

**STATE OF MAINE
ONE HUNDRED AND THIRTY-FIRST LEGISLATURE
FIRST SPECIAL SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, April 27, 2023

SUPPLEMENT NO. 3

SENATE PAPERS

(3-1) Bill "An Act to Ensure Fair and Timely Payment in the Harvesting of Forest Products"
S.P. 750 L.D. 1849

Presented by President JACKSON of Aroostook.
Cosponsored by Representative THERIAULT of Fort Kent and Senators: BLACK of Franklin,
HICKMAN of Kennebec, INGWERSEN of York, Representatives: CRAY of Palmyra,
FAULKINGHAM of Winter Harbor, GUERRETTE of Caribou, PLUECKER of Warren.

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and
ordered printed.

REFERRED to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY**
and ordered printed.

Sent down for concurrence.

(3-2) Bill "An Act Relating to Energy Storage and the State's Energy Goals"
S.P. 751 L.D. 1850

Presented by Senator VITELLI of Sagadahoc.
Cosponsored by Representative ZEIGLER of Montville and Senators: BRENNER of
Cumberland, DAUGHTRY of Cumberland, President JACKSON of Aroostook, LAWRENCE of
York, Representative: TERRY of Gorham.

Committee on **ENERGY, UTILITIES AND TECHNOLOGY** suggested and ordered printed.

REFERRED to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** and
ordered printed.

Sent down for concurrence.

(3-3) Bill "An Act to Modify the Visual Impact Standards for Offshore Wind Port Development"

S.P. 748 L.D. 1847

Presented by Senator CURRY of Waldo. (GOVERNOR'S BILL)

Committee on **ENVIRONMENT AND NATURAL RESOURCES** suggested and ordered printed.

REFERRED to the Committee on **ENVIRONMENT AND NATURAL RESOURCES** and ordered printed.

Sent down for concurrence.

(3-4) Resolve, to Designate the Route 15 Bridge Located in the Town of Kenduskeag the William S. Pullen Bridge (EMERGENCY)

S.P. 749 L.D. 1848

Presented by Senator GUERIN of Penobscot.

Cosponsored by Representative GRIFFIN of Levant.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **TRANSPORTATION** suggested and ordered printed.

REFERRED to the Committee on **TRANSPORTATION** and ordered printed.

Sent down for concurrence.
