMERICAN RED CROSS MONTH**

WHEREAS, American Red Cross Month is a special time to honor the kindness of those persons who aid families in need every day in Maine, across the United States and around the world, their dedication touching millions of lives each year as they carry out the organization's 142-year mission of preventing and alleviating suffering in the face of emergencies; and

WHEREAS, the American Red Cross aspires to turn compassion into action, and Maine residents who are American Red Cross volunteers are an important part of the people of Maine helping one another when there is need; and

WHEREAS, Maine residents, in supporting the American Red Cross, have helped others to get back on their feet after devastating home fires and have assisted communities across the country facing record-breaking hurricanes, floods and wildfires; and

WHEREAS, thanks to the American Red Cross's statewide community of volunteers and partners, people in Maine facing a disaster can meet their basic emergency needs, including having access to safe shelter, food and critical health and mental health services, for free, day and night; and

WHEREAS, because of the American Red Cross's work, children and youth in Maine know how to prepare for and stay safe during a disaster, people have working smoke alarms and emergency escape plans and there are always trained individuals nearby ready to use their skills to save lives; and

WHEREAS, due to the American Red Cross's efforts and local communities hosting blood drives and donating lifesaving blood, anyone can access blood and blood products and the State has a healthy and plentiful blood supply that helps to extend or save lives; and

WHEREAS, military personnel, veterans and their families have access to global emergency communication services and the support they need to cope with deployments and reintegrating into the community because of the American Red Cross; and

WHEREAS, the American Red Cross's Restoring Family Links program helps reconnect families separated by international crises such as armed conflicts, international disasters and migration and displacement; and

WHEREAS, the lifesaving work of the American Red Cross is vital to strengthening resilience in our communities; now, therefore, be it

**RESOLVED:** That We, the Members of the One Hundred and Thirty-first Legislature now assembled in the First Regular Session, on behalf of the people we represent, take this opportunity to recognize March 2023 as American Red Cross Month, dedicated to all those who continue to advance the noble legacy of the American Red Cross, and ask others to join in the commitment to care for people in need.

Comes from the House, **READ** and **ADOPTED**.

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Joint Resolution in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(1-10) Richard H. Emery, Jr., of Montville. Mr. Emery had a 47-year career serving as a custodian at Walker School in Liberty. Devoted to the school and its students, he supported students going through hard times, helped with community events and checked in on and delivered food to students during the COVID-19 pandemic. Mr. Emery will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

HLS 174

Comes from the House **READ** and **ADOPTED**.

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**COMMUNICATIONS**

(2-1) The Following Communication:

S.C. 250

**STATE OF MAINE  
131st LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

March 27, 2023

Honorable Darek Grant  
Secretary of the Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Grant,

Pursuant to my authority under Title 20, Ch. 5, Part 679, Subpart A, §679.110 (b)(2) of federal law, I am pleased to appoint Senator Mike Tipping to the State Workforce Board, effective the date of this letter.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson  
President of the Senate

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(2-2) The Following Communication:

S.C. 257

**STATE OF MAINE  
131st LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

March 28, 2023

Hon. Darek Grant  
Secretary of the Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 7, MRSA, Chapter 5, Section 125, I am pleased to appoint Senator Henry Ingwersen to the Board of Agriculture, representing a Senator serving on the Joint Standing Committee on Agriculture, Conservation and Forestry Committee.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson  
Senate President

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(2-3) The Following Communication:

S.C. 258

**STATE OF MAINE  
131st LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

March 28, 2023

The Honorable Darek Grant  
3 State House Station  
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 38, MRSA, Ch. 3-A, §577-A, I am pleased to appoint Senator Stacy Brenner to the Maine Climate Council, representing the party holding the most seats in the Senate. This appointment is effective the date of this letter.

If you have any questions regarding this appointment, please let me know.

Sincerely,

S/Troy D. Jackson  
President of the Senate

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(2-4) The Following Communication:

S.C. 259

**STATE OF MAINE  
131st LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

March 28, 2023

The Honorable Darek Grant  
Senate Secretary  
3 State House Station  
Augusta, ME 04333

Dear Secretary Grant:

Pursuant to my authority under Title 38, MRS 420-B, I am pleased to appoint Senator Brenner to the technical advisory group for the Surface Water Ambient Toxic monitoring program. She will serve as the Senator on the committee having jurisdiction over natural resource matters.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Troy D. Jackson  
President of the Senate

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(2-5) The Following Communication:

S.C. 249

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
AUGUSTA, MAINE**

March 28, 2023

The Honorable Troy Jackson  
President of the Senate  
3 State House Station  
Augusta, Maine 04333

Re: Appointment of Carolyn C. Gilbert of Cape Elizabeth to the Maine Public Utilities  
Commission

Dear President Jackson:

I am pleased to nominate Carolyn C. Gilbert of Cape Elizabeth for appointment to the Maine Public Utilities Commission.

Pursuant to Title 35-A, MRSA §105, this appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Energy, Utilities and Technology.

Thank you.

Very truly yours,

S/Janet T. Mills  
Governor

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(2-6) The Following Communication:

S.C. 241

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Robert C. Bryant of Hartland, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Robert C. Bryant of Hartland, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-7) The Following Communication:

S.C. 242

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Robert Patten of Scarborough, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Robert Patten of Scarborough, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-8) The Following Communication:

S.C. 243

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Lee Jay Feldman of Lisbon, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Lee Jay Feldman of Lisbon, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-9) The Following Communication:

S.C. 244

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Laura S. Burden of Portland, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Laura S. Burden of Portland, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-10) The Following Communication:

S.C. 245

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Alexa Plotkin of Biddeford, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Alexa Plotkin of Biddeford, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-11) The Following Communication:

S.C. 246

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of John W. Egan of Freeport, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	7	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		4	Sen. Curry, C. of Waldo, Rep. Lanigan, L. of Sanford, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Nine members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of John W. Egan of Freeport, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-12) The Following Communication:

S.C. 247

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Janice de Lima of Falmouth, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	1	Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		4	Sen. Curry, C. of Waldo, Sen. Guerin, S. of Penobscot, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Nine members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Janice de Lima of Falmouth, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair





(2-13) The Following Communication:

S.C. 248

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 24, 2023

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Ian Houseal of Portland, for appointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Crockett, E. of Portland, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Sayre, D. of Kennebunk, Smith, K. of Palermo, Walker, M. of Naples
NAYS		0	
ABSENT		3	Sen. Curry, C. of Waldo, Rep. Ness, C. of Fryeburg, Rep. White, B. of Waterville

Ten members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Ian Houseal of Portland, for appointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-14) The Following Communication:

S.C. 251

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON HOUSING**

March 24, 2023

Honorable Troy Dale Jackson, Senate President  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Maine State Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross,

Pursuant to Joint Rule 310, we are writing to notify you that we have approved the request by the bill sponsor Rep. Malon of Biddeford, to report the following bill Leave to Withdraw:

L.D. 638      Resolve, Directing the Maine State Housing Authority to Study  
Strategies for Improving Abandoned Properties and Developing  
Housing Infrastructure

Sincerely,

S/Sen. Teresa S. Pierce  
Senate Chair

S/Rep. Traci Gere  
House Chair

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(2-15) The Following Communication:

S.C. 253

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

March 27, 2023

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health Coverage, Insurance and Financial Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |          |  |
|----------|--|
| L.D. 278 | An Act to Require Health Plans to Cover an Annual Mental Health Wellness Examination |
| L.D. 350 | An Act to Prevent Dog Breed Discrimination by Insurance Companies                    |
| L.D. 706 | An Act to Improve Access to Specialty Health Care Providers by Reducing Copayments   |

This is notification of the Committee's action.

Sincerely,

S/Sen. Donna Bailey  
Senate Chair

S/Rep. Anne C. Perry  
House Chair

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(2-16) The Following Communication:

S.C. 256

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INLAND FISHERIES AND WILDLIFE**

March 23, 2023

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Inland Fisheries and Wildlife has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |          |  |
|----------|--|
| L.D. 434 | An Act to Protect Landowners and Increase Safety on All-terrain Vehicle Trails by Increasing Funding to the ATV Recreational Management Fund |
| L.D. 929 | An Act to Allow Lifetime Hunting and Fishing License Holders to Hunt Any Deer as a Part of Their Lifetime License                            |

This is notification of the Committee's action.

Sincerely,

S/Sen. David P. LaFountain  
Senate Chair

S/Rep. Scott Landry  
House Chair

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(2-17) The Following Communication:

S.C. 254

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 23, 2023

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 65            An Act to Require That Printing Services Provided to the General Public  
by the University of Maine System Be Provided at Market Rates

This is notification of the Committee's action.

Sincerely,

S/Sen. Chip Curry  
Senate Chair

S/Rep. Tiffany Danielle Roberts  
House Chair

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(2-18) The Following Communication:

S.C. 252

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON JUDICIARY**

March 24, 2023

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Judiciary has voted unanimously to report the following bill(s) out "Ought Not to Pass":

L.D. 506      An Act to Improve the Child and Family Court Process by Increasing the  
Number and Duties of Family Law Magistrates

This is notification of the Committee's action.

Sincerely,

S/Sen. Anne Carney  
Senate Chair

S/Rep. Matt Moonen  
House Chair

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(2-19) The Following Communication:

S.C. 255

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON VETERANS AND LEGAL AFFAIRS**

March 24, 2023

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Veterans and Legal Affairs has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- L.D. 26      An Act to Provide Postage Prepaid Return Envelopes to Voters Who Send Absentee Ballots by Mail
- L.D. 737     An Act to Prohibit Government Contracting Organizations from Influencing Elections
- L.D. 812     An Act to Assist Clerks in Facilitating Elections and to Improve Access to In-person Absentee Voting for Working People by Increasing Time for Absentee Ballot Processing and In-person Voting
- L.D. 845     An Act to Require Labeling and Signs to Warn Consumers About the Harmful Effects of Cannabis on Animals

This is notification of the Committee's action.

Sincerely,

S/Sen. Craig V. Hickman  
Senate Chair

S/Rep. Laura Supica  
House Chair

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**SENATE PAPERS**

(3-1) Bill "An Act to Authorize a General Fund Bond Issue for a Jail in Caribou"

S.P. 575 L.D. 1457

Presented by President JACKSON of Aroostook.

Cosponsored by Representative GUERRETTE of Caribou and Senator: STEWART of Aroostook, Representatives: ALBERT of Madawaska, BABIN of Fort Fairfield, THERIAULT of Fort Kent.

Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** suggested and ordered printed.

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(3-2) Bill "An Act to Prohibit State and Local Enforcement of Federal Firearms Laws"

S.P. 569 L.D. 1451

Presented by Senator BRAKEY of Androscoggin.

Cosponsored by Representative PERKINS of Dover-Foxcroft and Representatives: ANDREWS of Paris, BAGSHAW of Windham, BOYER of Poland, GIFFORD of Lincoln, GUERRETTE of Caribou, LAVIGNE of Berwick, QUINT of Hodgdon, SMITH of Palermo.

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

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(3-3) Bill "An Act to Increase Funding for the Maine School of Science and Mathematics"

S.P. 576 L.D. 1458

Presented by President JACKSON of Aroostook.

Cosponsored by Representative BABIN of Fort Fairfield and Senators: DUSON of Cumberland, GROHOSKI of Hancock, RAFFERTY of York, STEWART of Aroostook, Representative: MILLETT of Cape Elizabeth.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

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(3-4) Bill "An Act to Require the Commissioners of the Public Utilities Commission to Be Popularly Elected"

S.P. 570 L.D. 1452

Presented by Senator BENNETT of Oxford.

(3-5) Bill "An Act to Facilitate the Expansion of Broadband"

S.P. 574 L.D. 1456

Presented by Senator GROHOSKI of Hancock.

Cosponsored by Senator: BENNETT of Oxford, Representative: ZEIGLER of Montville.

Committee on **ENERGY, UTILITIES AND TECHNOLOGY** suggested and ordered printed.

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(3-6) Bill "An Act to Change the Temporary Assistance for Needy Families Program Requirements by Reducing Benefits Commensurate with a Recipient's Salary, Reducing the Special Housing Allowance and Limiting Eligibility for 2-parent Families"

S.P. 566 L.D. 1448

Presented by Senator BRAKEY of Androscoggin.

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

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(3-7) Resolve, to Authorize the Training of Nursing Assistants by Certified Nursing Assistants

S.P. 565 L.D. 1447

Presented by Senator BALDACCI of Penobscot.

(3-8) Bill "An Act to Amend the Physical Therapist Practice Laws"

S.P. 571 L.D. 1453

Presented by Senator BRENNER of Cumberland.

Cosponsored by Representative MATHIESON of Kittery and Senators: BAILEY of York, HICKMAN of Kennebec, Representatives: ARFORD of Brunswick, CAMPBELL of Orrington, FAY of Raymond, GATTINE of Westbrook, MASTRACCIO of Sanford, MEYER of Eliot.

(3-9) Bill "An Act to Amend the Laws Governing Certificates of Deposit"  
S.P. 578 L.D. 1460

Presented by Senator POULIOT of Kennebec.

Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**  
suggested and ordered printed.

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(3-10) Bill "An Act to Amend the Laws Regarding Violations of Condition of Release"  
S.P. 567 L.D. 1449

Presented by Senator BEEBE-CENTER of Knox.  
Cosponsored by Representative PLUECKER of Warren and Senator: DUSON of Cumberland,  
Representative: RECKITT of South Portland.

(3-11) Bill "An Act to Reduce Abuse of the Civil Ex Parte Attachment and Trustee Processes"  
S.P. 577 L.D. 1459

Presented by Senator LIBBY of Cumberland.

(3-12) Bill "An Act to Prevent Dating Partner Abuse by Including Dating Partners in the Scope  
of Domestic Violence Crimes"  
S.P. 579 L.D. 1461

Presented by Senator CARNEY of Cumberland.  
Cosponsored by Representative MILLETT of Cape Elizabeth.

(3-13) Bill "An Act to Provide Financial Incentives for Attorneys to Provide Indigent Legal  
Services"  
S.P. 580 L.D. 1462

Presented by Senator POULIOT of Kennebec.  
Cosponsored by Representative HENDERSON of Rumford and Senators: BLACK of Franklin,  
KEIM of Oxford, MOORE of Washington, STEWART of Aroostook.

Committee on **JUDICIARY** suggested and ordered printed.

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(3-14) Bill "An Act Regarding the Distribution of Revenue from the Real Estate Transfer Tax"  
(EMERGENCY)

S.P. 572 L.D. 1454

Presented by Senator CHIPMAN of Cumberland.

Cosponsored by Representative PERRY of Bangor and Senator: DUSON of Cumberland,  
Representatives: CARMICHAEL of Greenbush, CROCKETT of Portland, HASENFUS of  
Readfield, MATLACK of St. George, RANA of Bangor, RIELLY of Westbrook.

(3-15) Bill "An Act Regarding Equines and the Raising and Keeping of Livestock in Certain  
Motor Vehicle and Tax Laws"

S.P. 581 L.D. 1463

Presented by Senator TIPPING of Penobscot.

Cosponsored by Senators: CHIPMAN of Cumberland, GROHOSKI of Hancock, MOORE of  
Washington.

Committee on **TAXATION** suggested and ordered printed.

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(3-16) Bill "An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory  
Council"

S.P. 568 L.D. 1450

Presented by Senator BENNETT of Oxford.

Cosponsored by Representative KESSLER of South Portland and Senator: BRENNER of  
Cumberland, Representatives: BLIER of Buxton, PRINGLE of Windham, TERRY of Gorham.

(3-17) Bill "An Act to Establish the Weighing Point Preclearance Program"

S.P. 573 L.D. 1455

Presented by Senator FARRIN of Somerset.

Cosponsored by Representative PARRY of Arundel.

Committee on **TRANSPORTATION** suggested and ordered printed.

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(3-18) Resolve, to Establish the Task Force on Cannabis Hospitality Establishments  
S.P. 564 L.D. 1446

Presented by Senator CHIPMAN of Cumberland.

Cosponsored by Representative RISEMAN of Harrison and Senator: BRENNER of Cumberland,  
Representatives: COLLINGS of Portland, RUDNICKI of Fairfield, SUPICA of Bangor.

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.

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## ORDERS

### Joint Orders

Expressions of Legislative Sentiment recognizing:

(4-1) Phil Polk, of Princeton, on his retirement from Woodland Pulp LLC after 37 years of work, where he also served as President of USW 27 and was a champion of all his fellow workers. We extend our congratulations and best wishes;

SLS 320

Sponsored by President JACKSON of Aroostook.

Cosponsored by Senator: MOORE of Washington, Representative: DAVIS of East Machias.

(4-2) the Brewer High School Boys Basketball Team, which won the Class A State Championship. Members of the team include Evan Nadeau, Braden Carr, Charles Brydges, Cayen Philbrick, Brady Saunders, Aiden Davis, Owen Fullerton, Cole Harriman, Ryder Goodwin, Brock Flagg, Cameron Hughes, Jake Perry, Titus Philbrick and Steven Youngs; manager Hunter MacDonald; head coach Ben Goodwin; and assistant coaches Scott Flagg, Phil Pushard, Tyler Smith and Trevor Pearson. We extend our congratulations and best wishes;

SLS 322

Sponsored by Senator LYFORD of Penobscot.

Cosponsored by Representatives: O'CONNELL of Brewer, PERRY of Bangor.

(4-3) Winter Williams, of Saco, who has received the Girl Scout Silver Award. This is the second highest award in Girl Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 323

Sponsored by Senator BAILEY of York.

Cosponsored by Representatives: COPELAND of Saco, GATTINE of Westbrook, O'NEIL of Saco.

(4-4) Keenan Ovrebo-Welker, of Lisbon Falls, a senior at Lisbon High School, who is a recipient of a 2023 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

SLS 324

Sponsored by Senator TIMBERLAKE of Androscoggin.

Cosponsored by Representatives: GALLETTA of Durham, MASON of Lisbon.

(4-5) Katie Griffin, of Pembroke, who has received the Girl Scout Silver Award. This is the second highest award in Girl Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 325

Sponsored by Senator MOORE of Washington.

Cosponsored by Representative: DAVIS of East Machias.

(4-6) Olivia Marion, of West Baldwin, who has received the Girl Scout Gold Award. This is the highest award in Senior Girl Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 326

Sponsored by Senator LIBBY of Cumberland.

Cosponsored by Representative: WALKER of Naples.

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**Joint Resolutions**

(4-7) On motion by Senator **GUERIN** of Penobscot (Cosponsored by Senators: HARRINGTON of York, LYFORD of Penobscot, MOORE of Washington, RENY of Lincoln), the following Joint Resolution:

S.P. 582

**JOINT RESOLUTION RECOGNIZING MARCH 2023  
AS BLEEDING DISORDERS AWARENESS MONTH**

**WHEREAS**, bleeding disorders, which are distinguished by the inability to form a proper blood clot, are characterized by extended bleeding after injury, surgery, trauma or menstruation and can lead to significant morbidity and can be fatal if not treated effectively; and

**WHEREAS**, many individuals with hemophilia became infected with HIV and hepatitis C in the 1980s due to the contamination of the blood supply and blood products; and

**WHEREAS**, Bleeding Disorders Awareness Month generates greater awareness and understanding of not only hemophilia but all inheritable bleeding disorders, including von Willebrand disease, which alone affects an estimated one percent of the United States population, or more than 3.2 million individuals; and

**WHEREAS**, Bleeding Disorders Awareness Month fosters a greater sense of community and shared purpose among all individuals with inheritable bleeding disorders; and

**WHEREAS**, Bleeding Disorders Awareness Month elevates awareness of and engagement in the inheritable bleeding disorders journey for the general public, enabling the prevention of illness, unnecessary procedures and disability; now, therefore, be it

**RESOLVED:** That We, the Members of the One Hundred and Thirty-first Legislature now assembled in the First Regular Session, on behalf of the people we represent, take this opportunity to recognize March 2023 as Bleeding Disorders Awareness Month.

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Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-8) Robert W. Gilman, Sr., of Westbrook. Mr. Gilman was a veteran of the United States Air Force, for which he worked as an airplane mechanic on the KC-135 Stratotanker. From 1963 to 1988, he worked as a route salesman, first for Kirschner Meats and latter for LePage Bakeries. In 1989, he became a custodian for the Westbrook School Department and was lead custodian at Westbrook Middle School, where he worked until his retirement in 2005. The students, teachers and staff of the middle school dedicated a student yearbook in his honor. During his tenure with the department, he served as the chief labor negotiator for all school support staff. In retirement, he continued to work for the department part time until 2018. Mr. Gilman will be long remembered and sadly missed by his wife of 61 years, Carolyn, his family and friends and all those whose lives he touched;

SLS 319

Sponsored by Senator LIBBY of Cumberland.

Cosponsored by Senators: DUSON of Cumberland, NANGLE of Cumberland, Representatives: GATTINE of Westbrook, RIELLY of Westbrook, SALISBURY of Westbrook.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-9) David Paul Claroni, of Baileyville, an officer of the Baileyville Police Department. Officer Claroni started his career with the Pleasant Point Police Department and went on to serve with departments in Machias, Calais and Indian Township before working in Baileyville. He worked as a School Resource Officer, Bike Officer, Drug Recognition Expert, Field Training Officer and MARC Instructor. He also served as an Adjunct Professor for Washington County Community College. He was a deacon with the Cornerstone Baptist Church in Eastport. Officer Claroni will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

SLS 321

Sponsored by Senator MOORE of Washington.

Cosponsored by Representative: PERRY of Calais.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-10) Stevan C. Cote, of Saco. Mr. Cote was a veteran of the United States Air Force, working as a Security Police Officer and serving from 1968 to 1980. He had assignments in Louisiana, Turkey, Michigan, Japan and New York. In 1981, he joined Consumers Power Company in Midland, Michigan as a security staff member at a nuclear power plant. In 1985, he transferred to the corporate security staff in Jackson, Michigan. In 1986, he was named Security Manager at Palisades Nuclear Power Plant in Covert, Michigan and served in that capacity until his retirement in 2001 after a 20-year career with the company. He was a member of several professional groups, including the American Society for Industrial Security, Air Force Security Police Association, Edison Electric Institute Security Task Force and Midwest Nuclear Security Association. Mr. Cote will be long remembered and sadly missed by his family and friends;

SLS 327

Sponsored by Senator BAILEY of York.

Cosponsored by Representatives: COPELAND of Saco, GATTINE of Westbrook, O'NEIL of Saco.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-11) Sarah Watson, of Vassalboro. Mrs. Watson worked for Maine Service Employees Union, MSEA-SEIU, where she advocated for employees, their families and programs across the State of Maine. Her passion for her fellow workers and equality was unwavering and unmatched; advocating for those that could not themselves or needed encouragement to push beyond what they thought possible was a lifelong passion. Mrs. Watson will be long remembered and sadly missed by her family and friends and all those whose lives she touched;

SLS 328

Sponsored by President JACKSON of Aroostook.

Cosponsored by Senator: POULIOT of Kennebec, Representative: BRADSTREET of Vassalboro.



WHEREAS, the Legislature has learned with deep regret of the death of:

(4-12) Danny Raymond, of Caribou, a Captain of the Caribou Fire and Ambulance Department. Captain Raymond was a dedicated member of the Caribou Fire and Ambulance Department for 28 years, including 7 years as captain. He began his career in fire service when he became a volunteer for the department in 1991. He became a full-time firefighter with the Loring Air Force Base Fire Department, serving from 1992 to 1995. In 1995, he became a career firefighter for the Caribou Fire and Ambulance Department. He worked his way up through the ranks of the department, attaining the rank of captain in 2016. He also held a part-time job at Mockler Funeral Home as a funeral attendant, had a cleaning contract at the National Weather Service Bureau office in Caribou and performed building maintenance at the Aroostook County Action Program. He was a Senior Warden for Caribou Masonic Lodge #170, Ancient Free and Accepted Masons, a proud Shriner and a member of the Klown unit known as "Band-Aide." He also was a prior member of the Red Knights Firefighter Motorcycle Club and a member of the Caribou Emergency Amateur Radio Service, and he was active in the Caribou Future Farmers of America. Captain Raymond's dedication to his family and community will be deeply missed;

SLS 329

Sponsored by President JACKSON of Aroostook.

Cosponsored by Senators: BAILEY of York, BALDACCI of Penobscot, BEEBE-CENTER of Knox, BENNETT of Oxford, BLACK of Franklin, BRAKEY of Androscoggin, BRENNER of Cumberland, CARNEY of Cumberland, CHIPMAN of Cumberland, CURRY of Waldo, DAUGHTRY of Cumberland, DUSON of Cumberland, FARRIN of Somerset, GROHOSKI of Hancock, GUERIN of Penobscot, HARRINGTON of York, HICKMAN of Kennebec, INGWERSEN of York, KEIM of Oxford, LaFOUNTAIN of Kennebec, LAWRENCE of York, LIBBY of Cumberland, LYFORD of Penobscot, MOORE of Washington, NANGLE of Cumberland, PIERCE of Cumberland, POULIOT of Kennebec, RAFFERTY of York, RENY of Lincoln, ROTUNDO of Androscoggin, STEWART of Aroostook, TIMBERLAKE of Androscoggin, TIPPING of Penobscot, VITELLI of Sagadahoc, Representatives: ABDI of Lewiston, ADAMS of Lebanon, ALBERT of Madawaska, ANDREWS of Paris, ANKELES of Brunswick, ARATA of New Gloucester, ARDELL of Monticello, ARFORD of Brunswick, BABIN of Fort Fairfield, BAGSHAW of Windham, BELL of Yarmouth, BLIER of Buxton, BOYER of Poland, BOYLE of Gorham, BRADSTREET of Vassalboro, BRENNAN of Portland, BRIDGEO of Augusta, CAMPBELL of Orrington, CARLOW of Buxton, CARMICHAEL of Greenbush, CLOUTIER of Lewiston, CLUCHEY of Bowdoinham, COLLAMORE of Pittsfield, COLLINGS of Portland, COPELAND of Saco, COSTAIN of Plymouth, CRAFTS of Newcastle, CRAVEN of Lewiston, CRAY of Palmyra, CROCKETT of Portland, CYRWAY of Albion, DANA of the Passamaquoddy Tribe, DAVIS of East Machias, DHALAC of South Portland, DILL of Old Town, DODGE of Belfast, DOUDERA of Camden, DRINKWATER of Milford, DUCHARME of Madison, DUNPHY of Embden, EATON of Deer Isle, FAULKINGHAM of Winter Harbor, FAY of Raymond, FOSTER of Dexter, FREDERICKS of Sanford, GALLETTA of Durham, GATTINE of Westbrook, GEIGER of Rockland, GERE of Kennebunkport, GIFFORD of Lincoln, GOLEK of Harpswell, GRAHAM of North Yarmouth, GRAMLICH of Old Orchard Beach, GREENWOOD of Wales, GRIFFIN of Levant, GUERRETTE of Caribou, HAGGAN of Hampden, HALL of Wilton, HASENFUS of Readfield, HENDERSON of Rumford, HEPLER of Woolwich, HOBBS of Wells, HYMES of Waldo, JACKSON of Oxford, JAUCH of Topsham, JAVNER of Chester, KESSLER of South Portland, KUHN of Falmouth, LAJOIE of Lewiston, LANDRY of Farmington, LANIGAN of Sanford, LaROCHELLE of Augusta, LAVIGNE of Berwick, LEE of Auburn,

LEMELIN of Chelsea, LIBBY of Auburn, LOOKNER of Portland, LYMAN of Livermore Falls, MADIGAN of Waterville, MALON of Biddeford, MASON of Lisbon, MASTRACCIO of Sanford, MATHIESON of Kittery, MATLACK of St. George, MEYER of Eliot, MILLETT of Waterford, MILLETT of Cape Elizabeth, MILLIKEN of Blue Hill, MONTELL of Gardiner, MOONEN of Portland, MORIARTY of Cumberland, MORRIS of Turner, MURPHY of Scarborough, NESS of Fryeburg, NEWMAN of Belgrade, NUTTING of Oakland, O'CONNELL of Brewer, O'NEIL of Saco, OSHER of Orono, PARRY of Arundel, PAUL of Winterport, PAULHUS of Bath, PERKINS of Dover-Foxcroft, PERRY of Calais, PERRY of Bangor, PLUECKER of Warren, POIRIER of Skowhegan, POLEWARCZYK of Wiscasset, POMERLEAU of Standish, PRINGLE of Windham, QUINT of Hodgdon, RANA of Bangor, RECKITT of South Portland, RIELLY of Westbrook, RISEMAN of Harrison, ROBERTS of South Berwick, ROEDER of Bangor, RUDNICKI of Fairfield, RUNTE of York, RUSSELL of Verona Island, SACHS of Freeport, SALISBURY of Westbrook, SAMPSON of Alfred, SARGENT of York, SAYRE of Kennebunk, SCHMERSAL-BURGESS of Mexico, SHAGOURY of Hallowell, SHAW of Auburn, SHEEHAN of Biddeford, SKOLD of Portland, SMITH of Palermo, SOBOLESKI of Phillips, STOVER of Boothbay, STROUT of Harrington, SUPICA of Bangor, SWALLOW of Houlton, Speaker TALBOT ROSS of Portland, TERRY of Gorham, THERIAULT of Fort Kent, THORNE of Carmel, UNDERWOOD of Presque Isle, WALKER of Naples, WARREN of Scarborough, WHITE of Waterville, WHITE of Guilford, WILLIAMS of Bar Harbor, WOOD of Greene, WOODSOME of Waterboro, WORTH of Ellsworth, ZAGER of Portland, ZEIGLER of Montville.

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## REPORTS OF COMMITTEES

### House

#### Pursuant to Statute

(5-1) The Committee on **JUDICIARY** on Bill "An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Records of Disciplinary Actions Against Public Employees"

H.P. 892 L.D. 1397

Reported that the same be **REFERRED** to the Committee on **JUDICIARY**, pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **JUDICIARY**.

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**Ought to Pass**

(5-2) The Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act to Improve Family Economic Security Under the Temporary Assistance for Needy Families Program"  
H.P. 50 L.D. 80

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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(5-3) The Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act to Allow the Department of Health and Human Services to Authorize Standing Orders"  
H.P. 180 L.D. 282

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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(5-4) The Committee on **JUDICIARY** on Bill "An Act to Amend the Law Regarding Foreign Subpoenas"

H.P. 264 L.D. 431

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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**Ought to Pass As Amended**

(5-5) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act to Provide Free Admission to State Parks and Historic Sites for the Spouses and Children of Veterans Holding Free Day Use Passes"

H.P. 31 L.D. 56

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-9)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-9)**.

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**Divided Report**

(5-6) The Majority of the Committee on **TAXATION** on Bill "An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax"

H.P. 131 L.D. 210

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-10)**.

Signed:

Senators:

GROHOSKI of Hancock  
CHIPMAN of Cumberland  
LIBBY of Cumberland

Representatives:

PERRY of Bangor  
CARMICHAEL of Greenbush  
CROCKETT of Portland  
HASENFUS of Readfield  
LAVIGNE of Berwick  
MATLACK of St. George  
QUINT of Hodgdon  
RANA of Bangor  
RUDNICKI of Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representative:

LIBBY of Auburn

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED BY COMMITTEE AMENDMENT "A" (H-10)** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-10)**.

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Senate

Ought to Pass

(5-7) Senator BRENNER for the Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act to Align Maine's Lead Abatement Law with Federal Definitions and to Clarify Lead Abatement Licensing and Certification Requirements"

S.P. 19 L.D. 27

Reported that the same **Ought to Pass**.

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Ought to Pass As Amended

(5-8) Senator INGWERSEN for the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act to Provide Funding for the Fund to Address Food Insecurity and Provide Nutrition Incentives" (EMERGENCY)

S.P. 239 L.D. 568

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-11)**.

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(5-9) Senator BAILEY for the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act to Make Technical Amendments to Banking Laws"

S.P. 53 L.D. 114

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-12)**.

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(5-10) Senator HICKMAN for the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act to Allow the Adjutant General to Sell the Houlton Armory"

S.P. 240 L.D. 569

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-10)**.

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**SECOND READERS**

The Committee on **Bills in the Second Reading** reported the following:

**House**

(6-1) Bill "An Act to Clarify MaineCare Program Requirements Regarding Certain High-risk Health Care Providers"

H.P. 265 L.D. 432

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**House As Amended**

(6-2) Bill "An Act to Increase Support for the Modernization of the Board of Pesticides Control by Increasing the Annual Pesticide Registration Fee"

H.P. 12 L.D. 8  
(C "A" H-7)

(6-3) Resolve, Regarding Legislative Review of Portions of Chapter 25: Standards for Placing Wood into Stream Channels to Enhance Cold Water Fisheries Habitat, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry (EMERGENCY)

H.P. 241 L.D. 390  
(C "A" H-8)

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**ORDERS OF THE DAY**

**Unfinished Business**

The following matters in the consideration of which the Senate was engaged at the time of Adjournment have preference in the Orders of the Day and continue with such preference until disposed of as provided by Senate Rule 516.

**1.**

**Tabled and Later Assigned**

Bill "An Act to Provide Funding for Winter Emergency Energy Relief and to Finalize the COVID Pandemic Relief Payment Program" (EMERGENCY)

S.P. 8 L.D. 1

Tabled - January 17, 2023 by Senator **VITELLI** of Sagadahoc

Pending - **FURTHER CONSIDERATION**

(In Senate, December 7, 2022, **FAILED ENACTMENT** in **NON-CONCURRENCE**.)

(In House, Bill and accompanying papers **INDEFINITELY POSTPONED** in **NON-CONCURRENCE**.)

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**2.**

**Tabled and Later Assigned**

JOINT RESOLUTION - Memorializing Leon J. Tanguay, of Sanford

SLS 107

Tabled - February 9, 2023 by Senator **HARRINGTON** of York

Pending - **ADOPTION**

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3.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing Carter Butterfield, of Phillips

SLS 157

Tabled - February 28, 2023 by Senator **KEIM** of Oxford

Pending - **PASSAGE**

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4.

**Tabled and Later Assigned**

Bill "An Act to Provide Rural Sober Living Housing for Mothers"

H.P. 712 L.D. 1116

Tabled - March 21, 2023 by Senator **VITELLI** of Sagadahoc

Pending - **FURTHER CONSIDERATION**

(In Senate, March 9, 2023, on motion by Senator **TIPPING** of Penobscot, **REFERRED** to the Joint Select Committee on **HOUSING** in **NON-CONCURRENCE**.)

(In House, House **INSISTED** on its former action whereby the Bill was **REFERRED** to the Committee on **LABOR AND HOUSING** and ordered printed.)

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5.

**Tabled and Later Assigned**

NOMINATION - of Dr. Fernande Desjardins of Saint Agatha for reappointment to the State Board of Education

S.C. 198

Tabled - March 21, 2023 by Senator **VITELLI** of Sagadahoc

Pending - **CONSIDERATION**

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6.

**Tabled and Later Assigned**

JOINT RESOLUTION - memorializing Dan Davis, of Hallowell

HLS 181

Tabled - March 23, 2023 by Senator **HICKMAN** of Kennebec

Pending - **ADOPTION** in concurrence

(In House, **READ** and **ADOPTED**.)

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**SPECIAL APPROPRIATIONS TABLE**

L.D. 49 - S.P. 41 (C "A" S-8)

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