

**STATE OF MAINE
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, February 3, 2026

SUPPLEMENT NO. 3

REPORTS OF COMMITTEES

House

Pursuant to Resolve

(5-1) The Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act to Require Prior Notification of Closures of Labor and Delivery Units and Changes in Maternity or Newborn Care Services by Hospitals as Recommended by the Commission to Evaluate the Scope of Regulatory Review and Oversight over Health Care Transactions That Impact the Delivery of Health Care Services in the State"

H.P. 1470 L.D. 2189

Reported that the same be **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**, pursuant to Resolve, chapter 106, section 8.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**.

Pursuant to Resolve

(5-2) The Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** on Bill "An Act to Implement Certain Changes in the Certificate of Need Laws Recommended by the Commission to Evaluate the Scope of Regulatory Review and Oversight over Health Care Transactions That Impact the Delivery of Health Care Services in the State"

H.P. 1471 L.D. 2190

Reported that the same be **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**, pursuant to Resolve, chapter 106, section 8.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**.

Pursuant to Resolve

(5-3) The Committee on **TRANSPORTATION** on Bill "An Act to Establish a Biennial Inspection System for Vehicle Rental Companies"

H.P. 1472 L.D. 2191

Reported that the same be **REFERRED** to the Committee on **TRANSPORTATION**, pursuant to Resolve, chapter 78, section 2.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **TRANSPORTATION**.
